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REV. CHRISTOPHER VAN LIEFDE

DOCUMENTS PRODUCED BY THE ARCHDIOCESE OF LOS ANGELES 2013
PURSUANT TO JCCP 4286 SETTLEMENT AGREEMENT

Vicar for Clergy Database

Clergy Assignment Record (Detailed)

Rev Msgr Christian M. Van Liefde

Current Primary Assignment

Birth Date

8/26/1948

Age:

64

Birth Place

Renaix, Belgium

Deanery:

Diaconate Ordination

Priesthood Ordination

5/26/1973

Diocese Name.

Archdiocese of Los Angeles

Date of Incardination

5/26/1973

Religious Community

Ritual Ascription

Latin

Ministry Status Canon State Administrative Leave

Diocesan Monsignor

Incard Process

Begin Pension Date

6/11/1973

Voice phone

(949) 837-4404

Cell phone

(310) 701-7542

Cell phone

(310) 371-4305

Seminary

St. John's Seminary, Camarillo

Ethnicity

Belgian

Fingerprint Verification and Safeguard Training

Date Background Check

4/23/2002

Virtus Training Date

Assignment History

Assignment Administrative Leave, Administrative Leve as of 6/1/2002 continues. Term	Beginning Date 11/17/2007	Completion Date
as pastor declared ended on 11/6/2007.	,,	
Administrative Leave, Term as pastor declared ended on 11/6/2007.	6/1/2002	11/6/2007
Archdiocesan Catholic Center, Los Angeles Council of Priests, Active Service, Council of Priests-Deanery Representative #7	6/1/2001	5/31/2002
Chaplain, Active Service, Los Angeles City Fire Department	11/1/1999	5/31/2002
St. Genevieve Catholic Church, Panorama City Pastor, Active Service, Term as pastor declared ended on 11/6/2007.	7/1/1999	11/6/2007
St. Francis Xavier Catholic Church, Pico Rivera Administrator, Active Service	8/1/1996	11/30/1996

Prelate of His Holiness, Elevated	6/6/1995	
Archdiocesan Catholic Center, Los Angeles Personnel Board, Active Service	10/1/1993	10/1/1998
Archdiocesan Catholic Center, Los Angeles Personnel Board, Active Service	10/1/1993	5/31/1999
Archdiocesan Catholic Center, Los Angeles Vicar Forane (Dean), Active Service	6/1/1993	5/31/1999
Archdiocesan Catholic Center, Los Angeles Council of Priests, Active Service, Council of Priests	6/1/1990	6/5/1995
St. Hilary Catholic Church, Pico Rivera Pastor, Active Service	5/1/1990	6/30/1999
Archdiocesan Catholic Center, Los Angeles Council of Priests, Active Service, Council of Priests	6/1/1989	5/31/1990
St. Hilary Catholic Church, Pico Rivera Administrator, Active Service, Administrator with Right of Succession	3/8/1987	4/30/1990
Chaplain, Active Service, Los Angeles Fire Department	11/25/1985	5/31/1989
St. Francis de Sales Catholic Church, Sherman Oaks Associate Pastor (Parochial Vicar), Active Service	2/1/1983	3/7/1987
Our Lady of Loretto Catholic Church, Los Angeles Resident, Resident	6/15/1980	1/31/1983
Bishop Conaty Our Lady of Loretto High School, Los Angeles Education- Teacher/Faculty, Active Service	6/15/1980	1/31/1983
St. Bruno Catholic Church, Whittier Resident, Resident	7/10/1979	6/14/1980
St. Paul High School, Santa Fe Springs Education-Teacher/Faculty, Active Service	7/10/1979	6/14/1980
Chaplain, Active Service, Santa Barbara Fire Department. Special Ministry.	11/7/1977	11/24/1985
San Roque Catholic Church, Santa Barbara Resident, Resident	7/15/1977	7/9/1979
Bishop Garcia Diego High School, Santa Barbara Education- Teacher/Faculty, Active Service	7/15/1977	7/9/1979
St. Philomena Catholic Church, Carson Resident, Resident	6/21/1976	7/14/1977
Bishop Montgomery High School, Torrance Education-Teacher/Faculty, Active Service	6/21/1976	7/14/1977
Holy Family Catholic Church, Glendale Associate Pastor (Parochial Vicar), Active Service	6/11/1973	6/20/1976





5465 CITRONELL AVENUE

PICO RIVERA, CALIFORNIA 90660-2798

November 23, 1994

Cardinal Roger Mahony Archdiocese of Los Angeles 1531 West Ninth Street Los Angeles, CA. 90015

Your Eminence,

I hope that you don't think I'm being presumptuous, but I wanted to take a moment to thank you for your courage and direction recently in the struggle with Proposition 187. Certainly, if we were to be true to the Gospel, we, as a Church, had no option but to speak in defense of those whose lives were to be so directly affected by this proposition.

Realizing the criticism that would come your way, you had the courage to speak powerfully on this issue. I thank you as a priest of the archdiocese for calling all of us to stand in defense of the undocumented. And I thank you on behalf of the hundreds of people of this parish who will be affected by the outcome of the legal challenges of this "law".

If this proposal does in fact become law, I pray we will all have the courage to follow the Gospel rather than all law which is so obviously immoral.

With love and prayers,

Chis

(Rev.) Christian Van Liefde, V.F.

Pastor

18790

Title I . Msgr. First Christian Middle Year REDACTED DOB REDACTED Middle M. Last Van Liefde REDACTED Birthplace REDACTED Seminary St. John's, Camarillo, CA Ordained 73 Incardinated X Diocese O-der Inactive Rite Living/Working Religious cesan X Assigned 99 titution St. Genevieve Church Address2 Address1 14061 Roscoe Blvd. State CA Zip 91402-4286 Country City Panorama City Private REDACTED Home REDACTED Status Pastor Comment LAFD pager REDACTED -- Priests' Council, Deanery Representative #07 06/01 - 05/05 Date Assigned 7/01/99 Date Entered 7/01/99 Deanery 7 Title3 Monsignor Title4 (Dean) **T**5 Salutation Chris

SS# REDACTED

Appointments

C

Will X Retired in Rectory

Holy Family, Glendale - Associate 06/11/73 Bishop Montgomery High School, Torrance - Faculty 06/21/76 St. Philomena, Carson - Residence 06/21/76 Bishop Garcia Diego High School, Santa Barbara - Faculty 07/15/77 San Roque, Santa Barbara - Residence 07/15/77 Santa Barbara Fire Department - Chaplain 11/07/77 St. Paul High School, Santa Fe Springs - Faculty 07/10/79 St. Bruno, Whittier - Residence 07/10/79 Our Lady of Loretto High School, Los Angeles - Principal 06/15/80 Our Lady of Loretto, Los Angeles - Residence 06/15/80 St. Francis de Sales, Sherman Oaks - Associate 02/01/83 Angeles Fire Department - Chaplain 11/25/85 (part-time) E . Hilary, Pico Rivera - Administrator with Right of Succession 03/08/87 ests' Council - Treasurer 06/1989 St. Hilary, Pico Rivera - Pastor 05/01/90 Priests' Council - Chairman 06/1990 Vicar Forane, Deanery #18 - 06/01/93 - 05/31/98; 06/01/98 - 05/31/99 Archdiocesan Personnel Board - 10/01/93 Prelate of Honor - 06/06/95 St. Francis Xavier, Pico Rivera - Administrator Pro Tem 08/01/96 - 11/30/96 Archdiocesan Personnel Board 10/93 - 10/98 St. Genevieve, Panorama City - Pastor 07/01/99 Priests' Council, Deanery Representative #07 06/01/2001 - 05/31/2005

P.P. X General Mail X

Chronology of Events Re: Chris Van Liefde

REDACTED 73	REDACTED 16 th birthday
5/26/73	Chris ordained a priest
6/73	Met Chris Van Liefde
8/26/73	Chris 25 th birthday (vestment)
8/30/73	Chris birthday - dinner - First sexual contact
2/74	Valentine's Day - Rec'd tulips from Chris - dinner/movie
REDACTED	REDACTED 17th birthday - dinner
4/27/74	REDACTED; Junior Prom - Chris' brother .REDACTED
5/74	Introduced to REDACTED after Mass
7/5/74	Postcard from Chris from Sequoia
8/26/74	Chris' 26th birthday (vestment) - dinner
10 - 11/74	REDACTED mom's discussion with Chris re: situation
10-11/74	REDACTED mom's discussion with Sr. REDACTED
11-12/74	Last sexual contact with Chris
	DEDACTED DEDACTED
1/75	REDACTED mom's discussion with Msgr. REDACTED
2/75	Re-met Reparted After Mass
REDACTED	REDACTED: 18 th birthday
4-5/75	Met REDACTED and REDACTED
6/75	REDACTED; graduated High School
4/77	Married to REDACTED
12/80	Told ABOUT Chris
8-9/84	Marriage to REDACTED; annulled
	Discussions with Fr ^{REDACTED} o re: and Chris
1995/96	Discussions with Fr o ic. and Chris

attachore at

Via Personal Delivery

Personal & Confidential For Addressee's Eyes Only

Sr.REDACTED
Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90010-2241

Dear Sr. REDACTED

This letter is written in the strictest confidence. The contents of this letter, either specifically or generally shall not be discussed with or disclosed to any other person without my written authorization.

The purpose of this letter is to advise the Archdiocese of Los Angeles of sexual misconduct involving a Los Angeles Archdiocese parish priest, Msgr. Christian Van Liefde during the period of 1973 – 1975. During this period, Msgr. Van Liefde was a parish priest at Holy Family Parish in Glendale, where I attended both grade school and high school. At the time of the incident, I was 16 through 17 1/2 years old. Although the incident is legally and in other respects classified as child abuse or molestation, I will refer to the incident as serious sexual misconduct and personal indiscretion, thereby avoiding any possible inference that Msgr. Van Liefde has in the past or is presently engaged in serial child molestation or other aberrant sexual behavior.

A brief chronology of events will place this matter into the proper perspective and will provide the basis for further detailed discussion. In or about June 1973, Msgr. Van Liefde was assigned to Holy Family Catholic Church in Glendale, California as an associate pastor. In or about July 1973, Msgr. Van Liefde became friends with my family, visiting my family's home often for dinner, social events, etc. For the next year and a half, until approximately January 1975, the "relationship" between Msgr. Van Liefde and I evolved from an innocent "friendship" to one that involved sexual activity consisting of kissing, hugging, fondling and other sexual behavior, that occurred on a weekly, sometimes daily basis. I was a 16 year old student at Holy Family High School and Msgr. Van Liefde was a 25 year old associate pastor. The sexual advances were always initiated by Msgr. Van Liefde and typically occurred either in my parents' home, in his car or at the beach.

Although unaware of the extent of the "friendship" or any of the sexual activity, my mother became suspicious and concerned in late 1974 and discussed the matter with Msgr. Van Liefde who advised her that the friendship was "innocent" and "nothing to be concerned with ...", and that we were just good friends. Shortly thereafter, my mother

Catholic Archdiocese of Los Angeles Page 2

discussed the situation with Sr.REDACTED ', the Dean of Girls at Holy Family High School. Sr.REDACTED told my mother to immediately advise Holy Family Church Pastor, Msgr. REDACTED of the situation and demand that he and the archdiocese resolve the matter. My mother spoke with Msgr. REDACTED in or about January 1975, and almost immediately, Msgr. Van Liefde was transferred to another parish. Msgr. REDACTED advised my mother that the situation had been "properly handled" and that Msgr. Van Liefde would not be transferred to another parish with high school girls. My information is that Msgr. Van Liefde did, in fact, serve at other parishes with high schools after the incident and, in fact, is currently at a parish with a high school.

In or about May 1975, I met and thereafter became friends with another parish priest, RevREDACTED In or about December 1980, I advised Fr. REDACTED of the incident with Msgr. Van Liefde and asked him on numerous occasions over the following 3 or 4 years to assist me in filing the proper report with the Los Angeles Archdiocese. Fr. REDACTED after many discussions, advised me against going to the Archdiocese about the situation, warning me that I would be viewed as a liar or that otherwise my reputation would be at issue. Fr. REDACTED told me that he felt the situation was properly handled by simply transferring Msgr. Van Liefde to a new parish, thereby stopping the misconduct and that further discussing the incident with the Archdiocese would not elicit any further response or action on their part. I was obviously unaware at the time that Fr. REDACTED was, concurrently, engaging in aberrant sexual behavior and child molestation with young boys.

In or about 1996, after the revelation of Fr. REDACTED actions and his ultimate suicide, I had at least two telephone conversations with Fr.REDACTED of the Los Angeles Archdiocese office. While the initial reason for my call to Fr. REDACTED was to discuss Fr. REDACTED situation, I took the opportunity to discuss the incident regarding Msgr. Van Liefde as well, in part seeking advice and direction from Fr. REDACTED, and in part, hoping to confirm what was appearing to be an ever-growing problem of sexual misconduct by the clergy. In short, Fr. REDACTED told me that there was nothing that could be done, beyond what had been done and that I was best off trying to forget about the past, and go forward with my life. My concerns over both matters were promptly dismissed and, in fact, Fr. REDACTED was rude and abruptly ended the last conversation.

It is not my desire nor intention at this time to involve the courts, attorneys, media or persons outside of the Los Angeles Archdiocese regarding this matter. To the contrary, it is my intention to discuss and resolve this matter solely with the Archdiocese in a discreet and highly confidential manner. Any involvement by the courts, media or outside persons would only serve to create a negative environment for discussion in an already media-frenzied atmosphere, and would undoubtedly severely, negatively impact both Msgr. Van Liefde's life and my own life as well. It is not my desire to resolve this matter in today's

Catholic Archdiocese of Los Angeles Page 3

volatile court of public opinion, but rather to bring closure to a very serious situation that has been left unresolved for over 25 years. To bring this matter into the public view would, in my opinion, only victimize me again, in light of my professional career and need for privacy and anonymity regarding the situation.

I am hereby requesting a personal meeting with you to discuss this matter more fully. I reiterate that this letter is written in the strictest confidence, the contents may not be disclosed or discussed with any other person without my written authorization. You may confidentially contact me at my office private lineREDACTED ; if I am unavailable, I will promptly return your call.

Thank you, REDACTED

APR 2.6

Via Personal Delivery

Personal & Confidential For Addressee's Eyes Only

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Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90010-2241

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Thank you, REDACTED

72123

By 74%

VIA PERSONAL DELIVERY

Sr. Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Boulevard
Los Angeles, CA 90010-2241

PERSONAL & CONFIDENTIAL
TO BE OPENED BY ADDRESSEE ONLY!!

REDACTED

REDACTED

REDACTED

See attached chronology and letter from REDACTED for more information. Sister REDACTED and Monsignor Loomis were present, as well as REDACTED husband.

REDACTED told her story using the attached chronology. She said that she had pieced it together from high school memories kept in boxes. The dates are approximate but are within months of the actual date.

8/26/73 - She had cloth from a vestment she made for Father Chris for his 25th birthday, saying she was a seamstress. She claimed this birthday was their first sexual contact. She was 16. They continued this relationship until her 18th birthday. The sexual contact included foreplay and oral sex. They never had intercourse because they were both afraid of pregnancy.

It was like a dysfunctional dating relationship. She never had normal dating because of what Father Chris did. He kept her from going out with boys her own age. He did not even want her to go to the Junior Prom (4/74) with someone so he set her up with his own REDACTED He wanted to keep her away from boys. On top of her mother not allowing her to go out.

Father Chris said that they had a "special kind of love." In reality, REDACTED describes it as emotionally abusive but never physically abusive. She did not have a normal date until after she divorced her first husband.

5/74 – Introduced her to REDACTED after Mass. Eventually she married him. Divorced after REDACTED years. He was gay.

In November or December of 1974, REDACTED's mother caught them necking. Father Chris said they were just good friends and that it was all innocent. Our sexual contact ended December of 1974. Through SisterREDACTED it was reported to Monsignor REDACTED (1/75). He told us it was handled by having Father Chris transferred. REDACTED chronology breaks down here. Father Chris did not move until June of 1976.

REDACTED said that she told Father REDACTED about herself and Father Chris.

REDACTED also recounted that she knew REDACTED and REDACTED (met them in 4/75 or 5/75). She became very good friends with results (going shopping together, etc.). REDACTED said she was his champion until it was clear he had indeed done what his victims said. She said that she smoked marijuana for the first time with REDACTED After speaking of two other priests who never did anything sexual to her but were very inappropriate (REDACTED and REDACTED, she asked, "Why did I have contact with so many bad people (all priests)? And my mother sent me someplace safe (Catholic high school)!" Interesting point: how did one person meet so many priests all of whom had problems?

REDACTED spoke with REDACTED about this situation at length and he encouraged her to let it go. She said that, somewhere around 1980, when she told him, record and Chris confronted each other and it ended their friendship.

"The most Chris has ever said to me is that we both made serious mistakes."

REDACTED presented photos of Father Chris in their home in Glendale, photos that appeared to be REDACTED in a tuxedo taking her to the Prom, and a postcard from a vacation in which Father Chris said it was nice where he was but that "he missed the back scratches."

REDACTED said that she discussed her situation with Father REDACTED in 1995 or '96. He told her not to be so naïve. She said that REDACTED gave her no resolution but told her it was her own fault.

Chronology of Events Re: Chris Van Liefde

REDACTED	REDACTED 16 th birthday
5/26/73	Chris ordained a priest
6/73	Met Chris Van Liefde
8/26/73	Chris 25 th birthday (vestment)
8/30/73	Chris birthday – dinner - First sexual contact
2/74	Valentine's Day – Rec'd tulips from Chris – dinner/movie
REDACTED	REDACTED 17th birthday – dinner
4/27/74	REDACTED Junior Prom - Chris' REDACTED
5/74	Introduced tcREDACTED after Mass
7/5/74	Postcard from Chris from Sequoia
8/26/74	Chris' 26 th birthday (vestment) - dinner
10 - 11/74	REDACTED mom's discussion with Chris re: situation
10-11/74	mom's discussion with Sr.REDACTED
11-12/74	Last sexual contact with Chris
1/75	REDACTED mom's discussion with Msgr. REDACTED
2/75	Re-met REDACTED after Mass
REDACTED	REDACTED 18th birthday
4-5/75	Met REDACTED and REDACTED
6/75	REDACTED graduated High School
4/77	Married to REDACTED
12/80	Told about Chris
REDACTED	Marriage to REDACTED
1995/96	Discussions with Fr.REDACTED re: and Chris

Notes on the telephone conversation of Monsignor Richard Loomis with Monsignor REDACTED May 7, 2002, approximately3:30 PM.

I briefly reviewed with Monsignor REDACTED the allegation presented by REDACTED

He said that he remembered her as a student in the high school but initially thought her name was REDACTED correcting himself when I said REDACTED. He also commented that he remembered the family name.

He commented that "all the high school girls liked Chris" but that he never had any thought that there was anything out of line with his conduct.

Monsignor REDACTED stated very clearly that no one had ever brought a complaint to him regarding Father van Liefde. He said that he would remember such a thing and would have confronted him about it if it had happened. I mentioned that Sister REDACTED was the one that was reported to have received the initial complaint. He said that she had never mentioned anything to him concerning a complaint about Father van Liefde, commenting that she had been dead for some years. But he was very clear and said that he would indeed remember a report of misconduct with a teen.

Monsignor REDACTED stated that he did not request to have Father van Liefde transferred. He remembered Monsignor REDACTED: calling about him going into school work. He would never have let a school assignment go forward if he had the idea that there might have been incorrect conduct with teens.

REDACTED

Obtained baptismal information from REDACTED · Elementary School, REDACTED

Baptized:

REDACTED

Confirmed:

No notation

Marriage: REDACTED

Marriage to REDACTED REDACTED - Diocese of Orange REDACTED

Notes on the meeting of Monsignors Craig Cox and Richard Loomis with Monsignor Christian van Liefde, May 7, 2002, 10:30 AM, at the Archdiocesan Catholic Center.

After hearing Monsignor Loomis present the complaint brought by REDACTED REDACTED, Monsignor Van Liefde said that he remembered her clearly. She had recalled details in her story that he could neither confirm nor deny.

He said that REDACTED had indeed made vestments for him, acknowledging that he still had them. He believed it was a sewing project in school.

He vaguely remembers that REDACTED was at Mass one day and he introduced him to several parishioners. REDACTED may very well have been among them. She did end up marrying him. He believed that Father REDACTED had done the wedding either at Holy Family or in Eagle Rock.

Monsignor Van Liefde said that he did not believe that the matter was ever taken to Monsignor commenting that the pastor had never spoken to him about it as long as he had known him. Monsignor REDACTED is the kind of pastor who would have confronted him about it.

Monsignor Van Liefde was not moved early because of any problem. He served at Holy Family from 1973 through 1976 and moved at the usual July time. Monsignor REDACTED recruited him to go into Catholic schools ministry.

There were "six or so" of the high school girls who came to the weekly^{REDACTED} group meeting. REDACTED was among them. Periodically he would give them rides home.

He recalled that his brother did take her to the Prom but said that it was more along the lines of <when it was a month before the Prom and she had no date, I asked if she would like me to arrange for my brother to take her>. There was nothing more to it than that.

Concerning the relationship, Monsingor Van Liefde acknowledged that some boundaries had been crossed. The two of them had hugged, given neck rubs and embraced – which had been inappropriate. However, he denied genital contact of any kind.

Concerning the incident in which REDACTED says her mother caught them necking, Monsingor Van Liefde said that there was one instance in which they were watching a movie on TV. The parents were in the house but elsewhere. REDACTED was leaning on his arm and when her mother came in she straightened up. Her mother may have been concerned but did not say anything to him about it.

The last time he recalls having seen REDACTED was shortly after the death of Father REDACTED They had lunch and a two-or-three-hour conversation. She was deeply disturbed by REDACTED situation.

When asked if REDACTED is statement that he said that they had "both made mistakes" was true. He had no specific recollection but acknowledged that he very well might have said something to that effect.

Loomis, Msgr. Richard A.

From:

REDACTED

REDACTED

Sent:

Thursday, May 09, 2002 8:22 PM

To:

REDACTEDREDACTED

Subject: FEDACTED

... has no recollection at all of any conversation of misconduct involving Chris.

He believes he would remember if a high school student had said something to him but can certainly say that he has no recollection of such a conversation.



MEMORANDUM

Monday, May 13, 2002

Craig,

I've tracked down baptismal and annulment information regarding REDACTED Here's what I have.

She was baptized at:

REDACTED

Baptismal records show she was confirmed at:

REDACTED

There is no notation of a marriage but there is a record of the annulment. Her marriage to REDACTED was annulled in Orange REDACTED

I would appreciate it if you could look into the annulment to see if there is anything pertinent.

REDACTED

Our Lady of the Sacred Heart Catholic Church 77 Marlborough Avenue San Diego, California 92105



ings on Mornings

Magr. Richard Loomis 3424 Wilshire Blud Los Angeles, CA. 90010

90010+2202 Ildalladlamillamidahillamidahillahilidi

REDACTED

No. NAME OF LES	Baptizati	Dies Et Locus Nativitatis	Dies Baptismi	Patris Nomen Matris Nomen Originalis
REDACTED	1	In Day, Tolf	how 3	REDACTED
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LONFIDENTIAL

MEMORANDUM

To: Cardinal Roger Mahony

From: Monsignor Richard Loomis

Date: Tuesday, May 21, 2002

Re: Monsignor Christian van Liefde

As you may remember, REDACTED came forward about two weeks ago with an allegation of sexual abuse against Monsignor Christian van Liefde.

She alleges a two-year affair in which the then Father van Liefde molested her repeatedly between the ages of 16 and 18. She says that the abuse involved "a dysfunctional dating relationship" and alleges that the sexual misconduct included inappropriate touching, hugging, kissing and oral sex. She says there was no intercourse because both of them were afraid of pregnancy. She said that her mother reported the abuse to Monsignor REDACTED in 1975, and that Father van Liefde was transferred immediately. She also claims to have reported the behavior to Father REDACTED (of Orange) who was a deacon at Holy Family at the time.

Monsignor van Liefde readily admitted that he knew REDACTED and admitted that there had been boundary violations with her, as well as hugging and embracing. He denies, however, any genital activity of any kind and specifically denied the allegation of oral sex. He also said that if there had been such a report about him, Monsignor REDACTED would have confronted him immediately. (I was Associate at Holy Family immediately after Monsignor van Liefde and can verify from personal experience that Monsignor REDACTED had no problem confronting people about things he thought were out of line. Also, there was no mention to me of any misconduct on the part of Father van Liefde by anyone in the parish: priests, sisters or laity. In fact, Father van Liefde was regularly welcomed back to the parish for weddings, funerals, baptisms and confirmations.)

I contacted Monsignor REDACTED who categorically denied that anyone had ever made a report of sexual misconduct against Father van Liefde. Monsignor REDACTED remembered the family name but commented that Father van Liefde was popular with many of the high-school girls. Monsignor REDACTED also denied asking for Father van Liefde to be moved due to such an allegation, noting that he left Holy Family a year later than Ms. REDACTED reports and was assigned to high-school work. Monsignor REDACTED specifically said that he would never have allowed someone to go into high-school work if he had known of misconduct with a teenager. The assignment record backs up this assertion.

CONFIDENTIAL

I contacted Father^{REDACTED} He had no recollection of ever speaking with REDACTED during his time at Holy Family. He believes he would have remembered a high-school girl reporting sexual misconduct with a parish priest.

In the course of her story, REDACTED also noted that she was good friends with Father REDACTED and knew his brother also noted that she was good friends with Father REDACTED and asked him about REDACTED using all her possible last names REDACTED and he said he did not know her, though he also said that his brother had many friends that were unknown to him.

Monsignor Cox also gained access to the annulment file for REDACTED s first marriage. In recounting her story to us, she spent considerable time telling us about the annulment and we thought there might be some reference to abusive behavior in the file. There was no note of any mention of abuse in the annulment proceedings.

The only other two people who have been cited as being able to corroborate her story were Sister REDACTED (now deceased) and REDACTED's mother. I do not see the point in contacting REDACTED's mother since she is quite elderly and her testimony could merely contradict or support Monsignor Either response will leave the matter exactly where it is.

There appear to be some substantial holes in REDACTED 's story. All the people she named for us as corroboration do not back up her claims. This is somewhat balanced, however, by Monsignor van Liefde's admission of boundary violations. We seem to have a he-said-she-said situation with some definite inappropriate behavior.

Also, in her report, REDACTED stated that she did not want Monsignor van Liefde taken out of ministry. I am not sure what she wants. She did not immediately accept the offer of therapy, saying that she had worked through the matter already.

Monsignor van Liefde indicated that he would be most willing to render an apology if that is what REDACTED wanted.

I do not have the ability in this case to say that it has been "determined" that sexual abuse actually occurred. I would suggest that SAAB review the matter. I do not believe, however, that the admitted inappropriate behavior rises to a level requiring removal from ministry.

ministry.

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REDACTED

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72110

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TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Chris Van Liefde

DATE:

22 May 2002

I spoke with FatherREDACTED of the Diocese of Orange. He examined the marriage nullity file of REDACTED There is nothing in the file that makes any allusion to abuse suffered by REDACTED either from a priest or any other person.

ORANGE REDACTED

REDACTED

REDACTED

MURARIEL

at St. Bede'n

REDACTED

oftend for Ohange Loces:

by phone 6 June 2

REDACTED REDACTED

Clergy Misconduct

Suspected Child Abuse

Survivor:

REDACTED

Birth:

Motivation for

coming forward:

"I'm looking for a resolution".

Priest:

Fr. Chris Van Liefde

Birth:

8/26/48

<u>Timeline:</u>

April 19, 2002

REDACTED hand delivered a letter. This letter details the abuse (see

attachment #a.).

May 2, 2002

REDACTED and husband come for interview with Msgr. Loomis

and Sr. REDACTED 2:30 p.m. (see attachment #b.) Msgr. Loomis writes

a summary for the Vicar's office.

May 20, 2002

REDACTED calls for an update on the investigation. REDACTED said that

she was aware that an intervention was made with Fr. Van Liefde

and that the Archdiocesan abuse policy was in progress.

REDACTED informed Msgr. Loomis of the call. He said that the interviews had been made and that no data had been disclosed. He

said that the only person that REDACTED had mentioned who was not

interviewed was her Mother.

May 28, 2002

REDACTED called for an update and requested a timeline for the

completion of the investigation.

REDACTED reported the above conversation with Msgr. Loomis.

REDACTED responded that she wanted to talk to her Mother first. She

also wanted to know the timeline.

May 28, 2002

REDACTED

Mother of REDACTED

called.

REDACTED was sobbing. REDACTED had talked to her. She kept repeating: "I just can't believe it. I just can't believe it.

I can't believe he betrayed us. I had my suspicions. I had my

fears. I talked to him."

"I had many talks with Chris. He had a key to our house. We considered him family. One night, my husband got up to go to the bathroom and he saw Chris and REDACTED on the couch. He came back to me. It was after 1:00 a.m. and my husband said to me,

"Chris is still here". I got up and asked him to leave. I remember

he had on a Hawaiian shirt. That night I saw him kissing REDACTED on the couch."

"The next morning I asked REDACTED, 'Does Chris kiss you the way Daddy kisses you? REDACTED said 'No'. After she went to school I called Chris and asked him to come over. We talked at the dining room table. He put his head on the table and he said, 'I love REDACTED I love her.' I said, 'If you love her, take off that band aid (reference to the white roman collar) and marry her.' REDACTED continued weeping. She said "I can't believe...he betrayed us". She said that she called Sr. REDACTED and told her 'Chris kisses REDACTED Sr. REDACTED responded 'that Son of a Bitch'.

I threatened him that I was going to call Cardinal Manning. I kept threatening.

At the same time REDACTED ;REDACTED He was reported old. The day that they moved him from Glendale Memorial Hospital to St. Joseph's hospital it was very dangerous and I called Msgr. REDACTED He was so kind and he stayed with me. During that time I also told him about REDACTED and Chris kissing. I told him everything. He said, 'You don't have to worry he can be transferred'.

REDACTED continues crying, "We have been betrayed. We sent our children to Catholic Schools we thought they would be safe. I cannot go back to Church."

"This is devastating me. REDACTED continues to cry. I talked to him. I wanted to make myself clear. She was a virgin. She was only 15 years old. Crying. He was molesting my baby. I can't believe it. I gave him the key to our home. He betrayed us. I don't know how I will tell my husband. He is at the dentist. I can't believe it. He will be so angry. This is a terrible thing in our hearts. I can't believe this happened. I'm REDACTED .. I'm very emotional. I'm sorry..crying. I'm horrified. I tried to protect her." I responded to REDACTED's profound grief by saying, "it was so wrong. It never should have happened. I am very sorry, REDACTED: I don't know what I will tell my husband. I said if she and her husband want to come and share how they feel or if counseling would be helpful for them since they are also victims whatever would help. She said, I don't know whatever will help REDACTED. I ended by saying you have my number. Please call me any time that I can be helpful to you.

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Chris Van Liefde

DATE:

29 May 2002

I spoke with Monsignor Van Liefde today and communicated briefly the input supplied by the mother of REDACTED

Monsignor Van Liefde made the following comments:

I do not recall ever having a key to their house.

I do not recall REDACTED ever sitting me down to talk to me as she describes it, or making any comments along the line of "If you love her, take off that band aid and marry her."

I don't know what else to say other than I stand by what I told you earlier.

Statement for Weekend Masses at St. Genevieve, Panorama City May 31 – June 1, 2002 Regarding Monsignor Christian Van Liefde

I am Monsignor Craig Cox, Vicar for Clergy of the Archdiocese of Los Angeles. It is my sad duty to announce that we have received a complaint of inappropriate conduct lodged against Monsignor Chris Van Liefde. The report involves an incident more than twenty-five years ago.

Let me first ask that you keep him in your prayers. This is a very difficult time for him. Monsignor Chris has prepared a brief statement that I would like to read to you at this time:

As Monsignor Cox has just mentioned, a report of inappropriate behavior on my part has been received by the Archdiocese. This incident reportedly took place some twenty-eight years ago. Following its policy, the Archdiocese has placed me on Administrative Leave during its investigation.

I ask your forgiveness for the anxiety and embarrassment that this announcement must cause many of you, and I ask that you keep me in your prayers.

The heart of our faith is the Death and Resurrection of Our Lord Jesus Christ. I pray that you will all trust in Him, that He will carry us all through this painful time. My prayers are with you.

Let us all pause right now for a moment of silent prayer.

Let me emphasize the importance of maintaining perspective in this time of so many sensational news reports. The simple fact that a complaint has been made does not mean that Monsignor Chris has acted in an abusive fashion. All people, priests included, must be presumed innocent until there is proof to the contrary. At the same time, the Church takes allegations of this sort seriously -- precisely because we want to uncover the full truth and then act in accord with the truth. Therefore, in accord with our policy, Monsignor Chris has gone on temporary administrative leave so that we can carefully and respectfully look into the matter. During this time, we are caring for Monsignor Chris and extending to him all the support we possibly can.

News like this is always difficult, precisely because our Church is a family and because, as members of the Body of Christ, when one member suffers we all suffer. Again, I ask that you keep Monsignor Chris in your prayers. Likewise, please keep the person who filed the report and all others involved in your prayers. I urge you not to jump to conclusions, one way or the other. That does not serve the causes of truth and justice. We never make hasty prejudgments in something as sensitive as this; I hope that you too can be guided by this wisdom.

I wish that I could give you more information, but I simply cannot do so. This is out of respect for Monsignor Chris and respect for the rights of all involved.

Finally, as you know, originally Monsignor Chris had scheduled a forum for this coming Tuesday evening to give parishioners an opportunity to discuss the current crisis regarding sexual misconduct in the Church. In light of the need for Monsignor Chris to go on Administrative Leave, that meeting for this coming week is cancelled and an opportunity for a meeting of that sort will be rescheduled at a later time. Thank you and God bless you.

Declaración en las Misas de la Parroquia de St. Genevieve, Panorama City 31 mayo - 1 de junio, 2002

Tocante el Monseñor Chris Van Liefde

Yo soy el Monseñor Craig Cox, Vicario del Clero de la Arquidiócesis de Los Ángeles. Lamento mucho anunciarles a ustedes sobre una queja de conducta inapropiada contra el Monseñor Chris Van Liefde. El reporte se trata de un incidente hace más de veinticinco años.

Antes de proseguir les pido que lo mantengan en sus oraciones. Es un tiempo muy difícil para él. El Monseñor Chris ha preparado una declaración breve la cual les voy a leer en este momento:

Así como el Monseñor Cox les ha indicado, un reporte de comportamiento inapropiado de mi parte se ha recibido en la Arquidiócesis. Según el reporte, este incidente ocurrió hace más o menos veintiocho años. Según las normas de la Arquidiócesis, he tomado una ausencia administrativa durante la investigación.

Les suplico que me perdonen el dolor y la pena que este anuncio les ha causado a muchos de ustedes, y además les pido por sus oraciones

El corazón de nuestra fe es la Muerte y Resurrección de nuestro Señor Jesucristo. Ruego que todos ustedes confien en Él, que Él nos fortalezca en estos momentos dolorosos. Tengan la confianza de mis pobres oraciones.

Tomemos un momento de oración en silencio.

Me permito enfatizar la importancia de mantener una perspectiva donde abundan reportes sensacionalistas. Con el simple hecho de presentar una queja no debe uno concluir que el Monseñor Chris ha actuado de manera abusiva. Toda persona, incluso un sacerdote, debe ser considerado inocente hasta que se presente prueba a lo contrario. Al la vez, la Iglesia toma estas alegaciones en serio—precisamente porque queremos descubrir la plena verdad y actuar en acuerdo con esa verdad. Por lo tanto, según nuestras normas y políticas, el Monseñor Chris ha salido en una ausencia administrativa con el propósito de permitirnos investigar este asunto con cuidado y con respeto. Durante este tiempo, estamos cuidando al Monseñor Chris y le extenderemos todo el apoyo posible.

Estas noticias siempre son muy difíciles, especialmente porque nuestra Iglesia es una familia, y porque, como miembros del Cuerpo de Cristo, sabemos que cuando un miembro sufre todos sufren. Repito, les pido que sigan orando por el Monseñor Chris. De igual manera, les pido que sigan orando por la persona que presentó la queja y todos los que están involucrados en el caso. Les ruego que no vayan a sacar conclusiones precipitadamente, ni a favor ni a contra. Eso no le sirve a la justicia ni a la verdad de ninguna manera. Jamás debemos hacer decisiones rápidamente en casos tan delicados como estos; espero que ustedes también se dejen guiar con estas palabras de sabiduría.

Quisiera presentarles mas información al respecto, pero no es posible. Esta disciplina y respeto lo merece tanto el Monseñor Chris como las otras personas involucradas en el caso.

Como saben ustedes, el Monseñor Chris había organizado un foro abierto para el martes próximo por la noche para darles a ustedes los feligreses de esta comunidad una oportunidad de hablar de la crisis actual sobre la mala conducta sexual en la Iglesia. Puesto que el Monseñor Chris estará fuera en una ausencia administrativa, les informaremos lo antes posible de una nueva fecha para esa reunion.

Muchísimas gracias y que Dios los bendiga.



St. Genevieve Church

14061 Roscoe Boulevard, Panorama City, California 91402-4214 Telephone: (818) 894-2261 Fax: (818) 893-4284

My dear Sisters and Brothers,

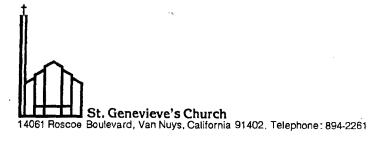
As Msgr. Cox has just mentioned, a report of inappropriate behavior on my part has been received by the Archdiocese. This incident reportedly took place some 28 years ago. Following its policy, the Archdiocese has placed me on Administrative Leave during its investigation.

I ask your forgiveness for the anxiety and embarrassment that this announcement must cause many of you, and I ask that you keep me in your prayers.

The heart of our faith is the Death and Resurrection of Our Lord, Jesus Christ. I pray that you will all trust in Him, that He will carry us all through this painful time. My prayers are with you. Please keep me in yours.

Sincerely,

Msgr. Chris



Craig,

Thanks for your kindness last night. A reminder to postpone the meeting scheduled for Tuesday, June 4. You were going to include that in your announcement.

God bless,

72095

June 10, 2002

Cardinal Roger M. Mahony Archdiocese of Los Angeles 3424 Wilshire Blvd. Los Angeles, Ca. 90010-2241

Dear Cardinal Mahony,

I am a practicing Catholic. I attended Catholic Schools for twelve years. REDACTED I graduated from REDACTED and for the past seventeen years I have been employed by the REDACTED

My experience with the Catholic clergy has overall, been very positive. (Granted, I did and still cross paths with some mediocre clergy but you will find that in all professions.)

I am writing to you today about a particular individual, Monsignor Christian Van Liefde. He was my high school chaplain at St. Paul High School. (1979-1980)

Monsignor Van Liefde was the reason why I became interested in my Catholic faith. I knew I could go to Fr. Chris for help or simply, to ask questions. I was not a kid that went to chapel everyday or any day. I challenged anyone who stepped in front of me and always had my guard up. By observing Fr. Chris's interactions with my peers and with the teachers/administration, I learned two great lessons.....

- -That God put me here to make a difference.
- -That the connections I make with others through honor and commitment is essential to living a fulfilled life.

Monsignor Van Liefde was always professional and yet caring. He NEVER acted in an inappropriate manner.

I lost contact with Monsignor Chris over the years and found myself with a huge challenge and needed to speak to someone whom I believed would be trustworthy and helpful. Monsignor Van Liefde was the most logical choice because of his experience with working with those of us who serve our community/country. By the grace of God, I found Monsignor Chris and asked him to help me. Without hesitation, Monsignor Van Liefde stepped up to the plate. As I expected, Monsignor Chris only displayed true professionalism.

On September 11, 2001 I found myself on the front line of defense. Yes, I was scared, sad and angry but I tried to exemplify what Monsignor Chris had shown me over the past years and that was....to do my job with honor, commitment, courage, compassion and with the comfort of knowing that God was/is with me no matter what.

72080

RECEIVED

JUN 1 1 2002

BY:

Academically, I can hold my ground with most theologians. I was influenced/taught by some of the best. (University of Chicago) BUTREDACTED Chris gave me something far greater than academics.....He gave me the heart of my faith!

This is a man who gave his own savings to a family he didn't know so that they could ship the body of their loved one down to Central America for burial.

This is a man who handed over more than half his paycheck to coaches so that the kids could have a pizza party after a game.

This is a man who gives up his free time to sit with grieving parents/family.

This is a man who doesn't think twice of running to the hospital at two in the morning to hold the hand of a dying person.

Whether it be a local tragedy i.e. fire, suicide, accidents, a family losing a loved one, etc...OR a national tragedy, i.e. Alaska Airlines, World Trade Center/Pentagon etc...YOU CAN COUNT ON REDACTED . CHRIS TO BE THERE! (His day is not eight hours; Monsignor Van Liefde is there 24/7)

I am truly blessed, honored and humbled to know REDACTED. Chris. I so admire his selflessness. There is a saying that I will paraphrase....Be careful of raising your head above the crowd for it may be chopped off! I am not afraid to raise my head above the crowd for what is right. I will not stand down for evil.

I request that you do the right thing and immediately activate REDACTED Van Liefde to his position of Pastor and L.A. Fire Chaplain for the sake of our Church and the community.

He is one of your finest soldiers....No, I take that back...REDACTED REDACTED Van Liefde is one of God's greatest soldiers!

Respectfully, REDACTED

cc: Most Reverend Gerald E. Wilkerson, Regional Bishop Monsignor Craig Cox Monsignor Christian Van Liefde

REDACTED

Reverend Gerald Wilkerson, Bishop San Fernando Mission 15101 San Fernando Mission Blvd. Mission Hills, Ca 91345

Most Reverend Bishop Wilkerson,

I am visiting myREDACTED for a couple of weeks. I am a graduate of Holy Family Grade (1974) and High School (1978) in Glendale. I was absolute dismayed to hear from another classmate of Fr. Chris Van Leif's situation (forgive me if I have spelled his last name incorrectly). Not having read the article or knowing too much of the allegations and his plea pending the investigation, I had to write to someone.

Twenty-eight years ago I was in 7th or 8th grade depending on the time of year. I knew Fr. Chris very well and we were very good friends, as a friendship can be between a grade schooler and a parish priest. He was a most supportive friend and confidant in a time a girl's life when all things seem so challenging. Our friendship continued throughout his time at the Holy Family Parish and beyond my high school years. We spend many hours talking and dealing with my life and needs and never once was there an action that could be deemed inappropriate. He was a very loving, friendly man. Always greeted you with a smile and as time went on a hug. He was an involved and dedicated priest with the school and the CYS youth group I belonged to, the families etc. He was also a loved and cherished family friend.

As I stated we have not read the actual article, but my mother (REDACTED who also knew him well) and I want to offer our services should they be required in the investigation. He is in our prayers daily and should you see him, please convey our love, regards and hope for clarification.

While in California, until June 29-30, we can be reached at the home of REDACTED REDACTED I will be driving back home to Spokane and will be available at REDACTED July 4th and on.

Our prayers for our church and its messengers continue.

Respectfully, REDACTED

CC: Cardinal Roger Mahony 3424 Wilshire Blyd. Los Angeles, CA 90010-2241



Genevieve Church

14061 Roscoe Boulevard, Panorama City, California 91402-4214 Telephone: (818) 894-2261 Fax: (818) 893-4284

June 21, 2002

REDACTED

3個25

Rev. Msgr. Craig Cox, J.C.D. Archdiocesan Catholic Center 3424 Wilshire Blvd. Los Angeles, CA. 90010

Dear Msgr. Cox,

With this letter, I wish to formally advise you that I have asked Mr. REDACTED to represent me in all legal matters regarding the complaint that has been filed against me with your office.

Mr. REDACTED has told me that he will be contacting you in the next week or so to discuss his role as my legal representative.

I enclose his business card for your information.

I thank you for your attention to this matter.

Sincerely yours,

(Rev. Msgr.) Christian Van Liefde

PASTOR

cc. Msgr. Richard Loomis REDACTED

72079

July 1, 2002

Monsignor Craig A. Cox, J.C.D. Vicar for Clergy 3424 Wilshire Blvd. Los Angeles, Ca. 90010-2241

Dear Monsignor Cox,

Thank you for your quick response to my letter dated June 10, 2002, regarding Monsignor Chris Van Liefde.

With the environment being as it is, I very much understand and appreciate the archdiocese not acting precipitously. My only prayer is that "due process" is done in ALL cases.

My belief in God and my Catholic faith has not been shaken. However, I must admit my view towards mankind is becoming more jaded as time passes. (Then again, I am just as amazed by good as I am with bad.)

Please know that I keep you and all clergy in my prayers. I realize that it must not be easy for you or for that matter, any clergy right now.

Thank you again for responding to me so quickly.

Sincerely,

REDACTED

P.S. I remember you from St. Greg's....Time flies....(St. Greg's isn't my parish. I believe my parish is pretty much where ever I attend. From Santa Barbara, San Bernardino, Los Angeles to Orange County!)

REDACTED, ST. REDACTED

From:

REDACTED

Sent:

Wednesday, July 03, 2002 4:39 PM

To:

REDACTED, Sr. REDACTED

Subject:

REDACTED Confidential

Importance: High

Dear Sr. REDACTED I,

REDACTED

REDACTED

REDACTED

REDACTED

I am trying to be patient, to hold everyone off from exploding this into lawsuits and press releases, my parents want to file a suit immediately for the damage caused by forcing them to become aware of what truly happened their statute has not run yet - please relay that message to these phantom lawyers I keep hearing about. I sat back, agreed to be patient, believed you would help me deal with the counseling - after you asked that we be patient, wait for the Bishops' Conference to end, wait, wait, wait

I am so upset - this was the first glimmer of positive hope I have found and now it is gone. Again I ask, doesn't anyone care about anything - the damage the Archdiocese has done and continues to do. How can such people of God continue to hide behind misrepresentations, delays, and legal documents?

By the way, where is the investigation report. I still have not received the written report of what was said by the witnesses, and by Chris. My parents and their attorney want to know exactly what was said - how and why my claim was "uncorroborated" to the point of being dismissed despite physical evidence, and requiring my parents to be told the awful truth so that my "story" could be corroborated. Why did we just not go in for polygraphs like I proposed - I certainly have nothing to hide, does Chris? By the way, we are still waiting for an apology from the Archdiocese and from Chris - I know you are sorry - but you did not do anything wrong.

We want a meeting - enough is enough. If we don't get what we deserve - and immediately, then perhaps a meeting with the Cardinal, Msgrs. Loomis and Cox, "iegal", Mr. REDACTED and you will get things resolved. After all, the Cardinal loves to brag about how many victims he has personally apologized to - good, he can add me to his list.

If you don't want to hear from me any longer - just email a contact list and I'll be happy to oblige - again, I am sorry but you are my only contact. In the meantime, you can forward this email to whomever you need to to see that the following matters are resolved immediately, or that a meeting is arranged with all parties, forthwith.

- 1. Reimbursement of REDACTED s tuition paid for REDACTED and reimbursement to REDACTED REDACTED
 - 2. REDACTED
 - 3. Copy of investigation report, interviews, etc.
 - 4. Apology by Archdiocese and Chris to REDACTED and her parents.

We are awaiting your response.

Thank you REDACTED

Cox, Msgr. Craig A.

To:

REDACTED Sr. REDACTED

Subject:

REDACTED

In my catching up, I just read the July 3 email of REDACTED I realize that there have probably been some developments since then. Do you and I (and probably several others, e.g., Sr. REDACTED Monsignor Loomis) need to sit down and talk about this at length? It seems to me that there are multiple issues here, not all of which are part of my scope, but where we all need to be on the same page.

Thanks.

Craig



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2241

July 15, 2002

REDACTED

Dear REDACTED

I am writing on behalf of Cardinal Mahony, to whom you sent a copy of your June 19, 2002, letter about Monsignor Christian Van Liefde. Thank you for sharing your own experience of Father Van Liefde's ministry during your years at Holy Family.

Please continue to keep Monsignor Chris in your prayers during this trying period in his life. That is the greatest support you can offer.

Since your letter both asked that I relay your love and support, and offered your assistance in any investigation, I am taking the liberty of forwarding a copy of your letter to Monsignor Van Liefde.

Thank you again for writing. May God continue to bless you.

Sincerely yours,

Monsignor Craig A. Cox, J.C.D. Vicar for Clergy

cc: Monsignor Christian Van Liefde

72076





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2241

July 15, 2002

Personal and Confidential

Monsignor Christian Van Liefde c/o/St. Genevieve Church 14061 Roscoe Boulevard Panorama City, CA 91402-4214

Dear Chris:

Enclosed, please find a copy of a letter from REDACTED thought you would want to see it, and to be aware of her offer.

and of my reply to her. I

I am just back from two weeks of vacation. Boy, did I need that break!

How are you doing? Please stay in touch.

God bless!

Your brother in Christ,

Monsignor Craig A. Cox, J.C.D. Vicar for Clergy

enclosure

72075

REDACTED

January 8, 2003

JAN - 2002

PERSONAL & CONFIDENTIAL

Via Personal Delivery

REDACTED

Re: Rev. Christian Van Liefde - REDACTED

Dear Messrs. REDACTED

Enclosed please find the signed Declarations of my wife, REDACTED and her mother, REDACTED These declarations are provided to you for the sole purpose of settling all claims held by REDACTED and REDACTED and REDACTED against Msgr. Christian Van Liefde and the Los Angeles Catholic Archdiocese.

As you indicated in our last meeting, settlement of this claim was only possible with signed declarations under penalty of perjury setting forth the details of the sexual abuse and subsequent discovery, etc. These declarations should satisfy that requirement.

My wife, REDACTED: and her parents have requested that I discuss this matter with you on their behalf, their signatures hereinbelow confirm that request.

As discussed with Mr. REDACTED it is our desire to settle this matter without the necessity of retaining counsel and filing suit. It is my understanding that in exchange for not filing an immediate lawsuit, the Archdiocese is providing the victims with their perpetrator's file from the Archdiocese. Kindly immediately forward Msgr. Van Liefde's file to me under confidential cover and also provide me with any mediation information, as soon as it becomes available.

- REDACTED

REDACTED

REDACTED

Page Two

I look forward to an opportunity to discuss the resolution of this matter with you and ask that you contact me at your earliest convenience after you have had an opportunity to review the enclosed so that we may enter into meaningful settlement discussions. Please contact me atREDACTED or at my office at REDACTED

Please keep this letter, the enclosed and all communications completely confidential.

Verv truivwours.
REDACTED

REDACTED

REDACTED

Agreed

DECLARATION OF REDACTED

REDACTED declare:

- 1. The following facts are known by me personally, except to those matters which are specifically stated to be based on information and belief. If called as a witness, I would and could competently testify thereto.
- 2. My full name is REDACTED

 I am married to REDACTED

 we are the natural parents of REDACTED

 in San Diego, California. We presently reside at REDACTED

 REDACTED

 We have lived at this property from March

 31, 1979 to the present.
- 3. Our prior address was REDACTED We lived in that property from in or about October 1971 through in or about March 1979.
- 4. In or about November 1964 we enrolled our daughter, REDACTED

 REDACTED Thereinafter REDACTED in the second grade at Holy

 Family Grade School in Glendale, California. REDACTED attended Holy

 Family Grade School from 1964 through eighth grade graduation in

 June 1971. REDACTED then attended Holy Family Girl's High School in

 Glendale, California, from September 1971 through graduation in June

 1975.
- 5. In or about July 1973, we met Fr. Christian Van Liefde (hereinafter "Fr. Chris") during a home Mass and luncheon we hosted for one of REDACTED s High School groups. Fr. Chris was the Celebrant of the Mass. REDACTED had just turned 16 years old and it was the summer before her Junior year at Holy Family High School.

Declaration of REDACTED - 1

- 6. Fr. Chris became a friend of the family, often eating dinner at our home, spending time with our family, and enjoying other family activities. Fr. Chris became a trusted family friend and confidant.

 Fr. Chris told me that he considered our family very much like his own family and often spoke of how he missed his family, who lived in Mission Viejo, California. He told me that REDACTED was a very special friend because she reminded him very much of his deceased younger sister, also named REDACTED and that he thought of REDACTED like his own sister.
- 7. On or about August 30, 1973, Fr. Chris, my husband REDACTED and I went to dinner to the 1520 A.D. Restaurant in Los Angeles,

 California to celebrate Fr. Chris' 26th birthday.
- 8. In the months following, Fr. Chris continued to visit our home regularly, two to four times per week. On many occasions, Fr. Chris would come over after saying the evening Mass to "unwind and relax", some occasions he would come over for dinner. My husband and I gave a key to our house to Fr. Chris so he could come over as he pleased as he often spoke about the stressful life of a parish priest and that it was nice to have a "retreat" away from the parish.
- 9. In February 1974 REDACTED attended the CCD Congress, a convention for Catholic Catechism teachers to be held in Anaheim, CA. She would be attending the convention with other friends from Holy Family High School and Fr. Chris. I was concerned that REDACTED would be at a convention alone for the first time, and Fr. Chris assured me he would be there to watch over her and told us we could trust him to take care of REDACTED

Declaration of REDACTED - 2

In or about Valentines Day, 1974, Chris brought REDACTED a Tulip 10. plant and they went to a movie. In addition, Fr. Chris was staying late watching television with REDACTED and talking, often staying until 3:00 or 4:00 a.m. I was getting suspicious and concerned that there was a relationship developing beyond friendship or that REDACTED was developing a crush on Fr. Chris. I questioned REDACTED and she denied any relationship other than friendship. In the next day or two, I called Fr. Chris and asked him to come to our home when REDACTED was at school so we could talk. I confronted Chris about the relationship and asked if he had ever acted inappropriately with REDACTED Fr. Chris assured me he had never acted inappropriately in any way, that he and REDACTED were just friends and that she reminded him of his sister and felt towards REDACTED like she was a sister. He reassured me not to worry, that he would always act honorably and would always protectREDACTED I told Fr. Chris that if I ever found out he was acting inappropriately with REDACTED I would report him immediately to REDACTED and he assured me that would never happen. I told ${\tt Fr.}$ Chris I was concerned that REDACTED especially because of her young, vulnerable age, would develop a crush on him and Fr. Chris assured me that he was aware this can happen and would make sure it did not occur. Fr. Chris also promised me he would let me know if he felt REDACTED was feeling anything more than friendship but did not feel it was a problem. I told Fr. Chris I trusted him and because of his age expected him to handle the situation properly as I knew the

friendship between our family and Fr. Chris was very important to him, to us and to ${\sc {\sf REDACTED}}$ He reassured me not to worry.

- one night that his younger brother, REDACTED bring REDACTED to her junior prom in April. Fr. Chris thought and REDACTED would have fun together and thought it would be safer than REDACTED having a stranger bring her to the prom. Fr. Chris offered to pay for REDACTED; tuxedo. My husband and I were very pleased that REDACTED would be in safe hands and Fr. Chris repeatedly reassured us that his brother would take good care of REDACTED
- 12. In April 1974, Fr. Chris' brother, REDACTED to her Junior prom.
- more time at our house, as well as at my mother's house in Los

 Angeles. REDACTED and Fr. Chris would spend many summer days in the
 swimming pool at my mother's house. In addition, Fr. Chris was
 spending more late nights in our living room with REDACTED talking
 and watching television until 3:00 or 4:00 in the morning. On one
 occasion, I awoke at 3:00 a.m. to find REDACTED and Fr. Chris in our
 living room, REDACTED rubbing his back. They appeared to seem
 "caught in the act" when I came in the living room. Fr. Chris did
 not have a shirt on. They both jumped up and Fr. Chris explained
 that he had a pulled muscle and REDACTED was trying to rub it out.
 He apologized for waking me up and left abruptly.
- 14. In or about August 1974, I found a postcard Fr. Chris sent to REDACTED while he was vacationing in the Sequoia's over the $4^{\rm th}$ of

Declaration of REDACTED - 4

July. The postcard contained a comment that he missed the backrubs. I questioned REDACTED about this again and she told me that she rubbed his back at night because he told her he was very stressed from his parish priest duties and it helped him to relax. This concerned me greatly and I decided to speak to Fr. Chris again.

- 15. In or about late August 1974, I once again asked Fr. Chris over to the house when REDACTED was not home and I confronted Fr. Chris about their friendship, the late nights, the backrubs, etc. Fr. Chris assured me again there was no inappropriate behavior, he was "100% priest" and had no feelings for REDACTED other than a good friend and he loved her like a sister. He asked for our trust and assured me I had nothing to worry about. He assured me they were very close friends and affectionate only as a brother and sister would be.
- 16. In or about October 1974, REDACTED was diagnosed with mononucleosis and was at home for two weeks. Fr. Chris came to see REDACTED regularly during that period of time, often bringing her flowers or cards.
- one night at 3:30 in the morning and looked in the living room from where he heard noises. My husband came back to bed and woke me up to tell me he saw Fr. Chris and REDACTED embraced and kissing. I went into the living room and found Fr. Chris and REDACTED sitting next to each other on the sofa. I asked Fr. Chris to leave immediately and that I would speak to him the next day. After Fr. Chris left, I asked REDACTED if Fr. Chris was kissing her. She

Declaration of REDACTED - 5

- replied "yes". I asked REDACTED if Fr. Chris kissed her like daddy kisses her and she said "no".
- 18. The next day I called Fr. Chris and asked him to come to my home so we could talk. Fr. Chris came over and I confronted him about the previous night, and his feelings about REDACTED He cried and admitted what happened. Fr. Chris said he loved REDACTED and begged me not to report him to REDACTED. I told him he should ask for a transfer, or leave the priesthood altogether, but I did not want him to hurtREDACTED anymore. He assured me he would never be inappropriate towards REDACTED again and I trusted him. Fr. Chris said that it was a big mistake and would not happen ever again.
- 19. I told REDACTED that I confronted Fr. Chris. REDACTED was very angry with me because she wanted to continue the friendship with Fr. Chris. I told her I did not want to break up the friendship because I knew how important he was to her, and told her I did not want her to get hurt.
- 20. Fr. Chris occasionally still came over to visit the family and to visit REDACTED however I was suspicious of their relationship. In or about late December or early January, I called the Dean of Girl's at Holy Family High School, Sr.REDACTED . I told Sr.REDACTED about Fr. Chris, including the discovery of them kissing. Sr. REDACTEDwas very upset and apologetic and was very concerned about REDACTED. Sr.REDACTED advised me to immediately contact the Pastor of Holy Family Church, Msgr.REDACTED and advise him of the situation. Sr.REDACTED explained that while she was very sorry, it

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was out of her jurisdiction and there was nothing she could do for me but that she would pray about the situation.

- On January 15, 1975, Msgr. REDACTED at my request, came to my home to visit with me while my son, who was quite ill, was being transferred by ambulance from Glendale Memorial Hospital to St. I told Msgr. REDACTED about Fr. Chris' actions, Joseph's Hospital. his inappropriate relationship and activity with REDACTED including finding them kissing on the sofa. Msgr. REDACTED told me he would handle the situation personally, he would see that Fr. Chris was transferred out of Holy Family immediately and assured me that Fr. Chris would never bother REDACTED again. I told Msgr. REDACTED that I did not want Fr. Chris transferred to a Church with a girl's high school and Msgr. REDACTED agreed that he would not be transferred to such a Parish. Msgr. REDACTED told me that there was another instance involving Fr. Chris but he did not elaborate on any details. Msgr. REDACTED assured me on multiple occasions during this conversation that he would personally handle this matter.
- 22. I never saw or spoke to Fr. Chris again after this time.
- 23. In or about late May 2002, REDACTED came over to speak to her father, REDACTED and me. She told us she had something to tell us that she knew would be difficult for us to hear. REDACTED told us that she had made a formal complaint to the Los Angeles Catholic Archdiocese against Fr. Chris. REDACTED also told us that because the Archdiocese did not believe her, they had requested to speak with us to confirm what we knew and saw about that night they were caught kissing. For the first time, I asked REDACTED if there was

Declaration of REDACTED - 7

more physical activity than what we knew about and she replied, "yes". I asked her to tell me everything that happened and she said she did not want to hurt us anymore. REDACTED told us that they had physical and sexual contact for approximately 18 to 20 months. addition. REDACTED advised us that it went on even after I spoke to both Fr. Chris and Msgr. REDACTED although for only a short period of time. Both REDACTED and I were very upset at having our worst fears come true as we had always trusted Fr. Chris and trusted that Msgr. REDACTED would do as he promised. Finally, REDACTED told us that Fr. Chris was, presently, at a Parish with a girl's high school. REDACTED told us that she had gone to the Archdiocese before but did not get any response and it was finally after finding out that Fr. Chris was at a girl's high school parish, within 10 miles of where she lived, that she felt compelled to go to the Archdiocese to have Fr. Chris removed from his present parish. In addition, she wanted to know if Fr. Chris had any other complaints of inappropriate sexual conduct against him, as she came to find out was her right as a victim.

REDACTED left and I immediately called Sr.REDACTED

REDACTED, s contact person at the Archdiocese. We were very upset and looking for answers. Sr. REDACTED advised me that she needed to confirm REDACTED, s allegations of inappropriate conduct by Fr. Chris. Sr. REDACTED explained to me that because there were no witnesses or other evidence, she had to corroborate REDACTED, s story by speaking with us. I was appalled that they would distrust REDACTED, s claims but I told Sr. REDACTED what I knew and what I had seen over 25 years

Declaration of - 8

ago to the best of my recollection. I told her about my fears and suspicions about Fr. Chris, my confrontations with Fr. Chris, and about his denials and then admittance of what had occurred. I told Sr. REDACTED about my conversation with Msgr. REDACTED and with Sr. REDACTED I was quite upset and crying while speaking to Sr. REDACTED explaining it was the first I had heard that the inappropriate relationship had been going on since my daughter REDACTED was just 16 years old and was shocked that we had been lied to about Fr. Chris' transfer (or lack of transfer), lack of discipline, and present whereabouts. Sr. REDACTED thanked me for my phone call, apologized for the pain and suffering our family was experiencing and offered counseling for my husband and me. I have not spoken to Sr. REDACTED or anyone else from the Archdiocese since that night.

25. Neither my husband nor I have been practicing Catholics since this happened to REDACTED. My husband and I placed our children in Catholic Schools because we believed they would be safer than in any other environment. My husband and I were very distraught especially since we had worked and sacrificed to send REDACTED to Catholic school and we felt we were lied to and betrayed by both Fr. Chris and the Catholic Church. We are very upset now to learn that the Church did not do as they promised us and furthermore, to see not only how this affected REDACTED when it happened, but how this is now affecting REDACTED. Our family has been devastated for a second time by these tragic and terrible events. Since speaking to Sr.REDACTED I have been consumed by thoughts of what happened so long ago, I have been consumed by guilt for having trusted the Church and Fr.

Declaration of REDACTED - 9

Executed this 7th

1	Chris, which resulted in my daughter REDACTED being hurt, not once
2	but many times over.
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4	I declare under penalty of perjury under the law of the State of
5	California that the foregoing is true and correct. Executed this $ ot\!$
6	day of January, 2003, at Glendale, California. // REDACTED
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Declaration of REDACTED - 10

DECLARATION OF REDACTED

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I, REDACTED , declare:

- 1. The following facts are known by me personally, except to those matters that are specifically stated to be based on information and belief. If called as a witness, I would and could competently testify thereto.
- 2. My full name isREDACTED . I was born in San Diego, California, on REDACTED . Other names I have used in the past and REDACTED areREDACTED
- 3. My present address is REDACTED REDACTED My current phone number is REDACTED
- 4. I attended Holy Family Grade School in Glendale, California, from 1964 through 1971. I attended Holy Family High School in Glendale, California, from 1971 through 1975.
- 5. I presently work at REDACTED

REDACTED

REDACTED F.___D

6. From in or about October 1971 through April 1977, I resided with my parents at their residence located at REDACTED REDACTED

7. I met Fr. Christian Van Liefde (hereinafter "Fr. Chris") in June 1973. Fr. Chris was a new associate Pastor at Holy Family Church and visited the high school often, acting in the capacity of

Declaration of REDACTED

- religious counselor, School Chaplain, and instructor. Fr. Chris led the prayer group, church choir and various other groups as well.
- 8. The first time I met Fr. Chris, he told me he had a sister who was much younger and who had died in a tragic auto accident many years prior. Her name was also REDACTED and he told me my eyes reminded him of her eyes. He asked if he could call me REDACTED which was his nickname for her. I was involved in the prayer group and church choir that Fr. Chris led so we had an opportunity to see each other at Mass, during rehearsals, prayer meetings, etc. which were held at various days and times at either Holy Family Church or Holy Family High School.
- 9. Fr. Chris would always make it a point to talk to me privately at these functions, typically after the function ended. We would take a walk or sit and talk about ourselves, our families, and I confided in him about my feelings and things going on in school. Fr. Chris was always very nice to me and paid attention to me. On many occasions, Fr. Chris would secretly pass me a note or leave a note on my car windshield for me to find at the end of my school day.
- 10. In or about July 1973, I volunteered to have a home Mass and luncheon at my parent's home for one of my church groups. Fr. Chris was the Celebrant of the Mass. This was the first time my parents met Fr. Chris.
- 11. Fr. Chris thereafter became good friends with my family. He would come over to my parents' house two or three times per week and have dinner or come over after dinner and evening Mass, to relax and watch television or talk. Fr. Chris said his family reminded him of

his own family and he felt towards my parents like his own mom and dad and he thought of me like a sister. Fr. Chris spoke a lot about his family and how he missed them as they were living in Mission Viejo and he did not get to see them too often. Fr. Chris enjoyed coming over to our house because he could 'take off his collar' figuratively and literally. Fr. Chris would tell us how stressful life was for a parish priest and that he enjoyed the opportunity to escape away from the Parish house.

- 12. On or about August 26, 1973, I handmade a Vestment for Fr. Chris for his birthday. Fr. Chris was a newly ordained priest and did not have a variety of Vestments to wear while saying Mass throughout the year.
- I went to dinner for Fr. Chris 26th birthday to the 1520 A.D.

 Restaurant in Los Angeles. Chris brought me a bouquet of daisies when he arrived at my parents' house. He said it was to thank me for the Vestment. Fr. Chris did not dress as a priest; instead he wore street clothes, which he typically did when we were together or when he would visit my parents.
- 14. After the dinner, we came back to my parents' house. Later that night, after my parents went to bed, the first physical contact occurred between Fr. Chris and me. We were sitting on the sofa together in the living room; my parents were in their bedroom on the opposite side of the house. Fr. Chris hugged me and told me how special I was to him and how special his birthday was because of the dinner and my gift. He kissed me on the cheek and then kissed me on

the lips. He told me it was okay and that we had a very special friendship. He continued to hug me and kiss me a few more times. Fr. Chris left that night and I remember feeling very special that he thought so much of me. This was the first physical/sexual encounter in my life as I was not allowed to date prior to my 16th birthday and I had no boyfriends or dates prior to this time.

- approximately two or three times per week. The physical contact occurred almost on every occasion, depending on if my parents went to sleep early or not. Once in a while we would go out for a drive in Fr. Chris' car or for an ice cream. We would sometimes end up down at the beach, one of Fr. Chris' favorite places. On these occasions, we would have physical contact either in his car or on the beach.
- 16. The primary contact between Fr. Chris and I occurred at my parents' home after they went to sleep. Fr. Chris would come over for dinner or just to visit after evening Mass and we would talk in the living room with my parents or watch television. My parents usually went to bed between 9:30 and 10:00. After usually 30 or 40 minutes, Fr. Chris would ask me to rub his back because he was very stressed and it helped him to relax. He would usually take his shirt off. After a while, Fr. Chris would sit closer to me and would start kissing and fondling me. We either kept our clothes on completely or he would remove his shirt and partially undress me.
- 17. Over the next five or six months, the physical contact continued to occur and became more sexual and intimate in nature. The kissing

advanced to French kissing, which occurred on every occasion I saw him alone. Fr. Chris first started fondling me over my clothes but gradually the fondling would take place under my clothes, and then ultimately, when I was partially or scantily clothed. The sexual contact would excel almost in stages; when he would do something new or different, he would explain the actions as being a new and special way of showing our friendship, or telling me it was okay because he would never hurt me and he would always take care of me. Fr. Chris said he had experience and told me he would teach me what to do and not to worry and just relax.

- We were at school or church. Fr. Chris would be distant to me when other people were around and this would hurt me greatly. When we were alone together, he would explain that we must keep things private because people would not understand. He told me that it was as much for me as for him because he did not want anyone to ever say that I was promiscuous. He said people would not understand our relationship. When Fr. Chris said Mass and I was in attendance, he would only consume half of the priest's host and give me the other half when I would take Holy Communion. He told me that this was his special way of letting me know I was important to him even though he couldn't show it publicly.
- 19. After the sexual contact, Fr. Chris would always tell me to go to confession and that he was going to also go to confession and that would absolve us from what we were doing. Fr. Chris said that we had a special friendship and a special love that the Church and

 other people did not understand so confession would absolve us from what happened and from having to lie.

- 20. On or about Valentines Day, February 14, 1974, Fr. Chris brought me a tulip plant. A month later, on or about March 10, 1974, Fr. Chris bought me a watch and brought me out to dinner and to a drive-in movie for my 17th birthday. While we were parked at the drive-in movie, Fr. Chris started kissing me and fondling me. This was the first time Fr. Chris placed my hand on his groin and he had an erection. He guided my hand with his own to masturbate himself. This was also the first time that Fr. Chris touched my genitals. We did not remove our undergarments.
- The sexual contact as described above, to wit, mutual masturbation, fondling, kissing, and other sexual activity continued on a two to three times per week basis. The intimacy of the sexual activity increased however, there was no intercourse or penetration at any time.
- REDACTED after Mass one Sunday. I walked by and waved to Fr.

 Chris. Fr. Chris called me over and introduced me to REDACTED Fr.

 Chris told me that he and were very good friends, having attended St. John's Seminary in Camarillo together. REDACTED was at St.

 John's Seminary for 7 years before leaving the Seminary to become a REDACTED was attending REDACTED

 REDACTED , California, at the time. It was a very short introduction and I did not see REDACTED again for approximately 9

Declaration of REDACTED

or 10 months.

- 23. In or about March, 1974, I mentioned to Fr. Chris that I wanted to go to my Junior Prom. Fr. Chris said that he did not want me to go with anyone other than him and since he couldn't bring me, he would send me with the next best thing REDACTED Fr. Chris paid for REDACTED tuxedo. I met REDACTED for the first time when he came to pick me up at my parents' house the night of the prom. Was a gentleman and was very nice to me. After we left the prom, REDACTED dropped me home. Fr. Chris and my mom were waiting for us. Fr. Chris was very complimentary on my looks and took pictures of me in my prom dress after my mom went to sleep. Fr. Chris and I had sexual contact similar to that described hereinabove.
- One night during this time period, my mother came into the living room, it was sometime between 2:00 and 3:00 a.m. Fr. Chris was laying face down on the couch with his shirt off and I was sitting next to him rubbing his back and neck. We did not hear my mom come in and she startled both of us. Fr. Chris jumped up and apologized, told my mom he had a bad spasm in his back and I was rubbing it out for him. He left immediately and my mother was very upset. She questioned me rather vigorously about our relationship and threatened to talk to Fr. Chris about what was going on. She disapproved strongly that he was spending such late nights at the house. I begged her to please stay out of it because he was a good friend and I did not want him to get upset.
- 25. In or about July 5, 1974, Fr. Chris went on a vacation to

 Northern California to visit REDACTED He sent me a

postcard. On the postcard he stated that he "missed the back scratches". I hid the postcard from my parents because I was sure that they were unaware of the activity. My mother later found the postcard and questioned me about it and I told her it was because Fr. Chris had a lot of stress and it helped him to relax. My mother was very upset when she found the postcard.

- 26. On or about August 26, 1974, I made Fr. Chris another Vestment for Mass for his 27th birthday. We celebrated his birthday at my parents' house for dinner. In or about that same week, Fr. Chris and I spent the afternoon swimming at my grandmother's house in Los Angeles, California. There was no one at home during the day and Fr. Chris and I were swimming and sunbathing. Fr. Chris and I were in the swimming pool, wrestling and playing around. Fr. Chris started to kiss and fondle me. Fr. Chris slid my bathing suit bottoms down and fondled my genitals. Fr. Chris brought me to the swimming pool ledge and started to engage in oral sex when I stopped him because I got frightened and asked him to stop, which he did immediately.
- 27. In October 1974, I was diagnosed with mononucleosis and Fr. Chris came to visit me often at home. However, Fr. Chris did not kiss me during the one to two weeks I was home because he was worried he would contract it and not be able to explain it.
- 28. On one night in or about November 1974, Fr. Chris and I were in my parents' living room on the couch. At approximately 2:00 or 3:00 a.m., my mother came into the living room with her robe on, she was upset, she asked Fr. Chris to leave and that she would call him the

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next day. Fr. Chris left immediately. My mother said that my dad looked into the living room and saw us. My mom asked me if Fr. Chris was kissing me and I said yes. She asked me if he kissed me like "daddy kisses me" and I said no. I told her to leave us alone and that Fr. Chris was in love with me.

- On or about the following day, my mother told me she spoke with Fr. Chris. I was very upset and angry but my mother assured me he was still our friend and he understood that he made a mistake and it wouldn't happen again. My mother asked that we not see each other alone any more and she told me that it wasn't my fault.
- Fr. Chris continued to come over to my parents' house but not as often. I saw Fr. Chris at school, at church or at the rectory. Fr. Chris and I had physical contact in the storage room off the Sacristy in the Church or we would go for a drive in his car. We would talk about the fact that what we were doing was wrong but he would always make us say a prayer at the end and ask God to forgive us.
- In or about late December 1974, REDACTED was hospitalized for a serious medical problem. In or about January 1975, my mother told me that she had spoken with Sr. REDACTED , the Girls' Dean of Discipline at Holy Family High School and also Msgr. REDACTED about Fr. Chris and me and that she asked that he be transferred immediately. I was very upset and angry with my mother because I knew Fr. Chris would get in trouble and probably be transferred.
- Fr. Chris would make it a point to avoid me at school after this, but would usually get a note to me secretly or a glance that meant I

should wait until everyone left. Fr. Chris said that Msgr REDACTED told him about my mother's conversation and Fr. Chris told me he did not blame my mother for what she did. Fr. Chris said what we did was wrong but that he loved me and would always love me. Fr. Chris said it went too far. Fr. Chris and I continued to engage in French kissing and light petting but nothing more intense. Fr. Chris tried to avoid me and ignore me anytime anyone was around, especially other teachers, priests or students.

- 33. On or about February 19, 1975, a picture and article appeared in the Glendale NewsPress newspaper about Msgr. REDACTED, s upcoming

 Investiture Mass on March 9, 1975.
- 4. The last physical contact between Fr. Chris and I was in or about the week following February 20. I saw Fr. Chris at school and told him I needed to speak with him. He told me to come over to the Rectory after school. When I arrived, Fr. Chris took me into the first office off the hallway and closed the door. I was upset and angry because he was growing more distant and I wanted to confront him about our relationship. I asked him if he was in love with me or not. He said he loved me like a sister; he said he was sorry that things got out of control. He said that we were only human and that I was very beautiful and he could not help but have feelings for me. I told him I loved him and we started to embrace. Fr. Chris kissed me on the cheek at first and hugged me but before I knew it, we were embraced in a passionate kiss and fondling. It lasted only a few minutes and then Fr. Chris stopped, he said he

Declaration of REDACTED

was scared someone would see me there, he was sorry but I had to leave. I left and told him I understood.

- 35. In or about March 1975, I became reacquainted with REDACTED

 (hereinafter REDACTED, who had been introduced to me by Fr. Chris

 approximately 10 months earlier in or about May 1974. I saw REDACTED

 after Mass one day and we recognized each other immediately.
 - seeing each other on a platonic, friendly basis. We would occasionally have breakfast together or to see a movie.

 REDACTED was a student living in Glendale and I was finishing up my senior year at Holy Family High School. It was during this time period that REDACTED introduced me to one of his best friends, REDACTED was also at St. John's Seminary in Camarillo at the same time as Fr. Chris and REDACTED It was also during this time period that REDACTED introduced me to REDACTED another priest and classmate from St. John's Seminary. I told REDACTED about Fr. Chris and our relationship.

 REDACTED told me it was wrong and that I was not to blame, it was Fr. Chris who was responsible because he should have known better.
 - 7. In or about the late Spring or Summer of 1975, REDACTED kissed me.

 He told me he had feelings for me and thought we should consider dating. I was very infatuated with REDACTED, who was eleven years older than me and very intelligent and very nice to me. REDACTED never tried to take sexual advantage of me; he was very cautious and considerate because of my age. REDACTED and I continued to date. We often had dinner and socialized with REDACTED We did not socialize or ever see Fr. Chris. On REDACTED and I were married;

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REDACTED was the main Celebrant. Fr. Chris was not invited to the wedding as had no longer stayed friends with him and I did not want him invited.

- and I were married until in or about September 1984. During that time, REDACTED and I remained good friends with REDACTED My marriage to was dysfunctional in many ways, sexually, socially and otherwise. REDACTED was controlling of my demeanor and my actions in the same manner as Fr. Chris was to me. My marriage to ended in civil divorce and a Catholic annulment in or about September 1985. REDACTED (herainfter REDACTED) and I remained very good friends after the divorce and REDACTED acted as my sponsor during the annulment proceedings, which were granted.
- In or about 1975 or 1976, I confided in Fr.REDACTED (then a Deacon) at Holy Family Church about Fr. Chris and me. Fr. REDACTED told me to pray about it and make sure it did not happen again. The conversation happened just prior to his being ordained a priest. I attended Fr. REDACTED s ordination although I have no recollection of the date.
- that there was no use going to the Archdiocese because what was done was done and it had been handled by the Archdiocese appropriately.

 He said it was not because Fr. Chris was a friend, it was because it would create too much scandal for both Fr. Chris and me. Over the years, MEDACHED and I spoke about the matter a few more times, his opinion never changed.

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 ${\tt Declaration\ of\ REDACTED}$

From October 13, 1991 to the present, I have been married to REDACTED REDACTED

In or about November 1994, I found out about the allegations of child molestation against REDACTED via the television and newspaper. I tried to contact but could not locate him. At that time, I did not believe the allegations were true. I was one of $^{\text{REDACTED}}$ closest friends and knew him very well. I felt the police and others were on a 'witch-hunt' for I contacted Fr. REDACTED (hereinafter "Fr. REDACTED") who was at the time, the $\ensuremath{\mathsf{REDACTED}}$

Fr. REDACTED personally because he operated the Bingo game at St.

REDACTED

My parents and I knew

Francis High School in La Canada, California for a long time and my parents played weekly. I called Fr. REDACTED reintroduced myself and he stated clearly that he knew who I was. Fr. REDACTED was very nice and asked what he could do for me. I started to cry and told him I was frantic to reach REDACTED ecause of the allegations against him. I explained we were close friends and asked Fr. REDACTED to either give me his address or call $^{\mbox{\tiny{REDACTED}}}$ and have him contact me. I was concerned that REDACHED could not find me because my husband and I had recently moved back to California from a sabbatical in Lake Tahoe. Fr. told me he could not tell me where was and would relay a message to try and have REDACTED call me. Fr. asked me on three occasions during this telephone call if and I were or had been engaged in any inappropriate relationship whatsoever. I told him absolutely not - REDACTED was my best friend and nothing more. I explained that REDACTED and I truly had a brother/sister relationship in every way. Fr.

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did not say if was guilty or not. Fr. REDACTED asked that I not speak to the Long Beach Police Department or any other officials regarding this matter. Fr. REDACTED said he was sorry he couldn't help me and hung up.

- A few days passed and I heard nothing so I decided to call Fr. Chris. This was the first time I had any substantive contact with Fr. Chris. I thought Fr. Chris would be able to findREDACTED whereabouts and I felt like he owed me something for what he had taken from me. I contacted the Archdiocese and found out which parish Fr. Chris was and called him. He sounded shocked to hear my voice and he sounded very distant and fake. His voice sounded nervous on the phone. I believe he was in Whittier, California.
- 44. I told Fr. Chris about my friendship with REDACTED and that I needed him to help me find him by calling the Archdiocese or getting a message to REDACTED himself to contact me. Basically, Fr. Chris said it was a shock to everyone. He implied that REDACTED was guilty. He promised to call the Archdiocese and call me back. In a few minutes, Fr. Chris called me back to tell me there was nothing he could do for me that he could not get any information. I told Fr. Chris I was disappointed considering what we had been through and that I thought he at least owed me this favor. Fr. Chris said that what happened was as much my fault as his and the conversation ended.
- 45. I heard nothing from the Archdiocese so I contacted Fr. REDACTED again. This time he was angry and did not want to speak to me and asked me to not call back. I told Fr. REDACTED that the Catholic Church

Declaration of REDACTED

had destroyed my life one too many times and I would not allow it again. I told him the entire story about Fr. Chris and that I too had been a victim. I told FrREDACTED that I knew there were probably other people like me out there and he told me that if young girls did not throw themselves on priests, there wouldn't be a problem. He said if I had a problem with Fr. Chris he was sorry but it was just as much my fault and I should confess my sins and forget about the past. He said he had never heard of any other complaints from anyone, about Fr. Chris or any other priest and he refused to speak to me any longer.

- 46. Through an attorney service, I found the name of REDACTED: attorney and contacted him. I received a response from REDACTED almost immediately and we spoke and corresponded until his death in December 1996.
- When I learned of REDACTED s suicide, through the news media, I again was very upset. I tried to contact Fr. REDACTED, who refused my calls.

 I left a message for him that I wanted funeral arrangement information. I called Fr. Chris and told him I wanted to know about the funeral arrangements for REDACTED Fr. Chris again told me he would call me back with the information. Fr. Chris never called me back and when I finally reached him, he told me that the funeral services were private and he had no information.
- 48. As a result of Fr. Chris' entirely inappropriate conduct, I have suffered from depression and anxiety for the majority of my adult life. My adolescence, innocence and trusting behavior were taken away from me not only because of the physical/sexual conduct, but

also because of the associated deception and lies. I lost my religion and my faith in the only church I knew and loved.

- 49. I suffered with guilt for many years about what happened with Fr.

 Chris, having been told that I was also to blame. I have always

 harbored guilt that my parents were lied to and deceived as to Fr.

 Chris and his behavior.
- that they could not be protected, under any circumstances. I watched my parents struggle and sacrifice to send me to Catholic School to be in a safe and secure environment and that is where I was the most vulnerable ultimately. I do not trust individuals who are supposed to be in positions of authority, and have difficulty trusting friends and other people because I feel I have been so easily deceived in the past.
- 51. I have gone to various therapists through my adulthood for REDACTED REDACTED

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California.

- 52. My physician is Dr.REDACTED in REDACTED since

 REDACTED Dr. REDACTED has prescribed REDACTED

 REDACTED
- the Los Angeles Catholic Archdiocese notifying them of the prior events pertaining to Fr. REDACTED Thereafter, on May 2, 2002, my husband and I met with Sr. REDACTED and Msgr. Richard Loomis at the

Declaration of REDACTED

Archdiocese offices in Los Angeles to discuss the matter. We advised Sr. REDACTED and Msgr. Loomis that we were making the complaint under strict confidentiality and that we did not want anything done without our prior notification. Msgr. Loomis agreed and advised us that he had the authority to agree to such confidentiality. Sr. REDACTED also advised that no actions are taken unless the victim is first notified. I told them that I wanted to know if there were any other complaints against Fr. Chris and that I wanted them to investigate my complaint. I also told them that I wanted Fr. Chris removed from a parish with a girl's high school because that was what had been promised to my mother many years ago. We discussed the events at length and both Msgr. Loomis and Sr. EDACTED took copious notes of our conversation. I brought the photographs of Fr. Chris and me, the memorabilia items and other postcards for them to look at, which they both did and took notes.

were told two to three weeks. I was offered counseling immediately and was told to work with Sr. REDACTED to accommodate this. We were told they would start an investigation and would speak to Fr. Chris (Fr. Chris became a Monsignor sometime earlier), as well as Fr.

REDACTED Fr. REDACTED and Msgr. REDACTED They explained that Msgr. REDACTED was in poor health after a couple of strokes and may not be helpful due to his physical and mental condition. They advised when their investigation was complete, they would notify us of the outcome. They advised me there were no other claims against Fr. Chris and that if any claims did arise, they would advise me promptly.

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- In the meantime, I contacted Sr. regarding the counseling. 55. $\operatorname{Sr.}^{\operatorname{REDACTED}}$ gave me the names of counselors who work for the Archdiocese. I wanted to go to a private psychologist and although Sr. REDACTED told me that was acceptable, I have never been able to find a psychologist willing to sign the Archdiocese agreement for treatment.
- I have requested a copy of the therapist's agreement from Sr. REDACTED as well as from their attorney, REDACTED not received the document. I have been informed and believe and thereon allege that the document requires, inter alia, that the therapist divulge the contents of the treatment with the Archdiocese which none of the private psychologists are willing to do. In addition, it is my information and believe that the document also requires to psychologist to separate all treatment billing between the Archdiocese and the patient, however, I am not privy to the exact nature of this requirement. The psychologists I have contacted are also unwilling to agree to that provision. I specifically wished to treat with REDACTED , Ph.D. however, he could not come to a mutual agreement with the Archdiocese for my treatment.
- 57. On or about May 20, 2002, I contacted Sr. REDACTED because I had heard nothing about the investigation. Sr. REDACTED advised that she did know the allegations were made to Fr. Chris and steps were being taken to interview the other witnesses. She said she would talk to ${\tt Msgr}^{\sf REDACTED}$ and give me a call in 2 or 3 days with an update.
- On or about May 28, 2002, I contacted Sr.REDACTED again because I had not heard back from her. She told me that Msgr. REDACTED spoke to

Declaration of REDACTED

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the witnesses who "did not recall speaking to me". I asked her to elaborate as to who said what and she refused, saying she knew nothing else. Sr. REDACTED told me that there was nothing else they could do without corroboration of my story. I asked for a meeting with Fr. Chris and the witnesses to confront them. Sr. REDACTED refused. Sr. REDACTED said the only way to corroborate my story was to talk to my mother and she told me she knew I didn't want that to happen. I reiterated that there had to be some other way to corroborate my story, especially given the photographs, postcard and other evidence I had, and she said there was not enough physical evidence to prove inappropriate behavior. She would have to speak to my mother.

- 59. That night, I told my parents that I went to the Archdiocese about Fr. Chris. I explained what Sr. REDACTED had told me and that they needed to speak to my mother to corroborate my claim. My mother asked me if there was more physical activity than she thought, which was just the one kiss. I told her yes. I have not gone into detail with my parents because I do not want to hurt them even more. My parents were very devastated that night and my mother cried for three days afterwards.
- 60. My mother told me that she called and spoke to Sr. REDACTED that same night after I left.
- 61. I called Sr. REDACTED the next day and she confirmed that she spoke to my mother. She was sorry for upsetting them again. She told me the investigation would now continue but that nothing would happen until I was notified. She was to call me the next day.

Declaration of REDACTED

- the newspaper that Fr. Chris had been removed from his parish. Both my husband and I contacted Sr. REDACTED Msgr. Loomis and Msgr. Cox to find out what happened, why we were not notified earlier and why I had to see the information in the newspaper and on the television news when they had promised me complete confidentiality. We never received responses other than it was their normal course of action.
- 63. Within three days, two reporters from the Los Angeles Times and the Daily News contacted me they refused to say who had given them my name but it is my information and belief that it was the Archdiocese that provided that information; there was no one else who had the information. I have never spoken to the press about this matter.
- 64. Approximately one month later, I was contacted at my home by the

 Los Angeles Police Department. They advised me that they received

 my name from the Los Angeles Archdiocese.
- others that a prior victim of sexual abuse of Fr. Chris has come forward and made a formal claim against Fr. Chris. The Los Angeles Archdiocese continues to deny this information.
- Archdiocese have caused not only tremendous grief and pain for me,
 but for my husband and family as well. I was devastated having to
 bring this matter to my parents again, after all they originally
 went through. I was devastated having to tell my husband about Fr.
 Chris and his actions. I have experienced sleeplessness and extreme

anxiety trying to deal with the Archdiocese on the counseling and other issues. The Archdiocese staff has continually misrepresented and lied to me and my husband, simply to protect themselves without regard to our feelings. We were made promises that the Archdiocese went back on that had serious consequences to my family and me.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 8th day of January, 2003, at Los Angeles, California.

REDACTED

Declaration of REDACTED

DECLARATION OF REDACTED

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I, REDACTED declare:

- The following facts are known by me personally, except to those
 matters which are specifically stated to be based on information and
 belief. If called as a witness, I would and could competently
 testify thereto.
- 2. My full name is REDACTED I am married to REDACTED We are the natural parents of REDACTED , born REDACTED in San Diego, California. We presently reside at REDACTED

 REDACTED We have lived at this property from March 31, 1979 to the present.
- 3. Our prior address was REDACTED we lived in that property from in or about October 1971 through in or about March 1979.
- 4. In or about November 1964 we enrolled our daughter, REDACTED REDACTED (hereinafter 'REDACTED') in the second grade at Holy Family Grade School in Glendale, California. REDACTED attended Holy Family Grade School from 1964 through eighth grade graduation in June 1971. REDACTED then attended Holy Family Girl's High School in Glendale, California, from September 1971 through graduation in June 1975.
- 5. In or about July 1973, we met fr. Christian Van Liefde (hereinafter "Fr. Chris") during a home Mass and luncheon we hosted for one of REDACTED's High School groups. Fr. Chris was the Celebrant of the Mass. REDACTED had just turned 16 years old and it was the summer before her Junior year at Holy Family High School.

Declaration of REDACTED 1

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- 6. Fr. Chris became a friend of the family, often eating dinner at our home, spending time with our family, and enjoying other family activities. Fr. Chris became a trusted family friend and confidant.

 Fx. Chris told me that he considered our family very much like his own family and often spoke of how he missed his family, who lived in Mission Viejo, California. He told me that REDACTED was a very special friend because she reminded him very much of his deceased younger sister, also named REDACTED and that he thought of REDACTED like his own sister.
- 7. On or about August 30, 1973, Fr. Chris, my husband REDACTED and
 I went to dinner to the 1520 A.D. Restaurant in Los Angeles,
 California to celebrate Fr. Chris' 26th birthday.
- 8. In the months following, Fr. Chris continued to visit our home regularly, two to four times per week. On many occasions, Fr. Chris would come over after saying the evening Mass to "unwind and relax", some occasions he would come over for dinner. My husband and I gave a key to our house to Fr. Chris so he could come over as he pleased as he often spoke about the stressful life of a parish priest and that it was nice to have a "retreat" away from the parish.
- 9. In February 1974, REDACTED attended the CCD Congress, a convention for Catholic Catechism teachers to be held in Anaheim, CA. She would be attending the convention with other friends from Holy Family High School and Fr. Chris. I was concerned that REDACTED would be at a convention alone for the first time, and Fr. Chris assured me he would be there to watch over her and told us we could trust him to take care of REDACTED

Declaration of REDACTED - 2

July. The postcard contained a comment that he missed the backrubs. I questioned REDACTED about this again and she told me that she rubbed his back at night because he told her he was very stressed from his parish priest duties and it helped him to relax. This concerned me greatly and I decided to speak to Fr. Chris again.

- to the house when REDACTED was not home and I confronted Fr. Chris about their friendship, the late nights, the backrubs, etc. Fr. Chris assured me again there was no inappropriate behavior, he was "100% priest" and had no feelings for REDACTED other than a good friend and he loved her like a sister. He asked for our trust and assured me I had nothing to worry about. He assured me they were very close friends and affectionate only as a brother and sister would be.
- .6. In or about October 1974, REDACTED was diagnosed with mononucleosis and was at home for two weeks. Fr. Chris came to see REDACTED regularly during that period of time, often bringing her flowers or cards.
- one night at 3:30 in the morning and locked in the living room from where he heard noises. My husband came back to bed and woke me up to tell me he saw Fr. Chris and REDACTED embraced and kissing. I went into the living room and found Fr. Chris and REDACTED sitting next to each other on the sofa. I asked Fr. Chris to leave immediately and that I would speak to him the next day. After Fr. Chris left, I asked REDACTED if Fr. Chris was kissing her. She

Declaration of REDACTED - 5

replied "yes". I asked REDACTED if Fr. Chris kissed her like daddy kisses her and she said "no".

- so we could talk. Fr. Chris came over and I confronted him about the previous night, and his feelings about REDACTED. He cried and admitted what happened. Fr. Chris said he loved REDACTED and begged me not to report him to REDACTED. I told him he should ask for a transfer, or leave the priesthood altogether, but I did not want him to hurt REDACTED anymore. He assured me he would never be inappropriate towards REDACTED again and I trusted him. Fr. Chris said that it was a big mistake and would not happen ever again.
- angry with me because she wanted to continue the friendship with Fr.

 Chris. I told her I did not want to break up the friendship because I knew how important he was to her, and told her I did not want her to get hurt.
- to visit REDACTED however I was suspicious of their relationship. In or about late December or early January, I called the Dean of Girl's at Roly Family High School, Sr. REDACTED . I told Sr. REDACTED about Fr. Chris, including the discovery of them kissing. Sr. REDACTED was very upset and apologetic and was very concerned about REDACTED Sr. REDACTED advised me to immediately contact the Pastor of Holy Family Church, Msgr. REDACTED , and advise him of the situation. Sr. REDACTED explained that while she was very sorry, it

Declaration of REDACTED - 6

Clergy Misconduct

Complainant:

REDACTED reported

REDACTED

Date:

June 13, 2003

Complaint for:

REDACTED

Accused:

Fr. Chris Van Liefde

Date:

June 13, 2003

Report:

"My sister was abused by Msgr. Chris Van Liefde"

Context:

REDACTED called to speak with Cardinal Mahony. The office forwarded the call. REDACTED was angry and ventilating in response to the media coverage of June 12 & 13, 2003.

In the course of his distraught outburst he said that his sister, REDACTED was abused by Msgr.Chris Van Liefde. No specific data was given.

Since he has an attorney I did not ethically believe that I could further the conversation.

REDACTED

Signed:_

Date: 13 2003

REDACTED



Secretariat for Vocations and Priestly Formation

3211 FOURTH STREET NE • WASHINGTON DC 20017-1194 • REDACTED

August 8, 2003

His Eminence
REDACTED Mahony

3424 Wilshire Blvd Los Angeles, CA 90010-2241

Your Eminence,

As we approach the second anniversary of the tragic events of September 11, 2001, the Secretariat for Vocations and Priestly Formation of the United States Conference of Catholic Bishops is putting together a collection of stories about how priests responded to the tragedy. I would like to inform you that we have approached Rev. Msgr. REDACTED and Rev. Msgr. Christian Van Liefde of your archdiocese to be a part of this project.

We hope to have the project completed in a couple of weeks so that it can be presented to the public by the anniversary date. The project is entitled:

September 11, 2001 We Were There... Catholic Priests and How They Responded

We have interviews and reports from priests across the country, these men are from New York, Washington, DC, Virginia, Pennsylvania, California, and Massachusetts. As we prepare to present this information, we find it important to keep you, as the archbishop, well-informed that two of your priests will be highlighted in this project. At the same time, we are sending a letter to your communications director, indicating to them that two of your priests will be a part of this project.

If you have any questions or concerns regarding this matter, please feel free to contact me at your earliest convenience.

Be assured of my prayers for all that you do in shepherding the people of God entrusted to your care.

Sincerely yours in Christ, REDACTED

Executive Director



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

August 13, 2003

Reverend REDACTED
Secretariat for Vocations and Priestly Formation
United States Conference of Catholic Bishops
3211 Fourth Street, N.E.
Washington, DC 20017-1194

Dear Father REDACTED

This is to follow up a brief phone call I made to your office earlier today in response to your letter of August 8, 2003, to Cardinal Roger Mahony.

Monsignor Christian VanLiefde did indeed respond after 9-11 and did some marvelous ministry at that time. You need to be aware, however, that accusations of sexual misconduct with a minor have been lodged against him. Currently, he is on administrative leave. No final determination of guilt or innocence has been made and a canonical action is pending.

Given this, it would probably not be prudent for the USCCB to feature Monsignor VanLiefde.

There are no similar concerns about Monsignor REDACTED

I did mention on the phone that Reverend^{REDACTED}, Chaplain to the Los Angeles Police Department (LAPD) also responded in the aftermath of 9-11. He might be an excellent contact for your project.

May God continue to bless you in your very service at the USCCB.

Your brother in Christ,

Monsignor Craig A. Cox, J.C.D.

Vicar for Clergy





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

August 18, 2003

Personal and Confidential

Monsignor Christian Van Liefde c/o St. Genevieve Parish 14061 Roscoe Boulevard Panorama City, CA 91402

Dear Monsignor Van Liefde:

I know that you have been in terribly trying circumstances for well over a year. I regret that these circumstances prevented us from acting more quickly.

Since the allegation leveled against you relates to supposed incidents long ago, the recent Supreme Court decision in the Stogner case forecloses any possibility that the District Attorney will be able to prosecute you on the basis of those allegations. This obviously changes your circumstances.

Given these new circumstances, we are now able to move forward with the canonical process that we had previously held in abeyance so that we would not be perceived as in any way interfering with any criminal investigation. As is now required by the provisions of the Apostolic Letter, Sacramentorum sanctitatis tutela, and its accompanying norms of procedure, the Cardinal is presenting your situation to the Congregation for the Doctrine of the Faith for their direction. Upon receiving the guidance and directives of the Congregation for the Doctrine of the Faith, it is the Cardinal's hope to initiate a formal canonical process to assess the allegations raised against you. The purpose of the canonical investigation is to fully air the charges, provide you the opportunity for a full defense, and then to have a formal canonical finding.

During the time of the canonical process, you will continue to be on administrative leave. You will need the services of a canonical advocate for the canonical process. You may receive referrals for an advocate from the Canon Law Society of America. You can contact the CLSA at The Archdiocese will pay a stipend and reasonable expenses for your advocate.

I will inform you as soon as we hear from the Congregation for the Doctrine of the Faith. It is our intent to move forward expeditiously so that you do not suffer from any further excessive delays. You continue to be in my prayers. May God bless you.

Yours in Christ.

Monsigner Craig A. Cox, J.C.D

Vicar for Clergy

Pastoral Regions: Our Lady of the Angels San Fernando San Gabriel San Pedro Santa Barbara

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Christian Van Liefde

DATE:

25 August 2003

I finally connected with ChiefREDACTED number is (213) REDACTED

of the Los Angeles Fire Department today., His

Chief^{REDACTED} explained that Detective^{REDACTED} of the Los Angeles Police Department, Sexually Exploited Children Unit, has communicated with him by telephone. In that conversation, Detective REDACTED had indicated that the police were closing the investigation on Monsignor Van Liefde. The reason communicated was the Supreme Court decision. There was no communication of any of the specifics that the investigation had discovered, and whether that information tended either to incriminate or exonerate Monsignor Van Liefde.

I informed ChiefREDACTED that we would be conducting out canonical process with regard to Monsignor Van Liefde and that I would keep him informed appropriately.

August 26, 2003

Cardinal Roger M. Mahony Archdiocese of Los Angeles 3424 Wilshire Blvd. Los Angeles, Ca. 90010-2241

Dear Cardinal Mahony,

It is understood that the Church must not act hastily and a thorough investigation of all accusations is essential to assure "due process" in each case. While we comprehend that our Church must review all accusations, it seems that more than a year is an inordinate period of time for a priest to be removed from his community. Monsignor Christian Van Liefde is a valuable asset to our Church and to the community he serves.

Throughout history, the Church has encountered and overcome trials, even those brought on itself. The current adversity must rank high on religious tragedy. It is particularly sad that the innocent must be trapped among the quagmire of the guilty.

Our Church is bereft of competent, experienced priests, as many retire each year and the numbers of the newly ordained diminish. We pray that you will hasten the resolution of this case, in favor of the dedicated and competent Monsignor Van Liefde.

A letter written to you over a year ago regarding Monsignor Van Liefde paraphrased a quote;

"Be careful of raising your head above the crowd, for it may be chopped off."

We are willing to raise our heads above the crowd, are you willing to raise your head above the crowd and make the just decision?

Yours in Christ,

Encl.

Cc: Most Reverend REDACTED

Most Reverend REDACTED

Monsignor Craig Cox

Monsignor REDACTED

Monsignor Christian Van Liefde

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St. Joseph's St. Joseph's

St. Justin Morty

NAME

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- St Hilony

Friend/OLG





Archdiocese of Los Angeles

Office of the Archbishop

3424 Wilshire Boulevard Los Angeles California 90010-2241

August 29, 2003

His Eminence Cardinal Joseph Ratzinger Congregation for the Doctrine of the Faith 00120 Vatican City State

RE:

Monsignor Christian Van Liefde

Request for Dispensation in Accord with Sacramentorum sanctitatis tutela

Your Eminence:

I am writing to seek a dispensation from prescription so that a canonical trial can proceed to examine allegations that Monsignor Christian Van Liefde violated his responsibility under canon 1395, §2 by engaging in sexual misconduct with minors. The allegations date back approximately thirty years. While the normal term of prescription is past, it is essential for the welfare of the Church that we conduct a full canonical trial in order to establish the facts and make a just decision in the face of these allegations. Let me provide some background with regard to Monsignor Van Liefde and the charges raised against him.

In May of 2002, we received an initial accusation that Monsignor Van Liefde had engaged in sexual misconduct with a minor. This information was brought forward by REDACTED the purported victim. In accord with canon 1717, my Vicar commenced a preliminary investigation and appointed Monsignor Richard Loomis as auditor.

When confronted with the accusation, Monsignor Van Liefde denied having engaged in any sort of sexual misconduct with anyone. Since that time, Monsignor Van Liefde has continued to insist that he is totally innocent. Given the furor then raging and the fact that the civil authorities had initiated a criminal investigation, Monsignor Van Liefde was asked to leave the parish and not engage in any public ministry pending the outcome of the investigation. He concurred. He remains the canonical pastor of St. Genevieve Parish, Panorama City, although the other priests assigned to that community have provided for the care of souls during Monsignor Van Liefde's absence. Monsignor Van Liefde had also been serving as Chaplain of the Los Angeles Fire Department. In accord with their own regulations, he was placed on a leave of absence from that responsibility.

Because I did not want to give occasion to a charge that the Church was in any way "interfering" with the investigation of law enforcement authorities, after its initial stages we placed our preliminary investigation in abeyance hoping that the civil authorities would either dismiss the

Request for Dispensation from Prescription Re: Monsignor Christian Van Liefde Page 2

case or file charges. Originally, I had envisioned that the investigation being conducted by law enforcement would be completed within a period of some three to six months, at which time we could resume the appropriate canonical process and make an ecclesiastical determination in the matter. Unfortunately, that was much too optimistic, and after its initial stages the canonical preliminary investigation has been in abeyance.

With the recent decision of the United States Supreme Court (Marion Reynolds Stogner v. California, 01-1757), it now appears that there will be no criminal prosecution of Monsignor van Liefde by the civil authorities. Thus, the primary obstacle that had prevented us from moving the canonical process forward has been removed.

In addition to the complaint and information she provided to the canonical auditor, the person who originally came forward eventually presented a sworn affidavit describing her contentions with a great deal of detail. This affidavit is included along with selected other materials.

Recently, a second woman has come forward claiming to have been the victim of sexual misconduct at the hands of Monsignor Van Liefde, also approximately thirty years ago. These new allegations remain vague in nature, since all we have at this point is the notice that she is joining the class action civil lawsuit that may be filed against the Archdiocese of Los Angeles. We are in the process of trying to obtain additional information from her to be considered as part of a canonical trial, should the Congregation for the Doctrine of the Faith choose to dispense from the prescription and authorize us to conduct a judicial trial.

The evidence discovered during the preliminary investigation certainly meets the criteria of a "semblance of truth" and provides sufficient foundation to suspect that Monsignor Van Liefde may have sexually abused two minor girls in the years 1973-1976.

I am writing to seek dispensation of the prescription in order to permit a judicial trial of the allegations made against Monsignor Van Liefde. Given the publicity that the case has received, the prominence of Monsignor Van Liefde as Fire Department Chaplain, and the fact that there are two separate individuals who have lodged allegations against him, it is necessary that we undertake a full trial on the merits of the charges. Justice requires nothing less than a careful and considered determination being made in the canonical judicial forum.

Therefore, I hereby request that prescription be dispensed to enable an ecclesiastical trial on the two offenses of sexual misconduct with minors.

Out of fairness to both Monsignor Van Liefde and those who have accused him, I ask for a favorable and speedy reply to this request.

Request for Dispensation from Prescription Re: Monsignor Christian Van Liefde Page 3

Enclosed is selected documentation from Monsignor Van Liefde's file for your review. Thank you for your attention to this difficult and critically important matter. Please know that you are in my prayers. Please feel free to contact me if you have any questions.

Sineerely yours in Christ,

His **E**minence

Cardinal Roger M. Mahony

Archbishop of Los Angeles

enclosures

SELECTED DOCUMENTATION Monsignor Christian Van Liefde

- 1. Initial Letter of Complaint by REDACTED
- 2. Summary of Initial Interview with REDACTED
- 3. Summary of Meeting with Monsignor Christian Van Liefde
- 4. Notes of Auditor's Conversation with Monsignor REDACTED
- 5. Summary of Assistance Minister on Contacts Regarding REDACTED 's Complaint, with a summary of a telephone conversation with REDACTED , the mother of REDACTED
- 6. Brief response of Monsigfnor Van Liefde to REDACTED 's statement
- 7. Second Abuse Complaint, but no contact information given
- 8. Sworn Declaration of REDACTED





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

August 30, 2003

CONFIDENTIAL

Archbishop Gabriel Montalvo, J.C.D. Apostolic Nunciature 3339 Massachusetts Avenue, N.W. Washington, DC 20008

RE: Request for Assistance of the Congregation for the Doctrine of the Faith Case of Monsignor Christian Van Liefde

Your Excellency:

Would you please be so kind as to forward the enclosed letter of Cardinal Mahony with its attachments to Cardinal Ratzinger at the Congregation for the Doctrine of the Faith?

Thank you for your kind attention to this matter. May God continue to bless you!

Yours in Christ,

Monsigner Craig A. Cox. J.C.D.

Vicar for Clergy

enclosures ·

TO:

REDACTED

FROM:

Monsignor Craig

RE:

Materials for the CDF

DATE:

30 August 2003

Please send this packet to the Apostolic Pro Nuncio in a manner in which we received a signed receipt confirming the delivery.

I have made copies of the letter to Cardinal Ratzinger and the index of enclosures. There is no need to copy any of the enclosures, since they are all in the file already.

Thank you.



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

September 1, 2003

Personal and Confidential

Monsignor Christian Van Liefde REDACTED

Dear Chris:

I'm glad we were able to talk on the phone last week. Enclosed is the copy of Sacramentorum sanctitatis tutela that I promised to send to you.

I will be in touch with you as soon as we hear back from the Congregation for the Doctrine of the Faith.

God bless!

Your brother in Christ,

Monsignor Craig A. Cox, J.C.D.

Vicar for Clergy

enclosure





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

September 5, 2003

REDACTED

DearREDACTED

Cardinal Mahony has asked that I reply to the letter of August 26, 2003, that was sent by you and many other friends of Monsignor Christian Van Liefde. You are free to communicate this letter with the other signers.

First, let me thank you for supporting Monsignor Van Liefde. Priests who have been accused often feel very much alone. Let me also express my own frustration at the slow pace of resolving some of these charges against priests. We had expected the criminal investigations to be completed much more quickly. In order to avoid being perceived as in any way interfering with the civil authorities, we held any full canonical investigation in abeyance. We would much prefer to have acted more quickly. The circumstances prevented us from doing so. Monsignor Van Liefde has been extremely patient with these delays, for which I admire him.

At this point, we have received information that he is free of any potential criminal vulnerability. A threatened civil claim against him based on serious allegations still remains. We have nonetheless taken the initial steps to hold a canonical hearing now that the criminal process of civil society is closed. Monsignor Van Liefde has been informed that such a process will take place. I am not able, however, to hazard a guess as to when that process will reach a definitieve conclusion.

I do ask you to learn from the example of Monsignor Van Liefde and to be patient. And I urge you even more strongly to pray that the Holy Spirit give us wisdom, so that we may uncover the truth and act in accord with it. Again, thank you for writing. May God bless you!

Yours in Christ,

Monsignor Craig A. Cox, J.C.D.

Vicar for Clergy

cc: Most Reverend REDACTED

Most ReverendREDACTED
Monsignor REDACTED

Monsignor Christian Van Liefde



St. Genevieve Church

14061 Roscoe Boulevard, Panorama City, California 91402-4214 Telephone: (818) 894-2261 Fax: (818) 893-4284

September 25, 2003

Rev. Msgr. Craig Cox, J.C.D. Archdiocese of Los Angeles 3424 Wilshire Blvd. Los Angeles, CA. 90010

Dear Msgr. Cox,

This letter is to inform you that I have requested Rev. REDACTED af the diocese of Las Vegas to act as my canonical Advocate for the forthcoming canonical trial.

Would you be so kind as to send to him a notarized copy of the letter of complaint received by you in my regard.

I add his name and address for your convenience, and I thank you for your attention to this matter.

Churtian Van Ci

(Rev. Msgr.) Christian Van Liefde

REDACTED

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REDACTED

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344	Van Liefde, Christian	Ovd.	Archdiocese of Los	Plaintiff's parents'	Holy Family .	1973 - 1975	100-150 times	Vaginal manipulation; Digital penetration of vagina;	MM
		,	Angeles	home; Drive-in San)	Masturbation by perpetrator in front of plaintiff; Plaintiff	1
				Gabriel Valley;				masturbating perpetrator; Oral copulation; French kissing;	
1				C.C.D. Conference				Sacramental abuse; Confessional solicitation; Molestation of	1 1
1		1		(Anaheim); Anaheim		}		breasts and buttocks; Grooming (alcohol, tobacco)	1
		-		motel; Perpetrator's				,	1
<u> </u>		<u>.</u>		car			,		!
(Van Liefde,	- POHE	Diocese of Orange	Perpetrator family	Saint Killians	1971 - 1973	Weekly over 2	Hugging; Physical molestation over and under clothes of	MM
L	Christrian	<u>E</u>		home/pool		·	years	genitals, buttocks; Digital penetration	



Archdlocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

December 13, 2004

Personal and Confidential

Monsignor Christian M. Van Liefde REDACTED

Dear Monsignor Van Liefde:

Please know that you continue to be in my prayers during this very difficult time. It is times like these we know the wisdom of St. Paul when he experienced his powerlessness but found the grace of God in his weakness (2 Corinthians 12:9-10). So may the grace of Christ fill you and strengthen you in this time of trial.

As you know, we are endeavoring to reach equitable settlements to the many lawsuits filed against the Archdiocese of Los Angeles. As you may not know, as part of the settlement process in southern California, the judge has required that the Archdiocese as well (as other dioceses and religious orders) prepare "proffers" or summaries of the contents of most of the accused priests' clergy and confidential files. The Archdiocese recently completed the process of having the proffers it prepared reviewed and verified by the judge.

Cardinal Mahony is now consulting with his advisors, especially our Presbyteral Council, on the wisdom of making these proffers available for review by our Catholic people. Currently, it is his intent to proceed with making this information available in some form, especially since some victims have indicated that the release of this kind of information can be helpful to their healing process. Release of such information also responds to the call from so many of our Catholic people for greater openness about how complaints of sexual misconduct with minors have been handled. Thus, our sense is that there will be great value in taking the initiative now to release these documents ourselves, allowing us to do so in a constructive context and with appropriate explanation.

The Cardinal has asked that I write to each person for whom we have prepared proffers and to enclose for your review a copy of the proffer related to you. As you can see, for the most part the proffer includes information on your dates of birth and ordination as well as your assignment history. When applicable, the proffer also includes information on when any kind of sexual misconduct was reported to Archdiocesan authorities. This relates to the critical legal question of "notice." It also sketches the actions taken by officials of the Archdiocese in response to any complaints.

Letter to Priest Regarding Proffers Page 2 of 2

Out of respect for your rights, the Cardinal did not want to release this proffer without first communicating our thinking to you and allowing you to review the proffer. Certainly, if any of the information in our files is erroneous, we would very much appreciate receiving corrected information from you.

Also, if you have any comments or questions, please feel free to phone REDACTED one of the attorneys most familiar with the proffers, at REDACTED You are also welcome to phone me on December 20, 21, or 22 at REDACTED I am not available from December 14-19 due to duties that take me outside the Archdiocese.

Again, please know that you are in my prayers, especially during this Advent season of hope. May these wonderful days of the liturgical year be a time of healing and renewal for us all!

Yours in Christ,

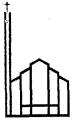
Monsigner Craig A. Cox, J.C.D.

Wicar for Clergy

enclosure

PROFFER RE MSGR. CHRISTIAN M. VAN LIEFDE

Date	Description					
8/26/48	Born.					
6/15/72-	Deacon, St. Genevieve, Van Nuys.					
8/15/72	,					
5/26/73	Ordained priest.					
6/11/73	Associate, Holy Family, Glendale.					
6/21/76	Teacher, Bishop Montgomery High School, Torrance. In residence,					
	St. Philomena Church, Carson.					
7/15/77	Teacher, Bishop Garcia Diego High School, Santa Barbara. In					
	residence, San Roque Church, Santa Barbara.					
7/10/79	Teacher, St. Paul High School, Santa Fe Springs. In residence, St.					
	Bruno Church, Whittier.					
6/15/80	Principal, Our Lady of Loretto High School, Los Angeles. In					
	residence, Our Lady of Loretto Church, Los Angeles.					
2/1/83	Associate, Francis de Sales Church, Sherman Oaks.					
11/25/85	Part-time chaplain to Los Angeles City Fire Department.					
3/8/87	Administrator, St. Hilary Parish, Pico Rivera. Pastor, St. Hilary Church, Pico Rivera. Administrator Pro Tem, St. Francis Xavier Church, Pico Rivera.					
5/1/90						
08/01/96-						
11/30/96	Continued as pastor of St. Hiliary.					
07/01/99	Pastor, St. Genevieve Church, Panorama City.					
04/19/02	Victim ^{REDACTED} reports inappropriate sexual conduct by Msgr. Van					
	Liefde in 1973 and 1974 to Victim Assistance Ministry Department					
	of Archdiocese of Los Angeles.					
5/02	Placed on administrative leave.					
06/13/03	alleges that his sister, REDACTED was "abused" by Msgr. Van Liefde.					
	No dates or details given.					



St. Genevieve Church

14061 Roscoe Boulevard, Panorama City, California 91402-4214 Telephone: (818) 894-2261 Fax: (818) 893-4284

June 8, 2005

Cardinal Roger Mahony Archdiocesan CAtholic Center 3424 Wilshire Blvd. Los Angeles, CA. 90010

Your Eminence,

First of all, I want to thank you again for our conversation of several weeks ago. As I said then, it means so much to me to be able to talk to you from time to time.

One of the things that you mentioned was my future in ministry, assuming I will be able to return to active status. After much thought and prayer, I would like to be able to return to St. Genevieve's to take up my work there as pastor.

I recognize that this might be difficult, but I am certainly willing to give it my best efforts.

Again, my thanks to you for your time. I look forward to our next conversation.

Sincerely yours,

(Rev. Msgr.) Christian Van Liefde



Archdiocese of Los Angeles

Office of the Archbishop (213) 637-7288 3424 Wilshire Boulevard Los Angeles California 90010-2202

CONIFDENTIAL

June 21, 2005

Reverend Monsignor Christian Van Liefde St. Genevieve Church 14061 Roscoe Blvd. Panorama City, CA 91402

Dear Chris:

I have received your letter of June 8, 2005, and I was so pleased to be able to speak with you recently. Please let us plan to do that again during the summer.

I understand that it is your desire to return to St. Genevieve's Parish as the active pastor once you have been cleared of all accusations and have been recommended for full and active ministry once again.

I certainly wish to abide by your decision, and I look forward to the processes which lie ahead to help finalize this matter once and for all – both for you as well as for the good of our Archdiocese.

Asking the Lord's continued blessings and peace in your life, and with kindest personal regards, I am

Fraternally yours in Christ,

His Eminence

Cardinal Roger Mahony

Archbishop of Los Angeles

REDACTED REDACTED

Reverend Monsignor Craig Cox

cc:

RECEIVED

JUL 6 - 2005

BY:

July 1, 2005

Rev. Msgr. Craig Cox Archdiocesan Catholic Center 3424 Wilshire Blvd. Los Angeles, CA. 90010

Dear Craig,

This is to inform you that I have decided to take a few weeks vacation, my first in over 3 years.

I'll be leaving L.A. on July 4th, returning on July 28th. I'll be visiting family in REDACTED during this time.

I enclose a list of contact numbers if you need to get in touch with me. Please be aware that there is a 9 hour difference in time, so if you call before Noon (L.A. time), it will be before 9:00 P.M. in Belgium.

Otherwise, I'll talk to you when I return.

Sincerely yours,

Msgr. Christian Van Liefde

Christian Van Liefde--Contacts in REDACTED .- July 4-28

My Parents REDACTED

My uncle REDACTED

My cousin REDACTED

SEP 3 8 2005

REDACTED

September 4, 2005

Mor Craix a los Vivos for Clerry Orchdiocese of Los Angeles 3424 Wilshire Blud. Los Angeles, UA 900 (0-2202

Dear Mage. Cox,

Johns perts on e-mail and are following it up as prequested to make

attensive article, "Report to the People of God: Clergy Legisla abuse", on the Dissessme web site. I am a practionary member of At Genevieue a

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investigation provided in the al	Me
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Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

October 3, 2005

REDACTED

Dear REDACTED

Thank you for your inquiry of September 21, 2005, into the current status of your pastor, Monsignor Christian Van Liefde.

Two different people have lodged complaints and civil lawsuits alleging that Monsignor Van Liefde abused them as minors. Due to the legal situation, we have not yet been able to complete our canonical investigation into these complaints. The lawyers for the plaintiffs have not allowed us to interview one of the persons accusing Monsignor Van Liefde. Obviously, until we can do a complete investigation we cannot make a responsible judgment as to his guilt or innocence.

The slow pace of the civil legal cases is very frustrating, certainly for Monsignor Van Liefde himself, for you and other parishioners, as well as for the Cardinal. For those priests who are innocent, we would like to restore them to ministry. For those who are guilty, we want to take the required canonical action to permanently remove them from priestly service.

Therefore, please continue to pray that the full truth will emerge, s quickly as possible, so that e may act in a way that is truly right and just.

Again, thank you for writing. May God bless you!

Yours in Christ,

Monsignor Craig A. Cox, J.C.D.

Vicar for Clergy

. TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Chris Van Liefde

DATE:

5 June 2006

The phone number for the parents of Monsignor Van Liefde is REDACTED

This is often the best way to reach him.

Msgr Christian Van Liefde (CMOB #012) Review Dec 22, 2008

Born 8-26-48; ordained deacon 6-15-72; priesthood 5-26-73.

June 2002 .

Placed on administrative leave, restricted from public ministry

March 22, 2006

Rome authorized a canonical trial, but that trial is on hold pending an

interview of a second victim.

Victim #1: REDACTED

- 1. BornREDACTED
- 2. Abused 2 to 4 times a week from 8-73 to 2-75
- 3. She was 16 years 5 months old when it began, so it did not constitute a canonical delict.
- 4. He was 25 years old and became a priest 3 months before it started
- 5. Abuse consisted of fondling, hugging, messages, attempted oral sex, digital penetration and attempted intercourse.
- 6. He was close family friend
- 7. IV by REDACTED
- 8. Her ex-husband was seminary room mate with Van Liefde
- 9. Father was deposed and corroborated the abuse.

Victim #2: REDACTED

- 1. Born REDACTED
- 2. Abused 6 or times between 1972 and 1976, when she was in the 9th & 10th grades.
- 3. She was not yet 16, so the acts constitute a canonical delict.
- 4. He would have been about 25 years old and either a deacon or priest.
- 5. Abuse consisted of touching her genitals, buttocks & breasts over and under the clothes, masturbation and attempted vaginal penetration.
- 6. Occurred during pastoral relationship.
- 7. Claims he also abused her brother, but her brother adamantly denies that occurred.
- REDACTED contacted LAPD investigator who opined that, had statute not run, the facts 12-03 were sufficient to sustain a criminal child molestation charge.

Detective confirmed that REDACTED was the more egregious case and that they knew of a second victim, but would not confirm or deny that REDACTED. was 2nd victim.

To do:

- Follow-up with LAPD to identify second victim.
 While denying that VanLiefde abused him, REDACTED alleges that "Father REDACTED" did abuse him—who is he?
- 3. IV REDACTED's ex-husband who roomed with Van Liefde at the Seminary
- Beth victims purious puttismener from alongy one

REDACTED

From:

REDACTED

Sent:

Friday, December 26, 2008 1:34 PM

To: Cc: REDACTED REDACTED REDACTED

REDACTED

Subject:

MSGR VAN LIEFDE CMOB 012

Fr REDACTED

On Monday 12-22-08, we all met to review this case. It was decided that Fr has the canonical lead and that REDACTED would continue to provide investigative support for this case. We also concluded that the following work needs to be done before this case can be brought to the CMOB for recommendation:

- 1. LAPD needs to be asked (Deputy ChiefREDACTED) if the two victims they identified are the same victims we already know about, e.g., KEDACTED
- 2. A interview needs to be done of REDACTED 's ex-husband as he also roomed with Van Liefde at the Seminary. Caution must be exercised to respect spousal privilege.

 3. The attorneys representing REDACTED and REDACTED in the civil suit need to be
- contacted and asked if they found anything we need to know about.
- 4. The attorney(s) representing the Archdiocese in the civil cases needs to be contacted and asked if (s) he found anything we need to know about.
- 5. Finally, Van Liefde needs to be interviewed. will do the actual interview, but Fr REDACTED and/or Msgr REDACTED may need to be present.

So, the status of this case is returned to Canonical Services for further investigation as of 12-22-08. Please notify me once the additional investigation is completed including any significant leads it may generate, and I will schedule it for a special CMOB review ASAP.

Thanks,

REDACTED



REDACTED

Los Angua Callfornia 90010-2202

Archdiocese of Los Angeles

3424 Wilshire Boulevard

6 February 2009

Msgr. Christian Van Liefde REDACTED

Dear Chris.

The task has fallen to my office as REDACTED to try to resolve the outstanding cases in which a penal trial has been authorized for allegations of sexual misconduct by clergy with minors. It is in this capacity that I am writing you now.

Given the settlement of the lawsuits against the Archdiocese that occurred a little over a year ago, additional efforts were made to secure testimony and any other information relevant to your case. This has taken much effort and time but is now almost complete.

The final step of the so-called preliminary investigation is to invite you to an interview in which you will have the opportunity to review all the material and to make any statement that you may wish to give.

For this interview you will need to have your canonical advisor with you. The principal reason for this letter is to learn from you if indeed you have such a person. Please be aware that he must be a cleric. If you have not secured anyone's services as yet, I will be happy to supply you with a list of qualified priests to select from.

While we will advise you of your rights and apprise you of our estimate of the case as it has developed, it is important that you have access to professional, independent advice.

If you wish, a simple phone call will suffice to give me the name of your advisor or to ask that I send you a list. My direct office line is REDACTED A written reply is also fine.

I realize that this has been a very long, difficult road. I will make every effort to move the matter to a suitable conclusion. Praying for God's blessing on you, I remain,

Sincerely yours in Christ,

REDACTED



1



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

May 15, 2009

Reverend Monsignor Chris Van Liefde REDACTED

Dear Chris:

REDACTED informed me that you and he spoke by telephone on the evening of Monday, May 11, concerning the matter of canonical counsel.

I am sending you two names for your consideration.

REDACTED

Fr. teaches Canon Law at REDACTED He is very competent in matters such as this. He has indicated willingness to be of assistance. E-mail would probably be the most efficient method of contact. The Archdiocese would pay the expenses for him to come to Los Angeles to consult with you.

REDACTED

Fr. REDACTED is a local superior for his religious institute. He has been actively involved in the practice of Canon Law for many years. He is very competent in matters such as this.

I highly recommend either of these two canonists. In that Fr. REDACTED, s teaching duties are over until the fall, he may be more readily available. Should it happen that neither of these is available to you, please let me know at your earliest convenience and I will provide you with further names.

I look forward to hearing from you in the near future.

Sincerely yours in Christ,

Nami Nona

Reverend Monsignor Gabriel Gonzales

Vicar for Clergy



Archdiocese of Los Angeles

Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

June 2, 2009

Rev. Msgr. Chris Van Liefde REDACTED

Dear Chris,

This letter is by way of following up on my previous letter of May 15, in which I sent you the names of two canonists who be able to offer you canonical counsel.

I am writing to ask if you have selected an adviser yet, and if so, who it is, so that we can make arrangements for him.

Since it is in everyone's interest not to delay the resolution of the matter, I need to inform you that Monsignor REDACTED will appoint Father REDACTED as your ex officio adviser if we have not heard from you by the 15th of this month.

He is an excellent canonist and will have other duties this fall, so it is necessary that we schedule him soon.

Thank you for your understanding.

Sincerely yours in Christ,

9ahe

Reverend Monsignor Gabriel Gonzales Vicar for Clergy

you can reach me at

you can reach REDACTED

my cell

if you prefer.

REDACTED



ļ,



Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

June 19, 2009

Reverend Monsignor Chris Van Liefde REDACTED

Dear Chris,

By a letter dated May 15, 2009, I provided you with the names of two competent Canonists and invited you to consider choosing one of them as your Canonical Advisor.

On June 2, I followed-up on my previous letter enquiring if you had made your selection and providing you with my cell phone number to afford the easiest possible access to me. At the same time I advised that if I had not heard from you by June 15, arrangements would be made to provide you with a competent advisor.

Now that June 15 has come and gone, and I have not heard from you, efforts are under way to have FatherREDACTED come to Los Angeles. In making the necessary arrangements, every reasonable effort will be made to try to facilitate your schedule.

Sincerely yours in Christ,

Mahmin Harry

Reverend Monsignor Gabriel Gonzales Vicar for Clergy

Msgr. Christian Van Liefde

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Accuser #1:
Letter to Sr. Company Office of Victim's Assistance, from dated April 26, 2002, alleging that she was abused by Christian Van Liefde in the years 1973-1975.
Memo of meeting with her husband, Srammand Msgr. Loomis, Vicar for Clergy, May 2, 2002.
Decree opening the Preliminary Investigation into allegation of sexual abuse of a minor by Msgr. Christian Van Liefde (Canon 1717), May 3, 2002
Memo of telephone conversation of Msgr. Loomis with May 7, 2002
Memo of meeting of Monsignors Cox and Loomis with Christian Van Liefde, May 7, 2002
Memo to Cardinal Roger Mahony from Msgr. Loomis updating him on the status of the case, May 21, 2002
Verification by the Judicial Vicar of the Diocese of Orange that there is no mention in the acts of the marriage nullity case, and of sexual abuse suffered by
Record of telephone conversation between St. and and mother of May 28, 2002.
Response of Msgr.Van Liefde to input of May 28, 2002
Reports of allegations against Christian Van Liefde in the publication, Daily News, Friday June 7, 2002 and Saturday June 8, 2002
E-mail letter from to Sr. Expressing assorted concerns.
Declaration of accuser, January 8, 2003
Declaration of mother of mother of January 7, 200344

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Msgr. Van Liefde's file at the Vicar for Clergy's office contains letters of support of Msgr. Van Liefde, many of which attest to his good character. These letters are not included in this file.

Letter to Sr. REDACTED Office of Victim's Assistance, from REDACTED dated April 26, 2002, alleging that she was abused by Christian Van Liefde in the years 1973-1975

A

Via Personal Delivery

Personal & Confidential For Addressee's Eyes Only

REDACTED

Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90010-2241

Dear Sr. REDACTED

This letter is written in the strictest confidence. The contents of this letter, either specifically or generally shall not be discussed with or disclosed to any other person without my written authorization.

The purpose of this letter is to advise the Archdiocese of Los Angeles of sexual misconduct involving a Los Angeles Archdiocese parish priest, Msgr. Christian Van Liefde during the period of 1973 – 1975. During this period, Msgr. Van Liefde was a parish priest at Holy Family Parish in Glendale, where I attended both grade school and high school. At the time of the incident, I was 16 through 17 1/2 years old. Although the incident is legally and in other respects classified as child abuse or molestation, I will refer to the incident as serious sexual misconduct and personal indiscretion, thereby avoiding any possible inference that Msgr. Van Liefde has in the past or is presently engaged in serial child molestation or other aberrant sexual behavior.

A brief chronology of events will place this matter into the proper perspective and will provide the basis for further detailed discussion. In or about June 1973, Msgr. Van Liefde was assigned to Holy Family Catholic Church in Glendale, California as an associate pastor. In or about July 1973, Msgr. Van Liefde became friends with my family, visiting my family's home often for dinner, social events, etc. For the next year and a half, until approximately January 1975, the "relationship" between Msgr. Van Liefde and I evolved from an innocent "friendship" to one that involved sexual activity consisting of kissing, hugging, fondling and other sexual behavior, that occurred on a weekly, sometimes daily basis. I was a 16 year old student at Holy Family High School and Msgr. Van Liefde was a 25 year old associate pastor. The sexual advances were always initiated by Msgr. Van Liefde and typically occurred either in my parents' home, in his car or at the beach.

Although unaware of the extent of the "friendship" or any of the sexual activity, my mother became suspicious and concerned in late 1974 and discussed the matter with Msgr. Van Liefde who advised her that the friendship was "innocent" and "nothing to be concerned with ...", and that we were just good friends. Shortly thereafter, my mother

Catholic Archdiocese of Los Angeles Page 2

discussed the situation with REDACTED , the Dean of Girls at Holy Family High School. Sr.REDACTED told my mother to immediately advise Holy Family Church of the situation and demand that he and the archdiocese resolve the matter. My mother spoke with REDACTED in or about January 1975, and almost immediately, Msgr. Van Liefde was transferred to another parish. REDACTED advised my mother that the situation had been "properly handled" and that Msgr. Van Liefde would not be transferred to another parish with high school girls. My information is that Msgr. Van Liefde did, in fact, serve at other parishes with high schools after the incident and, in fact, is currently at a parish with a high school.

In or about May 1975, I met and thereafter became friends with another parish priest, REDACTED In or about December 1980, I advised REDACTED of the incident with Msgr. Van Liefde and asked him on numerous occasions over the following 3 or 4 years to assist me in filing the proper report with the Los Angeles Archdiocese. REDACTED, after many discussions, advised me against going to the Archdiocese about the situation, warning me that I would be viewed as a liar or that otherwise my reputation would be at issue.

REDACTED told me that he felt the situation was properly handled by simply transferring Msgr. Van Liefde to a new parish, thereby stopping the misconduct and that further discussing the incident with the Archdiocese would not elicit any further response or action on their part. I was obviously unaware at the time that REDACTED was, concurrently, engaging in aberrant sexual behavior and child molestation with young boys.

In or about 1996, after the revelation of REDACTED actions and his ultimate suicide, I had at least two telephone conversations with Fr. REDACTED of the Los Angeles Archdiocese office. While the initial reason for my call to Fr. REDACTED was to discuss Fr. REDACTED situation, I took the opportunity to discuss the incident regarding Msgr. Van Liefde as well, in part seeking advice and direction from Fr. REDACTED and in part, hoping to confirm what was appearing to be an ever-growing problem of sexual misconduct by the clergy. In short, Fr. REDACTED told me that there was nothing that could be done, beyond what had been done and that I was best off trying to forget about the past, and go forward with my life. My concerns over both matters were promptly dismissed and, in fact, Fr. REDACTED was rude and abruptly ended the last conversation.

It is not my desire nor intention at this time to involve the courts, attorneys, media or persons outside of the Los Angeles Archdiocese regarding this matter. To the contrary, it is my intention to discuss and resolve this matter solely with the Archdiocese in a discreet and highly confidential manner. Any involvement by the courts, media or outside persons would only serve to create a negative environment for discussion in an already media-frenzied atmosphere, and would undoubtedly severely, negatively impact both Msgr. Van Liefde's life and my own life as well. It is not my desire to resolve this matter in today's

Catholic Archdiocese of Los Angeles Page 3

volatile court of public opinion, but rather to bring closure to a very serious situation that has been left unresolved for over 25 years. To bring this matter into the public view would, in my opinion, only victimize me again, in light of my professional career and need for privacy and anonymity regarding the situation.

I am hereby requesting a personal meeting with you to discuss this matter more fully. I reiterate that this letter is written in the strictest confidence, the contents may not be disclosed or discussed with any other person without my written authorization. You may confidentially contact me at my office private line REDACTED if I am unavailable, I will promptly return your call.

Thank you, REDACTED

RCALA 010843

Memo of meeting with the man, her husband, and Msgr. Loomis, Vicar for Clergy, May 2, 2002

	45y/o	DOB:
See attached chronology and letter fr Sister and Monsignor I husband.		for more information. ent, as well as
Ms. told her story using the a together from high school memories within months of the actual date.		
8/26/73 - She had cloth from a vestme saying she was a seamstress. She classhe was 16. They continued this relaincluded foreplay and oral sex. They of pregnancy.	imed this birthday tionship until her	was their first sexual contact. 18 th birthday. The sexual contact
It was like a dysfunctional dating relawhat Father Chris did. He kept her freven want her to go to the Junior Probrother, He wanted to keep her allowing her to go out.	om going out with m (4/74) with som	h boys her own age. He did not neone so he set her up with his own
Father Chris said that they had a "spe emotionally abusive but never physic after she divorced her first husband.		
5/74 – Introduced her to Divorced after seven years. He was g		Eventually she married him.
In November or December of 1974, said they were just good friends and to December of 1974. Through Sister (1/75). He told us it was hand chronology breaks down here. Father	that it was all inno Elled by having Fat	ocent. Our sexual contact ended BVM, it was reported to the Chris transferred.
Said that she told Father Chris.		about herself and Father

also recounted that she knew and REDACTED (met them in 4/75 or 5/75). She became very good friends with saying that they became "girlfriends" (going shopping together, etc.). REDACTED said she was his champion until it was clear he had indeed done what his victims said. She said that she smoked marijuana for the first time with REDACTED After speaking of two other priests who never did anything sexual to her but were very inappropriate (REDACTED and REDACTED), she asked, "Why did I have contact with so many bad people (all priests)? And my mother sent me someplace safe (Catholic high school)!" Interesting point: how did one person meet so many priests all of whom had problems?

spoke witt^{REDACTED} about this situation at length and he encouraged her to let it go. She said that, somewhere around 1980, when she told him, and Chris confronted each other and it ended their friendship.

"The most Chris has ever said to me is that we both made serious mistakes."

REDACTED presented photos of Father Chris in their home in Glendale, photos that appeared to be his brother in a tuxedo taking her to the Prom, and a postcard from a vacation in which Father Chris said it was nice where he was but that "he missed the back scratches."

REDACTED said that she discussed her situation with Father REDACTED in 1995 or '96. He told her not to be so naïve. She said that REDACTED gave her no resolution but told her it was her own fault.

Decree opening the Preliminary Investigation into allegation of sexual abuse of a minor by Msgr. Christian Van Liefde (Canon 1717), May 3, 2002



Archdlocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

DECREE

Preliminary information has come forward indicating that Monsignor Christian Van Liefde may have committed a delict against canon 1395. Therefore, in accord with the provisions of canon 1717, in accord with my authority as Vicar for Clergy, I hereby decree the opening of a canonical preliminary investigation.

I hereby designate Monsignor Richard A. Loomis as auditor to conduct the investigation. He has the authority to subdelegate this responsibility and involve other investigations to assist in this investigation.

In the course of conducting this investigation, the auditors are reminded of their duty to respect the rights and reputation of all involved and to respect the canonical requirements of secrecy attached to such an investigation.

Given this 3rd day of May in the Year of Our Lord 2002 at the Curia of the Archdiocese of Los Angeles in California.

Monsignor Craig A. Cox, J.C.D.

Episcopal Vicar for Clergy

REDACTED

Archdiocesan Seal

1(0,12,1010010

Memo of telephone conversation of Msgr. Loomis with May 7, 2002

Notes on the telephone commention of Managing on Disk and I comission with
Notes on the telephone conversation of Monsignor Richard Loomis with May 7, 2002, approximately3:30 PM.
I briefly reviewed with the allegation presented by
He said that he remembered her as a student in the high school but initially thought her name was "Correcting himself when I said "He also commented that he remembered the family name."
He commented that "all the high school girls liked Chris" but that he never had any thought that there was anything out of line with his conduct.
regarding Father van Liefde. He said that he would remember such a thing and would have confronted him about it if it had happened. I mentioned that Sister was the one that was reported to have received the initial complaint. He said that she had never mentioned anything to him concerning a complaint about Father van Liefde, commenting that she had been dead for some years. But he was very clear and said that he would indeed remember a report of misconduct with a teen.
He remembered leaves to have Father van Liefde transferred. He would never have let a school assignment go forward if he had the idea that there might have been incorrect conduct with teens.

Memo of meeting of Monsignors Cox and Loomis with Christian Van Liefde, May 7, 2002 Notes on the meeting of Monsignors Craig Cox and Richard Loomis with Monsignor Christian van Liefde, May 7, 2002, 10:30 AM, at the Archdiocesan Catholic Center. After hearing Monsignor Loomis present the complaint brought by Monsignor Van Liefde said that he remembered her clearly. She had recalled details in her story that he could neither confirm nor deny. He said that had indeed made vestments for him, acknowledging that he still had them. He believed it was a sewing project in school. He vaguely remembers that was at Mass one day and he introduced him to several parishioners. may very well have been among them. She did end up marrying him. He believed that Father had done the wedding either at Holy Family or in Eagle Rock. Monsignor Van Liefde said that he did not believe that the matter was ever taken to commenting that the pastor had never spoken to him about it as long as he had known him. is the kind of pastor who would have confronted him about it. Monsignor Van Liefde was not moved early because of any problem. He served at Holy Family from 1973 through 1976 and moved at the usual July time. recruited him to go into Catholic schools ministry. There were "six or so" of the high school girls who came to the weekly charismatic prayer group meeting. was among them. Periodically he would give them rides home. He recalled that his brother did take her to the Prom but said that it was more along the lines of <when it was a month before the Prom and she had no date, I asked if she would like me to arrange for my brother to take her>. There was nothing more to it than that, Concerning the relationship, Monsingor Van Liefde acknowledged that some boundaries had been crossed. The two of them had hugged, given neck rubs and embraced – which had been inappropriate. However, he denied genital contact of any kind. Concerning the incident in which says her mother caught them necking, Monsingor Van Liefde said that there was one instance in which they were watching a movie on TV. The parents were in the house but elsewhere. was leaning on his arm and when her mother came in she straightened up. Her mother may have been concerned but did not say anything to him about it.

The last time he recalls having seen REDACTED was shortly after the death of REDACTED They had lunch and a two-or-three-hour conversation. She was deeply disturbed by situation.

When asked if Mrs. REDACTED statement that he said that they had "both made mistakes" was true. He had no specific recollection but acknowledged that he very well might have said something to that effect.

Memo to Cardinal Roger Mahony from Msgr. Loomis updating him on the status of the case, May 21, 2002



LONFIDENTIAL

10

MEMORANDUM

To: Cardinal Roger Mahony	
From: Monsignor Richard Loomis	
Date: Tuesday, May 21, 2002	
Re: Monsignor Christian van Liefde	
As you may remember, came forward about two weeks ago with an allegation of sexual abuse against Monsignor Christian van Liefde.	
She alleges a two-year affair in which the then Father van Liefde molested her repeatedly between the ages of 16 and 18. She says that the abuse involved "a dysfunctional dating relationship" and alleges that the sexual misconduct included inappropriate touching, hugging, kissing and oral sex. She says there was no intercourse because both of them were afraid of pregnancy. She said that her mother reported the abuse to the in 1975, and that Father van Liefde was transferred immediately. She also claims to have reported the behavior to Father (of Orange) who was a deaco at Holy Family at the time.	S
Monsignor van Liefde readily admitted that he knew and admitted that there has been boundary violations with her, as well as hugging and embracing. He denies, however, any genital activity of any kind and specifically denied the allegation of oral sex. He also said that if there had been such a report about him, would have confronted him immediately. (I was Associate at Holy Family immediately after Monsignor van Liefde and can verify from personal experience that had no problem confronting people about things he thought were out of line. Also, there was no mention to me of any misconduct on the part of Father van Liefde by anyone in the parish: priests, sisters or laity. In fact, Father van Liefde was regularly welcomed back to the parish for weddings, funerals, baptisms and confirmations.)	ld
I contacted that anyone had ever made a report of sexual misconduct against Father van Liefde. The remembered the family name but commented that Father van Liefde was popular with many of the high-school girls. The also denied asking for Father van Liefde to be moved due to such an allegation, noting that he left Holy Family a year later than Ms. The preports and was assigned to high-school work. The specifically said that he would never have allowed someone to go into high-school work if he had known of misconduct with a teenager. The assignment record backs up this assertion:	

CONFIDENTIAL

	I contacted Father the He had no recollection of ever speaking with Ms. He had no recollection of ever speaking with Ms. during his time at Holy Family. He believes he would have remembered a high-school girl reporting sexual misconduct with a parish priest.
	In the course of her story, Ms. As also noted that she was good friends with Father and knew his brother are I contacted Father and asked him about Ms. As a large with the possible last names (asked him and he said he did not know her, though he also said that his brother had many friends that were unknown to him.
	Monsignor Cox also gained access to the annulment file for Ms. The first marriage. In recounting her story to us, she spent considerable time telling us about the annulment and we thought there might be some reference to abusive behavior in the file. There was no note of any mention of abuse in the annulment proceedings.
•	The only other two people who have been cited as being able to corroborate her story were Sister and Ms. B.V.M., (now deceased) and Ms. Since mother. I do not see the point in contacting Ms. Since mother since she is quite elderly and her testimony could merely contradict or support land. Either response will leave the matter exactly where it is.
	There appear to be some substantial holes in Ms. Story. All the people she named for us as corroboration do not back up her claims. This is somewhat balanced, however, by Monsignor van Liefde's admission of boundary violations. We seem to have a he-said-she-said situation with some definite inappropriate behavior.
	Also, in her report, Ms. stated that she did not want Monsignor van Liefde taken out of ministry. I am not sure what she wants. She did not immediately accept the offer of therapy, saying that she had worked through the matter already.
	Monsignor van Liefde indicated that he would be most willing to render an apology if that is what Ms. Washington wanted.
	I do not have the ability in this case to say that it has been "determined" that sexual abuse actually occurred. I would suggest that SAAB review the matter. I do not believe, however, that the admitted inappropriate behavior rises to a level requiring removal from ministry.
)	however, that the admitted inappropriate behavior rises to a level requiring removal from ministry. Surf full to the SAAB boal for full rene— chal will the SAAB boal for full rene— chal will the SAAB boal for full rene—
)	reed to double - check it la enforcement? Jean no store unturn! - + RMM 5-22-02
	•••

Verification by the REDACTED of the Diocese of Orange that there is no mention in the acts of the marriage nullity case, REDACTED, of sexual abuse suffered by REDACTED

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Chris Van Liefde

DATE:

22 May 2002

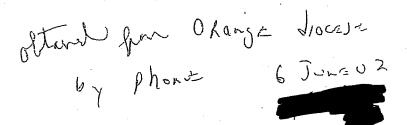
I spoke with Father the property of the Diocese of Orange. He examined the marriage nullity file of the Diocese of Orange. There is nothing in the file that makes any allusion to abuse suffered by either from a priest or any other person.

ORANGE 43 F86

REDACTED

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MURAIEL 23 9/AIl 77 et St. Bede'N



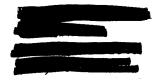
KCALA 01000

Record of telephone conversation between Sr. REDACTED REDACTED mother of REDACTED May 28, 2002

Clergy Misconduct

Suspected Child Abuse

Survivor:



Birth:

3/10/57

Motivation for

coming forward:

"I'm looking for a resolution".

Priest:

Fr. Chris Van Liefde

Birth:

8/26/48

Timeline:

April 19, 2002

hand delivered a letter. This letter details the abuse (see attachment #a.).

May 2, 2002

and husband come for interview with Msgr. Loomis and Sr. 2:30 p.m. (see attachment #b.) Msgr. Loomis writes a summary for the Vicar's office.

May 20, 2002

said that she was aware that an intervention was made with Fr. Van Liefde and that the Archdiocesan abuse policy was in progress.

informed Msgr. Loomis of the call. He said that the interviews had been made and that no data had been disclosed. He said that the only person that had mentioned who was not interviewed was her Mother.

May 28, 2002

called for an update and requested a timeline for the completion of the investigation.

reported the above conversation with Msgr. Loomis. responded that she wanted to talk to her Mother first. She also wanted to know the timeline.

May 28, 2002

Mother of was sobbing. Called.

She kept repeating: "I just can't believe it. I just can't believe it. I can't believe he betrayed us. I had my suspicions. I had my fears. I talked to him."

"I had many talks with Chris. He had a key to our house. We considered him family. One night, my husband got up to go to the bathroom and he saw Chris and on the couch. He came back to me. It was after 1:00 a.m. and my husband said to me, "Chris is still here". I got up and asked him to leave. I remember

he had on a Hawaiian shirt. That night I saw him kissing REDACTED on the couch."

"The next morning I asked REDACTED 'Does Chris kiss you the way Daddy kisses you? REDACTED said 'No'. After she went to school I called Chris and asked him to come over. We talked at the dining room table. He put his head on the table and he said, 'I love REDACTED I love her.' I said, 'If you love her, take off that band aid (reference to the white roman collar) and marry her.' REDACTED continued weeping. She said "I can't believe...he betrayed us". She said that she called Sr. REDACTED and told her 'Chris kisses REDACTED Sr. REDACTED responded 'that Son of a Bitch'.

I threatened him that I was going to call REDACTED I kept threatening.

At the same time REDACTED He was 24 years old. The day that they moved him from REDACTED Hospital tc REDACTED hospital it was very dangerous and I called REDACTED He was so kind and he stayed with me. During that time I also told him about REDACTED and Chris kissing. I told him everything. He said, 'You don't have to worry he can be transferred'.

REDACTED continues crying, "We have been betrayed. We sent our children to Catholic Schools we thought they would be safe. I cannot go back to Church."

"This is devastating me. REDACTED continues to cry. I talked to him. I wanted to make myself clear. She was a virgin. She was only 15 years old. Crying. He was molesting my baby. I can't believe it. I gave him the key to our home. He betrayed us. I don't know how I will tell my husband. He is at the dentist. I can't believe it. He will be so angry. This is a terrible thing in our hearts. I can't believe this happened. I'm Italian...I'm very emotional. I'm sorry..crying. I'm horrified. I tried to protect her." I responded to REDACTED profound grief by saying, "it was so wrong. It never should have happened. I am very sorry, REDACTED, I don't know what I will tell my husband. I said if she and her husband want to come and share how they feel or if counseling would be helpful for them since they are also victims whatever would help. She said, I don't know whatever will help REDACTED I ended by saying you have my number. Please call me REDACTED any time that I can be helpful to you.

Chronology of Events Re: Chris Van Liefde

REDACTED /73	REDACTED 16 th birthday
5/26/73	Chris ordained a priest
6/73	Met Chris Van Liefde
REDACTED '73	Chris 25 th birthday (vestment)
8/30/73	Chris birthday – dinner - First sexual contact
2/74	Valentine's Day – Rec'd tulips from Chris – dinner/movie
3/10/74	REDACTED 17 th birthday — dinner
4/27/74	Junior Prom — Chris' brother REDACTED
5/74	Introduced to REDACTED after Mass
7/5/74	Postcard from Chris from Sequoia
REDACTED 74	Chris' 26 th birthday (vestment) - dinner
10 - 11/74	REDACTED mom's discussion with Chris re: situation
10-11/74	mom's discussion with Sr. IREDACTED
11-12/74	Last sexual contact with Chris
1/75	REDACTED mom's discussion with REDACTED
2/75	Re-met after Mass
3/75	REDACTED birthday
4-5/75	REDACTED birthday Met REDACTED and REDACTED
6/75	REDACTED graduated High School
4/77	Married to REDACTED
12/80	Tok about Chris
8-9/84	Marriage to REDACTED annulled REDACTED
1995/96	Discussions with Fr. REDACTED r and Chris
_	

Response of Msgr. Van Liefde to input of REDACTED of May 28, 2002

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Chris Van Liefde

DATE:

29 May 2002

I spoke with Monsignor Van Liefde today and communicated briefly the input supplied by the mother of

Monsignor Van Liefde made the following comments:

I do not recall ever having a key to their house.

I do not recall Mrs. Experience of the down to talk to me as she describes it, or making any comments along the line of "If you love her, take off that band aid and marry her."

I don't know what else to say other than I stand by what I told you earlier.

NCALA 01000

Reports of allegations against Christian Van Liefde in the publication, Daily News, Friday June 7, 2002 and Saturday June 8, 2002 Ave.

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Police investigating charges against pastor

By Ryan Oliver Staff Writer

Los Angeles police opened a criminal inquiry Friday into allegations that the pastor of St. Genevieve's Catholic Church in Panorama City engaged in "inappropriate conduct" 28 years

The Archdiocese of Los Angeles announced Thursday that it had placed Monsignor Chris Van Lielde, 53, on administrative leave last week, shortly after receiving the complaint.

Lt. Daniel Mulrenin of LAPD's Child Protection Section said police were unaware of the complaint until they read a Daily News story about it on Friday.

in the process of providing us with information."

Mulrenin, whose unit is handling allegations of sexual abuse involving priests in the Los Angeles Archdiocese, said he did not know the nature of the complaint against Van Liefde.

Archdiocese spokesman Tod Tamberg refused again Friday to reveal the nature of the allegation.

"We're trying to determine its credibility," he said of the complaint. "We treat all complaints with respect, but not all complaints are treated equally.

"There is a sensitivity to those who make complaints, and at the same time you have to be real careful to be sure that those complaints warrant action of removal.

possibility someone out there could be making the complaint out of anger or revenge."

The decision to suspend Van Liefde and submit information to law enforcement is consistent with the archdiocese's new zero-tolerance policy for sexual abuse within the clergy.

Tamberg said he did not know where Van Liefde was assigned when the misconduct is alleged to have occurred. He said the pastor had been at St. Genevieve's since 1999 and has no previous misconduct allegations.

Van Liefde was taken to an undisclosed location after being placed on administrative leave, he said.

Van Liefde is the second San Fernando Valley priest to be "You're dealing with some removed from his post because "We did speak to the archdione's career and good name," he of misconduct allegations. The ocese," Mulrenin said. "They're said. "There's always the Rev. Dominic Savino, president

of Crespi High School in Encino, supporting allegations of sexual church officials found evidence boys between 1966 and 1979.

was removed in March after misconduct with 10 teen-age





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- Save energy
- Extend System Life
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Offer expires

Family, police seek missing man

By Jason Kandel Staff Writer

NORTHRIDGE --- Police and family members pleaded for the public's help Friday for any information that would lead them to 21-year-old Peter Cruz, who has not been seen by family members since May 27.

Police suspect foul play in the 500 or case of the missing man, a Filipino, described as 5 feet, 7 inches

shaved head. He has two thumbs property that Cruz owned had on his right hand.

Friends told police they went by Cruz's Superior Street apartment May 31 when they had not heard from him for four days. They reported finding evidence of hours of May 29. ransacking and foul play.

Devonshire Division detectives apartment, collected blood (818) 756-8283.

tall, weighing 160 pounds, with a evidence, and determined that been removed.

A neighbor told police he had heard a fight and other commotion coming from inside Cruz's apartment in the early morning

Police are asking that anyone Los Angeles Police Department with information on Cruz's disappearance call the Devonshire searched the Superior Street Division at (818) 756-8291 or





Lows: 58-6: Back of Business

FRIDAY, JUNE 7, 2002

nto stop terror

ation amid probe of lapses

merging an extensive collection into a new Department of y the most extensive reorganisince World War II did not he question of how the governnfelligence agencies, the Federal igation, the Central Intelligence nal Security Agency, dropped the

W-Bush's solution; announced ball in advance of the Sept. 11 terrorist attacks.

The White House acknowledged on Thursday that the president and his senior advisers have been mining the veins of previous Republican administrations by soliciting advice from such stalwarts of national security planning as Brent Scowcroft, who served as national security adviser in the first Bush





Should the Department of Homeland Security be made a Cabinet position?



cial to the Daily News



As fire swept through San Francisquito: Canyon, it consumed this two-story home, above. At left, Mindy

riest put

By Dana Bartholomew and Phillip W. Browne Staff Writers

PANORAMA CITY tor at_St. Genevieve's Catholic Church has been placed on administrative leave over an allegation he engaged in "inappropriate conduct" 28 years ago, the Archdiocese of Los Angeles announced Thursday.

LIEFDE

The allegation against Monsignor Chris Van Liefde, the only Catholic chaplain for the Los Angeles Fire: Department — surfaced the day Cardinal Roger Mahony publicized a zero-tolerance policy against clerical sexual abuse in full-page ads in the Daily News and Archdiocese officials said the allegation was brought

See ACCUSED / Page 16-

Tobacco ads cost RJR \$20 million

priest defended

ACCUSED / From Page 1

to their attention last week but they declined to provide the nature of the accusation or any other details.

In a written statement to his parishioners, the priest known affectionately as Monsignor Chris acknowledged the allegation and said he would suspend his ministry while the church investigates.

"I ask your forgiveness for the anxiety and embarrassment that this announcement must cause many of you," his statement said, "and I ask that you keep me in your prayers.'

Van Liefde last celebrated Mass a week ago today, then was put on administrative leave and transferred from the church rectory to an unknown location. "Respecting the Boundaries," a sage, Mahony reiterated there forum that Van Liefde was scheduled to lead Tuesday on clergy sexual misconduct, was canceled.

The accusation against Van Liefde comes as the U.S. Conference of Bishops prepares to meet next week in Dallas, where the clerics will discuss how to deal with the growing sexual abuse scandal within the Catholic Church.

"This places a great amount of stress on the parish community, said archdiocese spokesman Tod Tamberg. "We are hoping for a resolution soon."

Tamberg said he did not know whether the accusation was received on a hotline created by

Mahony to report sexual abuse or by some other means. He declined to reveal any information about the victim or the allegation.

The allegation will be reviewed by Monsignor Craig Cox, vicar for clergy for the archdiocese, but it is unclear what steps will be taken after that, Tamberg said.

Van Liefde is the second San Fernando Valley priest to be removed from his post because of allegations of abuse. The Rev. Dominic Savino, president of Crespi High School in Encino, was removed from his position in March after the Carmelite Order found evidence supporting allegations of sexual misconduct with 10 teen-age boys between 1966 and 1979.

In his signed newspaper meswould be "no exceptions" to a "zero-tolerance policy" on sexual impropriety. He also said he would establish a Clergy Misconduct Oversight Board headed by retired Presiding Superior Court Judge Richard Byrne.

In his ad, Mahony promised that the archdiocese would LAFD Service to Mankind immediately notify civil authoria award in 1997, also visited ties of allegations of clergy sexalleged victims and families, and remove accused priests from active ministries.

Tamberg said the archdiocese would follow Mahony's plan to the letter, but he didn't know whether the allegations against the police or District Attorney's Office.

An LAPD spokesman said the department had not yet received any report on Van Liefde.

The Los Angeles Police Department has not been informed of this case," said department spokesman Officer Jason Lee. "We've been here all about it.'

A spokeswoman for the Los Angeles County District Attorney's Office said she could not comment specifically on Van Liefde, but did say the statute of limitations begins at the time the abuse is reported.

"Investigators will have one year to look into the case," said spokeswoman Jane Robison.

Van Liefde has been a Los Angeles Fire Department chaplain for 22 years, celebrating Masses, and officiating at weddings and funerals for firefighters, along with conducting stress management courses. He occasionally went on location with firefighters to console families who had lost loved ones.

Van Liefde, a recipient of a ground zero in New York City ual abuse, offer assistance to after the Sept. 11 terrorist attacks in order to comfort firefighters.

Firefighters say he is wellrespected throughout the department.

Battalion Chief Bob Franco said Van Liefde had informed Van Liefde had been reported to the department of the allegations

two weeks ago.

"All I can say is that I was surprised — we all were surprised - because of the type of individual he is," said Franco, who personally knows Van Liefde. But we know it is only an allegation, and we will wait and see how everything turns out.

Parishioners of St. Genevday, and no one has contacted us ieve's sprawling church-school campus defended Van Liefde's reputation as an honest and upright priest and were saddened by the allegation.

Van Liefde was described by parents and students as a dynamic church leader whose homilies never failed to inspire his parish.

"It was very shocking," said David Delazari, 40, of Panorama City, as he picked up his two daughters from school. "He's very likable, very approachable, very honest. He's very moral.

"I know people who don't want to believe — my wife doesn't want to believe - that this is happening. I am very upset.

Students were also upset about the news of their spiritual leader they regard as "cool," "a good guy" ready with a smile, a joke, or to doff his coat for a game of hoops.

"It's a rough break," said Michael, 18, a St. Genevieve graduate from Panorama City who declined to give his last name. "It's weird. (He's) not at all guilty, he's a great guy someone you can really trust.

Reynolds slapped for ads in magazines

TOBACCO / From Page 1

and Rolling Stone.

But Superior Court Judge Ronald Prager said the company "intentionally avoided" studying whether teens were being reached and that "casts doubt on RJR's intent to abide by the terms" of the agreement.

"It was, or should have been, apparent to the skillful and bright people who managed RJR's multimillion-dollar, sophisticated print advertising campaign that youth were exposed to tobacco advertising at levels substantially similar to

judge said.

Reynolds, maker of the Camel, Winston, Doral and Salem brands, planned to appeal and seek a stay of Prager's ruling, company spokesman Tommy J. Payne said.

"Today's decision might be politically correct but it disregarded the facts, the law, the First Amendment and the relevant provisions" of the nationwide tobacco settlement, Paynesaid Thursday.

The California Attorney General's Office, which sued Winston-Salem, N.C.-based Reynolds last year, had asked targeted adult smokers," the the judge to fine Reynolds \$20

million and ban it from advertising in 50 magazines often read by teens.

The judge did not go so far as to ban advertising in specific magazines but ordered Reynolds to take "reasonable measures" designed to reduce youth exposure to tobacco ads to a level 'substantially lower" than its reach of adults.

Stephen Sugarman, a law professor at the University of California at Berkeley and an author of books on tobacco policy, said Prager's ruling could signal the first step in the lengthy process of interpreting how the 1998 tobacco settlement affects wine, liquor and R-rated movies.

magazine ads.

"Over time, one of two things is going to happen," Sugarman said. "One, they're going to reach a reasonable standard around the country." Or, he said, there could be a "splintering" of opinion. "It's not beyond the realm of possibility that as a practical matter you'll have different standards in different places."

Payne argued that the ruling imposed an "illogical double standard" in California because magazines that are "too youthful" for Camel cigarettes are still acceptable forums for beer,





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TIONS NEWS

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MEMAIL ARTICLE

Accused pastor on leave

By Dana Bartholomew and Phillip W. Browne Staff writers

PANORAMA CITY - The pastor at St. Genevieve's Catholic Church has been placed on administrative leave over an allegation he engaged in "inappropriate conduct" 28 years ago, the Archdiocese of Los Angeles announced Thursday.

The allegation against Monsignor Chris Van Liefde, 53 - the only Catholic chaptain for the Los Angeles Fire Department - surfaced the day Cardinal Roger Mahony publicized a zero-tolerance policy against clerical sexual abuse in full-page ads in the Daily News of Los Angeles and other newspapers.

Archdiocese officials said the allegation was brought to their attention last week but they declined to provide the nature of the accusation or any other details.

In a written statement to his parishioners, the priest known affectionately as Monsignor Chris acknowledged the allegation and said he would suspend his ministry while the church investigates.

"I ask your forgiveness for the anxiety and embarrassment that this announcement must cause many of you," his statement said, "and I ask that you keep me in your prayers."

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In his signed newspaper message, Mahony reiterated there would be "no exceptions" to a "zero-tolerance policy" on sexual impropriety. He also said he would establish a Clergy Misconduct Oversight Board headed by retired Presiding Superior Court Judge Richard Byrne.

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 $\begin{array}{ccc} \text{E-mail letter from } & \text{REDACTED} & \text{to Sr.} & \\ & & \text{REDACTED} & \text{expressing assorted concerns} \end{array}$

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REDACTED

From:

REDACTED

Sent:

Wednesday, July 03, 2002 4:39 PM

To:

REDACTED

Subject:

Therapy - Confidential

Importance: High

Dear Sr. REDACTED

I am very upset. Dr. REDACTED just called and wanted me to know that he is not comfortable with the guidelines that were sent to him in order to treat me and be reimbursed by the Archdiocese. My appointment for next week has been cancelled. I am appalled and shocked. I really liked this doctor - I have had a couple of wonderful conversations with him. I cannot believe this has happened.

Dr. REDACTED says he cannot in good faith agree to some of the "conditions" the Archdiocese is imposing and cannot sign such agreements. Specifically, he stated that the Archdiocese only pays for treatment directly associated with the abuse - Sister REDACTED you know that is appalling. We know almost everything is associated with the abuse in one way or another - it is the culmination of my youth in a negative way. The way the agreement is written apparently is so limiting that Dr. REDACTED does not know when you would be billed, or I would be billed or should it be split billed or? What???

So let me get this correct, if I don't mention Chris' name or the word "sex", it isn't paid for... that is nothing more than intimidation in the form of an agreement. Are you going to assure me that my weight problem is not associated with the abuse - I assume that is a topic that will come up and it is very much associated with what happened - actually. What about problems I have communicating with my family, or husband, or intimacy, or responsibility, or guilt, or obsessive, compulsive disorder (you do recall that Chris did a good job teaching me to smoke) or ... is the Archdiocese prepared to assure me that none of these subjects which are most likely to come up during therapy, are completely unrelated to the abuse? That is what your "agreement" is apparently leading at least one therapist to believe. And by the way, who does make the decision - about what is or is not related - is that you, "legal" or exactly who???

Dr. REDACTED also mentioned some rather "stringent" requirements made upon him personally - some of the "obvious" not being a problem but others he is concerned he may not "fit the criteria". How can that be?

Please send me a copy of the agreement, conditions or whatever you are sending to my proposed therapists so that I can personally make a determination as to the reasonableness of it, or whatever. I want therapy - unconditional therapy - not with strings attached to hang someone with.

I am trying to be patient, to hold everyone off from exploding this into lawsuits and press releases, my parents want to file a suit immediately for the damage caused by forcing them to become aware of what truly happened - their statute has not run yet - please relay that message to these phantom lawyers I keep hearing about. I sat back, agreed to be patient, believed you would help me deal with the counseling - after you asked that we be patient, wait for the Bishops' Conference to end, wait, wait, wait

I am so upset - this was the first glimmer of positive hope I have found and now it is gone. Again I ask, doesn't anyone care about anything - the damage the Archdiocese has done and continues to do. How can such people of God continue to hide behind misrepresentations, delays, and legal documents?

By the way, where is the investigation report. I still have not received the written report of what was said by the witnesses, and by Chris. My parents and their attorney want to know exactly what was said - how and why my claim was "uncorroborated" to the point of being dismissed despite physical evidence, and requiring my parents to be told the awful truth so that my "story" could be corroborated. Why did we just not go in for polygraphs like I proposed - I certainly have nothing to hide, does Chris? By the way, we are still waiting for an apology from the Archdiocese and from Chris - I know you are sorry - but you did not do anything wrong.

JZ

We want a meeting - enough is enough. If we don't get what we deserve - and immediately, then perhaps a meeting with the Cardinal, Msgrs. Loomis and Cox, "legal", and you will get things resolved. After all, the Cardinal loves to brag about how many victims he has personally apologized to - good, he can add me to his list.

If you don't want to hear from me any longer - just email a contact list and I'll be happy to oblige - again, I am sorry but you are my only contact. In the meantime, you can forward this email to whomever you need to to see that the following matters are resolved immediately, or that a meeting is arranged with all parties, forthwith.

- 1. Reimbursement of tuition paid for an and reimbursement to for her past therapy;
- 2. Therapy unconditional, except for obvious (proper licensing, background checks, insurance, etc) but without limitation as to "content" or unreasonable limitations or provider requirements.
 - 3. Copy of investigation report, interviews, etc.
 - 4. Apology by Archdiocese and Chris to and her parents.

We are awaiting your response.

Thank you

Declaration of REDACTED January 8, 2003

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DECLARATION	OF	REDACTED

I,	R	Εľ)A	C^{-}	TE	D
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declare:

- The following facts are known by me personally, except to those
 matters that are specifically stated to be based on information and
 belief. If called as a witness, I would and could competently
 testify thereto.
- 2. My full name is REDACTED I was born in San Diego,
 California, on March 10, 1957. Other names I have used in the past
 are REDACTED and REDACTED
- 3. My present address is REDACTED

 REDACTED My current phone number is REDACTED
- 4. I attended Holy Family Grade School in Glendale, California, from 1954 through 1971. I attended Holy Family High School in Glendale, California, from 1971 through 1975.
- 5. I presently work at REDACTED

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24 25 7. I met Fr. Christian Van Liefde (hereinafter "Fr. Chris") in June 1973. Fr. Chris was a new associate Pastor at Holy Family Church and visited the high school often, acting in the capacity of

6. From in or about October 1971 through April 1977, I resided with my

Declaration of REDACTED

parents at their residence located at REDACTED

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- religious counselor, School Chaplain, and instructor. Fr. Chris led the prayer group, church choir and various other groups as well.
- 8. The first time I met Fr. Chris, he told me he had a sister who was much younger and who had died in a tragic auto accident many years prior. Her name was also REDACTED and he told me my eyes reminded him of her eyes. He asked if he could call me REDACTED which was his nickname for her. I was involved in the prayer group and church choir that Fr. Chris led so we had an opportunity to see each other at Mass, during rehearsals, prayer meetings, etc. which were held at various days and times at either Holy Family Church or Holy Family High School.
- 9. Fr. Chris would always make it a point to talk to me privately at these functions, typically after the function ended. We would take a walk or sit and talk about ourselves, our families, and I confided in him about my feelings and things going on in school. Fr. Chris was always very nice to me and paid attention to me. On many occasions, Fr. Chris would secretly pass me a note or leave a note on my car windshield for me to find at the end of my school day.
- 10. In or about July 1973, I volunteered to have a home Mass and luncheon at my parent's home for one of my church groups. Fr. Chris was the Celebrant of the Mass. This was the first time my parents met Fr. Chris.
- 11. Fr. Chris thereafter became good friends with my family. He would come over to my parents' house two or three times per week and have dinner or come over after dinner and evening Mass, to relax and watch television or talk. Fr. Chris said his family reminded him of

his own family and he felt towards my parents like his own mom and dad and he thought of me like a sister. Fr. Chris spoke a lot about his family and how he missed them as they were living in Mission Viejo and he did not get to see them too often. Fr. Chris enjoyed coming over to our house because he could 'take off his collar' figuratively and literally. Fr. Chris would tell us how stressful life was for a parish priest and that he enjoyed the opportunity to escape away from the Parish house.

- 12. On or about August 26, 1973, I handmade a Vestment for Fr. Chris for his birthday. Fr. Chris was a newly ordained priest and did not have a variety of Vestments to wear while saying Mass throughout the year.
- 13. On or about August 30, 1973, Fr. Chris, my mother, my father and

 I went to dinner for Fr. Chris 25th birthday to the 1520 A.D.

 Restaurant in Los Angeles. Chris brought me a bouquet of daisies

 when he arrived at my parents' house. He said it was to thank me

 for the Vestment. Fr. Chris did not dress as a priest; instead he

 wore street clothes, which he typically did when we were together or

 when he would visit my parents.
- 14. After the dinner, we came back to my parents' house. Later that night, after my parents went to bed, the first physical contact occurred between Fr. Chris and me. We were sitting on the sofa together in the living room; my parents were in their bedroom on the opposite side of the house. Fr. Chris hugged me and told me how special I was to him and how special his birthday was because of the dinner and my gift. He kissed me on the cheek and then kissed me on

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the lips. He told me it was okay and that we had a very special friendship. He continued to hug me and kiss me a few more times. Fr. Chris left that night and I remember feeling very special that he thought so much of me. This was the first physical/sexual encounter in my life as I was not allowed to date prior to my 15th birthday and I had no boyfriends or dates prior to this time.

- 15. Fr. Chris continued to visit us at my parents' home, approximately two or three times per week. The physical contact occurred almost on every occasion, depending on if my parents went to sleep early or not. Once in a while we would go out for a drive in Fr. Chris' car or for an ice cream. We would sometimes end up down at the beach, one of Fr. Chris' favorite places. On these occasions, we would have physical contact either in his car or on the beach.
- 16. The primary contact between Fr. Chris and I occurred at my parents' home after they went to sleep. Fr. Chris would come over for dinner or just to visit after evening Mass and we would talk in the living room with my parents or watch television. My parents usually went to bed between 9:30 and 10:00. After usually 30 or 40 minutes, Fr. Chris would ask me to rub his back because he was very stressed and it helped him to relax. He would usually take his shirt off. After a while, Fr. Chris would sit closer to me and would start kissing and fondling me. We either kept our clothes on completely or he would remove his shirt and partially undress me.
- 17. Over the next five or six months, the physical contact continued to occur and became more sexual and intimate in nature. The kissing

advanced to French kissing, which occurred on every occasion I saw him alone. Fr. Chris first started fondling me over my clothes but gradually the fondling would take place under my clothes, and then ultimately, when I was partially or scantily clothed. The sexual contact would excel almost in stages; when he would do something new or different, he would explain the actions as being a new and special way of showing our friendship, or telling me it was okay because he would never hurt me and he would always take care of me. Fr. Chris said he had experience and told me he would teach me what to do and not to worry and just relax.

- 18. Fr. Chris was very different with me when we were alone than when we were at school or church. Fr. Chris would be distant to me when other people were around and this would hurt me greatly. When we were alone together, he would explain that we must keep things private because people would not understand. He told me that it was as much for me as for him because he did not want anyone to ever say that I was promiscuous. He said people would not understand our relationship. When Fr. Chris said Mass and I was in attendance, he would only consume half of the priest's host and give me the other half when I would take Holy Communion. He told me that this was his special way of letting me know I was important to him even though he couldn't show it publicly.
- e.9. After the sexual contact, Fr. Chris would always tell me to go to confession and that he was going to also go to confession and that would absolve us from what we were doing. Fr. Chris said that we had a special friendship and a special love that the Church and

what happened and from having to lie.

did not remove our undergarments.

Sent by: HDB FAX #2

20. On or about Valentines Day, February 14, 1974, Fr. Chris brought me a tulip plant. A month later, on or about March 10, 1974, Fr. Chris bought me a watch and brought me out to dinner and to a drive-in movie for my 17th birthday. While we were parked at the drive-in movie, Fr. Chris started kissing me and fondling me. This was the first time Fr. Chris placed my hand on his groin and he had an erection. He guided my hand with his own to masturbate himself.

This was also the first time that Fr. Chris touched my genitals. We

other people did not understand so confession would absolve us from

- 21. The sexual contact as described above, to wit, mutual masturbation, fondling, kissing, and other sexual activity continued on a two to three times per week basis. The intimacy of the sexual activity increased however, there was no intercourse or penetration at any time.
- REDACTED after Mass one Sunday. I walked by and waved to Fr.

 Chris. Fr. Chris called me over and introduced me to REDACTED. Fr.

 Chris told me that he and REDACTED were very good friends, having attended St. John's Seminary in Camarillo together. REDACTED was at St.

 John's Seminary for 7 years before leaving the Seminary to become a Chiropractor. REDACTED was attending Los Angeles College of Chiropractic in Glendale, California, at the time. It was a very short introduction and I did not see REDACTED again for approximately 9 or 10 months.

Declaration of REDACTED

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23	•	In or about March, 1974, I mentioned to Fr. Chris that I wanted
	to	go to my Junior Prom. Fr. Chris said that he did not want me to
	go	with anyone other than him and since he couldn't bring me, he
	WOL	ald send me with the next best thing - his brother, REDACTED Fr.
	Chr	ris paid for REDACTED tuxedo. I met REDACTED for the first
	tin	me when he came to pick me up at my parents' house the night of
	the	REDACTED was a gentleman and was very nice to me. After we
	lei	t the prom. dropped me home. Fr. Chris and my mom were
	wai	ting for us. Fr. Chris was very complimentary on my looks and
	tod	ok pictures of me in my prom dress after my mom went to sleep.
	Fr.	. Chris and I had sexual contact similar to that described
	her	reinabove.

REDACTED

- 24. One night during this time period, my mother came into the living room, it was sometime between 2:00 and 3:00 a.m. Fr. Chris was laying face down on the couch with his shirt off and I was sitting next to him rubbing his back and neck. We did not hear my mom come in and she startled both of us. Fr. Chris jumped up and apologized, told my mom he had a bad spasm in his back and I was rubbing it out for him. He left immediately and my mother was very upset. She questioned me rather vigorously about our relationship and threatened to talk to Fr. Chris about what was going on. She disapproved strongly that he was spending such late nights at the house. I begged her to please stay out of it because he was a good friend and I did not want him to get upset.
- 25. In or about July 5, 1974, Fr. Chris went on a vacation to Northern California to visit his sister, REDACTED He sent me a

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postcard. On the postcard he stated that he "missed the back scratches". I hid the postcard from my parents because I was sure that they were unaware of the activity. My mother later found the postcard and questioned me about it and I told her it was because Fr. Chris had a lot of stress and it helped him to relax. My mother was very upset when she found the postcard.

- 26. On or about August 26, 1974, I made Fr. Chris another Vestment for Mass for his 27th birthday. We celebrated his birthday at my parents' house for dinner. In or about that same week, Fr. Chris and I spent the afternoon swimming at my grandmother's house in Los Angeles, California. There was no one at home during the day and Fr. Chris and I were swimming and sunbathing. Fr. Chris and I were in the swimming pool, wrestling and playing around. Fr. Chris started to kiss and fondle me. Fr. Chris slid my bathing suit bottoms down and fondled my genitals. Fr. Chris brought me to the swimming pool ledge and started to engage in oral sex when I stopped him because I got frightened and asked him to stop, which he did immediately.
- 27. In October 1974, I was diagnosed with monopucleosis and Fr. Chris came to visit me often at home. However, Fr. Chris did not kiss me during the one to two weeks I was home because he was worried he would contract it and not be able to explain it.
- 28. On one night in or about November 1974, Fr. Chris and I were in my parents' living room on the couch. At approximately 2:00 or 3:00 a.m., my mother came into the living room with her robe on, she was upset, she asked Fr. Chris to leave and that she would call him the

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next day. Fr. Chris left immediately.	My mother said that my dad
looked into the living room and saw us.	My mom asked me if Fr.
Chris was kissing me and I said yes. Sl	he asked me if he kissed me
like "daddy kisses me" and I said no.	I told her to leave us alone
and that Fr. Chris was in love with me.	

- 29. On or about the following day, my mother told me she spoke with Fr. Chris. I was very upset and angry but my mother assured me he was still our friend and he understood that he made a mistake and it wouldn't happen again. My mother asked that we not see each other alone any more and she told me that it wasn't my fault.
- often. I saw Fr. Chris at school, at church or at the rectory. Fr. Chris and I had physical contact in the storage room off the Sacristy in the Church or we would go for a drive in his car. We would talk about the fact that what we were doing was wrong but he would always make us say a prayer at the end and ask God to forgive us.
- 31. In or about late December 1974, my brother was hospitalized for a serious medical problem. In or about January 1975, my mother told me that she had spoken with Sr. REDACTED the Girls' Dear of Discipline at Holy Family High School and also REDACTED about Fr. Chris and me and that she asked that he be transferred immediately. I was very upset and angry with my mother because I knew Fr. Chris would get in trouble and probably be transferred.
- 32. Fr. Chris would make it a point to avoid me at school after this, but would usually get a note to me secretly or a glance that meant I

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should wait until everyone left. Fr. Chris said that REDACTED told him about my mother's conversation and Fr. Chris told me he did not blame my mother for what she did. Fr. Chris said what we did was wrong but that he loved me and would always love me. Fr. Chris said it went too far. Fr. Chris and I continued to engage in French kissing and light petting but nothing more intense. Fr. Chris tried to avoid me and ignore me anytime anyone was around, especially other teachers, priests or students.

- On or about February 19, 1975, a picture and article appeared in the Glendale NewsPress newspaper about REDACTED Investiture Mass on March 9, 1975.
- The last physical contact between Pr. Chris and I was in or about the week following February 20. I saw Fr. Chris at school and told him I needed to speak with him. He told me to come over to the Rectory after school. When I arrived, Fr. Chris took me into the first office off the hallway and closed the door. I was upset and angry because he was growing more distant and I wanted to confront him about our relationship. I asked him if he was in love with me or not. He said he loved me like a sister; he said he was sorry that things got out of control. He said that we were only human and that I was very beautiful and he could not help but have feelings for me. I told him I loved him and we started to embrace. Fr. Chris kissed me on the cheek at first and hugged me but before I knew it, we were embraced in a passionate kiss and fondling. It lasted only a few minutes and then Fr. Chris stopped, he said he

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lear	æ.	I.	left	and	told	him	I u	ndersto	od.						

- The or about March 1975, I became reacquainted with REDACTED (hereinafter REDACTED), who had been introduced to me by approximately 10 months earlier in or about May 1974. I saw Marc after Mass one day and we recognized each other immediately.
- seeing each other on a platonic, friendly basis. We would occasionally have breakfast together or to see a movie.

 REDACTED was a student living in Glendale and I was finishing up my senior year at Holy Family High School. It was during this time period that REDACTED introduced me to one of his best friends, REDACTED was also at St. John's Seminary in Camarillo at the same time as Fr. Chris and REDACTED It was also during this time period that and REDACTED introduced me to REDACTED another priest and classmate from St. John's Seminary. I told REDACTED about Fr. Chris and our relationship.

 REDACTED told me it was wrong and that I was not to blame, it was Fr. Chris who was responsible because he should have known better.
 - He told me he had feelings for me and thought we should consider dating. I was very infatuated with IREDACTED who was eleven years older than me and very intelligent and very nice to me. Marc never tried to take sexual advantage of me; he was very cautious and considerate because of my age. REDACTED and I continued to date. We often had dinner and socialized with . We did not socialize or ever see Fr. Chris. On April 23, 1977, REDACTED and I were married;

Declaration of REDACTED

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	was	the	mạin	Çel	ebrant	. Fr.	Chris	was	not	inv:	ited	to	the	3
wedding	as E	REDACTE	Þad	ajo	longer	staye	i frie	nds	with	him	and	I	did	not
want h	im ir	nvite	ed:		- •	.*								

- that time, REDACTED and I remained good friends with My marriage to REDACTED was dysfunctional in many ways, sexually, socially and otherwise. Was controlling of my demeanor and my actions in the same manner as Fr. Chris was to me. My marriage to ended in civil divorce and a Catholic annulment in or about September 1985. (herainfter Marriage to acted as my sponsor during the annulment proceedings, which were granted.
- REDACTED at Holy Family Church about Er. Chris and me. Fr. REDACTED told me to pray about it and make sure it did not happen again. The conversation happened just prior to his being ordained a priest. I attended Fr. REDACTED ordination although I have no recollection of the date.
- that there was no use going to the Archdiocese because what was done was done and it had been handled by the Archdiocese appropriately.

 He said it was not because Fr. Chris was a friend, it was because it would create too much scandal for both Fr. Chris and me. Over the years, and I spoke about the matter a few more times, his opinion never changed.

Declaration of - 12

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Llamos was the main Celebrant. Fr. Chris was not invited to the wedding as Marc had no longer stayed friends with him and I did not want him invited:

- Marc and I were married until in or about September 1984. During that time, Marc and I remained good friends with Ted Llanos. My marriage to Marc was dysfunctional in many ways, sexually, socially and otherwise. Marc was controlling of my demeanor and my actions in the same manner as Fr. Chris was to me. My marriage to Marc ended in civil divorce and a Catholic annulment in or about September 1985. Ted Llanos (herainfter "Ted") and I remained very good friends after the divorce and Ted Ilanos acted as my sponsor during the annulment proceedings, which were granted.
- 39. In or about 1975 or 1976, I confided in Fr. Joe Nettekoven (then a Deacon) at Holy Family Church about Fr. Chris and me. Fr. Joe told me to pray about it and make sure it did not happen again. The conversation happened just prior to his being ordained a priest. I attended Fr. Joe's ordination although I have no recollection of the date.
- 40. In or about 1980, I told Ted about Fr. Chris and me. Ted told me that there was no use going to the Archdiocese because what was done was done and it had been handled by the Archdiocese appropriately. He said it was not because Fr. Chris was a friend, it was because it would create too much scandal for both Fr. Chris and me. Over the years, Ted and I spoke about the matter a few more times, his opinion never changed.

Declaration of Michele Mor Gillman - 12

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41.	From October	13,	1991	to	the	present,	I	have	been	married	to RE	DACTED
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RED	DACTED		:		•					,		

42. In or about November 1994, I found out about the allegations of child molestation against win via the television and newspaper. I tried to contact Ted but could not locate him. At that time, I did not believe the allegations were true. I was one of closest friends and knew him yeary well. I felt the police and others were on a 'witch-hunt' for L I contacted Fr. REDACTED (hereinafter "Fr. REDACTED ") who was at the time, the Media Relations Director for the Los Angeles Archdiocese. My parents and I knew Fr. REDACTED personally because he operated the Bingo game at St. Francis High School in La Canada, California for a long time and my parents played weekly. I called Fr. , reintroduced myself and he stated clearly that he knew who I was. Fr. REDACTED was very nice and asked what he could do for me. I started to cry and told him I was frantic to reach because of the allegations against him. I explained we were close friends and asked Fr. when to either give me his address or call and have him contact me. I was concerned that we could not find me because my husband and I had recently moved back to California from a sabbatical in Lake Tahoe. Fr. REDACTED told me he could not tell me where 🗫 was and would relay a message to try and have me call me. Fr. REDACTED asked me on three occasions during this telephone call if and I were or had been engaged in any inappropriate relationship whatsoever. I told him absolutely not - was my best friend and nothing more, I explained that and I truly had a brother/sister relationship in every way. Fr.

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not speak to the Long Beach Police Department or any other officials regarding this matter. Fr. REDACTED said he was sorry he couldn't help me and hung up.

- Chris. This was the first time I had any substantive contact with Fr. Chris. I thought Fr. Chris would be able to find whereabouts and I felt like he owed me something for what he had taken from me. I contacted the Archdiocese and found out which parish Fr. Chris was and called him. He sounded shocked to hear my voice and he sounded very distant and fake. His voice sounded nervous on the phone. I believe he was in Whittier, California.
- him to help me find him by calling the Archdiocese or getting a message to himself to contact me. Basically, Fr. Chris said it was a shock to everyone. He implied that was guilty. He promised to call the Archdiocese and call me back. In a few minutes, Fr. Chris called me back to tell me there was nothing he could do for me that he could not get any information. I told Fr. Chris I was disappointed considering what we had been through and that I thought he at least owed me this favor. Fr. Chris said that what happened was as much my fault as his and the conversation ended.
- 45. I heard nothing from the Archdiocese so I contacted Fr. REDACTED

 again. This time he was angry and did not want to speak to me and

 asked me to not call back. I told Fr. REDACTED that the Catholic Church

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had destroyed my life one too many times and I would not allow it again. I told him the entire story about Fr. Chris and that I too had been a victim. I told Fr. REDACTED that I knew there were probably other people like me out there and he told me that if young girls did not throw themselves on priests, there wouldn't be a problem. He said if I had a problem with Fr. Chris he was sorry but it was just as much my fault and I should confess my sins and forget about the past. He said he had never heard of any other complaints from anyone, about Fr. Chris or any other priest and he refused to speak to me any longer.

- 46. Through an attorney service, I found the name of tattorney and contacted him. I received a response from almost immediately and we spoke and corresponded until his death in December 1996.
- was very upset. I tried to contact Fr. REDACTED who refused my calls.

 I left a message for him that I wanted funeral arrangement information. I called Fr. Chris and told him I wanted to know about the funeral arrangements for Fr. Chris again told me he would call me back with the information. Fr. Chris never called me back and when I finally reached him, he told me that the funeral services were private and he had no information.
- 48. As a result of Fr. Chris' entirely inappropriate conduct, I have suffered from depression and anxiety for the majority of my adult life. My adolescence, innocence and trusting behavior were taken away from me not only because of the physical/sexual conduct, but

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- 49. I suffered with guilt for many years about what happened with Fr.

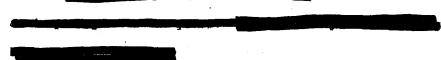
 Chris, having been told that I was also to blame. I have always

 harbored guilt that my parents were lied to and deceived as to Fr.

 Chris and his behavior.
- I have chosen to never have children because of the insecurity that they could not be protected, under any circumstances. I watched my parents struggle and sacrifice to send me to Catholic School to be in a safe and secure environment and that is where I was the most vulnerable ultimately. I do not trust individuals who are supposed to be in positions of authority, and have difficulty trusting friends and other people because I feel I have been so easily deceived in the past.
- feelings, for depression and for anxiety. These include

 REDACTED in Los Alamitos, California and REDACTED in Tustin,

 California.
- 52. My physician is Dr. REDACTED in Glandale, California since



53. On April 29, 2002, I delivered a letter to sr. REDACTED at the Los Angeles Catholic Archdiocese notifying them of the prior events pertaining to Fr. Chris. Thereafter, on May 2, 2002, my husband and I met with Sr. REDACTED and REDACTED at the

1 Archdiocese offices in Los Angeles to discuss the matter. 2 advised Sr. and Msgr. Loomis that we were making the 3 complaint under strict confidentiality and that we did not want anything done without our prior notification. Magr. Loomis agreed 4 5 and advised us that he had the authority to agree to such 6 confidentiality. Sr. also advised that no actions are taken 7 unless the victim is first notified. I told them that I wanted to know if there were any other complaints against Fr. Chris and that I 8 9 wanted them to investigate my complaint. I also told them that I 10 wanted Fr. Chris removed from a parish with a girl's high school because that was what had been promised to my mother many years ago. 11 12 We discussed the events at length and both Msgr. Loomis and Sr. took copious notes of our conversation. I brought the 13 photographs of Fr. Chris and me, the memorabilia items and other 14 15 postcards for them to look at, which they both did and took notes. 16 My husband asked how long the investigation would take and we 17 were told two to three weeks. I was offered counseling immediately 18 and was told to work with Sr. The to accommodate this. We were 19 told they would start an investigation and would speak to Fr. Chris 20 (Fr. Chris became a Monsignor sometime earlier), as well as Fr. 21 They explained that Fr. and h 22 was in poor health after a couple of strokes and may not be helpful 23 due to his physical and mental condition. They advised when their 24 investigation was complete, they would notify us of the outcome. 25 They advised me there were no other claims against Fr. Chris and that if any claims did arise, they would advise me promptly.

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55	. In the meantime, I contacted Sr. REDACTED regarding the counseling
	Sr. REDACTED gave me the names of counselors who work for the
	Archdiocese. I wanted to go to a private psychologist and although
	Sr. REDACTED told me that was acceptable, I have never been able to
	find a psychologist willing to sign the Archdiocese agreement for
	treatment.

- 56. I have requested a copy of the therapist's agreement from Sr. REDACTED as well as from their attorney, REDACTED Esq., but I have not received the document. I have been informed and believe and thereon allege that the document requires, inter alia, that the therapist divulge the contents of the treatment with the Archdiocese which none of the private psychologists are willing to do. In addition, it is my information and believe that the document also requires to psychologist to separate all treatment billing between the Archdiocese and the patient, however, I am not privy to the exact nature of this requirement. The psychologists I have contacted are also unwilling to agree to that provision. I specifically wished to treat with REDACTED Ph.D. however, he could not come to a mutual agreement with the Archdiocese for my treatment.
- On or about May 20, 2002, I contacted Sr. REDACTED, because I had 57. heard nothing about the investigation, Sr. : advised that she did know the allegations were made to Fr. Chris and steps were being taken to interview the other witnesses. She said she would talk to REDACTED and give me a call in 2 or 3 days with an update.
- On or about May 28, 2002, I contacted Sr. again because I 58. had not heard back from her. She told me that REDACTED poke to

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the witnesses who "did not recall speaking to me". I asked her to elaborate as to who said what and she refused, saying she knew nothing else. Sr. REDACTED told me that there was nothing else they could do without corroboration of my story. I asked for a meeting with Fr. Chris and the witnesses to confront them. Sr. REDACTED refused. Sr. REDACTED aid the only way to corroborate my story was to talk to my mother and she told me she knew I didn't want that to happen. I reiterated that there had to be some other way to corroborate my story, especially given the photographs, postcard and other evidence I had, and she said there was not enough physical evidence to prove inappropriate behavior. She would have to speak to my mother.

- 59. That night, I told my parents that I went to the Archdiocese about Fr. Chris. I explained what Sr. REDACTED and told me and that they needed to speak to my mother to corroborate my claim. My mother asked me if there was more physical activity than she thought, which was just the one kiss. I told her yes. I have not gone into detail with my parents because I do not want to hurt them even more. My parents were very devastated that night and my mother cried for three days afterwards.
- 60. My mother told me that she called and spoke to Sr. REDACTED that same night after I left.
- 61. I called Sr. REDACTED, the next day and she confirmed that she spoke to my mother. She was sorry for upsetting them again. She told me the investigation would now continue but that nothing would happen until I was notified. She was to call me the next day.

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- the newspaper that Fr. Chris had been removed from his parish. Both my husband and I contacted Sr. Msgr. Loomis and Msgr. Cox to find out what happened, why we were not notified earlier and why I had to see the information in the newspaper and on the television news when they had promised me complete confidentiality. We never received responses other than it was their normal course of action.
- 63. Within three days, two reporters from the Los Angeles Times and the Daily News contagted me they refused to say who had given them my name but it is my information and belief that it was the Archdiocese that provided that information; there was no one else who had the information. I have never spoken to the press about this matter.
- 64. Approximately one month later, I was contacted at my home by the Los Angeles Police Department. They advised me that they received my name from the Los Angeles Archdiocese.
- others that a prior victim of sexual abuse of Fr. Chris has come forward and made a formal claim against Fr. Chris. The Los Angeles Archdiocese continues to deny this information.
- Archdiocese have caused not only tremendous grief and pain for me, but for my husband and family as well. I was devastated having to bring this matter to my parents again, after all they originally went through. I was devastated having to tell my husband about Pr. Chris and his actions. I have experienced sleeplessness and extreme

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anxiety trying to deal with the Archdiocese on the counseling and other issues. The Archdiocese staff has continually misrepresented and lied to me and my husband, simply to protect themselves without regard to our feelings. We were made promises that the Archdiocese went back on that had serious consequences to my family and me.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this Sth day of January, 2003, at Los Angeles, California.

REDACTED

Declaration of REDACTED mother of REDACTED REDACTED January 7, 2003

DECLARATION OF REDACTED

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I,	REDACT	d d	eclare:
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- 1. The following facts are known by me personally, except to those matters which are specifically stated to be based on information and belief. If called as a witness, I would and could competently testify thereto.
- 2. My full name is REDACTED . I am married to REDACTED We are the natural parents of REDACTED born REDACTED in San Diego, California. We presently reside at REDACTED REDACTED We have lived at this property from March 31, 1979 to the present.
- 3. Our prior address was REDACTED We lived in that property from in or about October 1971 through in or about March 1979.
- 4. In or about November 1964 we enrolled our daughter, REDACTED REDACTED (hereinafter REDACTED') in the second grade at Holy Family Grade School in Glendale, California. REDACTED attended Holy Family Grade School from 1964 through eighth grade graduation in June 1971. REDACTED then attended Holy Family Girl's High School in Glendale, California, from September 1971 through graduation in June 1975.
- 5. In or about July 1973, we met fr. Christian Van Liefde (hereinafter "Fr. Chris") during a home Mass and Luncheon we hosted for one of REDACTED High School groups. Fr. Chris was the Celebrant of the Mass. REDACTED had just turned 16 years old and it was the summer before her Junior year at Holy Family High School.

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- 6. Fr. Chris became a friend of the family, often eating dinner at our home, spending time with our family, and enjoying other family activities. Fr. Chris became a trusted family friend and confidant.

 Fr. Chris told me that he considered our family very much like his own family and often spoke of how he missed his family, who lived in Mission Viejo, California. He told me that REDACTED was a very special friend because she reminded him very much of his deceased younger sister, also named REDACTED and that he thought of REDACTED like his own sister.
- 7. On or about August 30, 1973, fr. Chris, my husband REDACTED and I went to dinner to the 1520 A.D. Restaurant in Los Angeles, California to celebrate Fr. Chris' 26th birthday.
- 8. In the months following, Fr. Chris continued to visit our home regularly, two to four times per week. On many occasions, Fr. Chris would come over after saying the evening Mass to "unwind and relax", some occasions he would come over for dinner. My husband and I gave a key to our house to Fr. Chris so he could come over as he pleased as he often spoke about the stressful life of a parish priest and that it was nice to have a "retreat" away from the parish.
- 9. In February 1974, REDACTED attended the CCD Congress, a convention for Catholic Catechism teachers to be held in Anaheim, CA. She would be attending the convention with other friends from Holy Family High School and Fr. Chris. I was concerned that REDACTED would be at a convention alone for the first time, and Fr. Chris assured me he would be there to watch over her and told us we could trust him to take care of REDACTED

1	10. In or about Valentines Day, 1974, Chris brought REDACTED a Tulip
2	plant and they went to a movie. In addition, Fr. Chris was staying
3	late watching television with REDACTED and talking, often staying
4	until 3:00 or 4:00 a.m. I was getting suspicious and concerned that
5	there was a relationship developing beyond friendship or that
6	REDACTED was developing a crush on Fr. Chris. I questioned REDACTED
7	and she denied any relationship other than friendship. In the next
8	day or two, I called Fr. Chris and asked him to come to our home
9	when REDACTED was at school so we could talk. I confronted Chris
10	about the relationship and asked if he had ever acted
11	inappropriately with REDACTED. Fr. Chris assured me he had never
12	acted inappropriately in any way, that he and REDACTED were just
13	friends and that she reminded him of his sister and felt towards
14	REDACTED like she was a sister. He reassured me not to worry, that
15	he would always act honorably and would always protect REDACTED I
16	told Fr. Chris that if I ever found out he was acting
17	inappropriately with REDACTED I would report him immediately to the
18	REDACTED and he assured me that would never happen. I told Fr.
19	Chris I was concerned that REDACTED especially because of her young,
20	vulnerable age, would develop a crush on him and Fr. Chris assured
21	me that be was aware this can happen and would make sure it did not
22	occur. Fr. Chris also promised me he would let me know if he felt
23	REDACTED was feeling anything more than friendship but did not feel
24	it was a problem. I told Fr. Chris I trusted him and because of his
25	age expected him to handle the situation properly as I knew the

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friendship between our family and Fr. Chris was very important to	
him, to us and to REDACTED He reassured me not to worry.	1

- one night that his younger brother, REDACTED bring REDACTED to her junior prom in April. Fr. Chris thought REDACTED and REDACTED would have fun together and thought it would be safer than REDACTED having a stranger bring her to the prom. Fr. Chris offered to pay for tuzedo. My husband and I were very pleased that REDACTED would be in safe hands and Fr. Chris repeatedly reassured us that his brother would take good care of REDACTED.
- 12. In April 1974, Fr. Chris' brother, REDACTED took REDACTED to her Junior prom.
- more time at our house, as well as at my mother's house in Los Angeles. REDACTED and Fr. Chris would spend many summer days in the swimming pool at my mother's house. In addition, Fr. Chris was spending more late nights in our living room with REDACTED talking and watching television until 3:00 or 4:00 in the morning. On one occasion, I awoke at 3:00 a.m. to find REDACTED and Fr. Chris in our living room, REDACTED rubbing his back. They appeared to seem "caught in the act" when I came in the living room. Fr. Chris did not have a shirt on. They both jumped up and Fr. Chris explained that he had a pulled muscle and REDACTED was trying to rub it out. He apologized for waking me up and left abruptly.
- 14. In or about August 1974, I found a postcard Fr. Chris sent to REDACTED while he was vacationing in the Sequoia's over the 4^{th} of

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July. The postcard contained a comment that he missed the backrubs. I questioned REDACTED about this again and she told me that she rubbed his back at night because he told her he was very stressed from his parish priest duties and it helped him to relax. This concerned me greatly and I decided to speak to Fr. Chris again.

- 15. In or about late August 1974, I once again asked Fr. Chris over to the house when REDACTED was not home and I confronted fr. Chris about their friendship, the late nights, the backrubs, etc. Fr. Chris assured me again there was no inappropriate behavior, he was "100% priest" and had no feelings for REDACTED other than a good friend and he loved her like a sister. He asked for our trust and assured me I had nothing to worry about. He assured me they were very close friends and affectionate only as a brother and sister would be.
- 16. In or about October 1974, REDACTED
 - REDACTED regularly during that period of time, often bringing her flowers or cards.
- In or about late October to mid-November 1974, my husband awoke one night at 3:30 in the morning and Looked in the living room from where he heard noises. My husband came back to bed and woke me up to tell me he saw fr. Chris and REDACTED embraced and kissing. I went into the living room and found fr. Chris and REDACTED sitting next to each other on the sofa. I asked fr. Chris to leave immediately and that I would speak to him the next day. After fr. Chris left, I asked REDACTED if fr. Chris was kissing her. She

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replied	"yes".	I	asked	REDACTED if	Er.	Chris	kissed	her	like daddy
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kisses !	her and	She	a salq	""DO"" -					

- The next day I called Fr. Chris and asked him to come to my home 19. so we could talk. Fr. Chris came over and I confronted him about the previous night, and his feelings about REDACTED He cried and admitted what happened. Fr. Chris said he loved REDACTED and begged me not to report him to REDACTED I rold him he should ask for a transfer, or leave the priesthood altogether, but I did not want him to hurt REDACTED anymore. He assured me he would never be inappropriate towards REDACTED again and I trusted him. Fr. Chris said that it was a big mistake and would not happen ever again.
- I told REDACTED that I confronted Fr. Chris. REDACTED was very 19. angry with me because she wanted to continue the friendship with Fr. I told her I did not want to break up the friendship because I knew how important he was to her, and told her I did not want her to get hurt.
- Fr. Chris occasionally still came over to visit the family and to Visit REDACTED however I was suspicious of their relationship. In or about late December or early January, I called the Dean of Girl's at Holy Family High School, Sr. REDACTED about Fr. Chris, including the discovery of them kissing. Sr. REDACTED was very upset and apologetic and was very concerned about Sr. REDACTED advised me to immediately contact the Pastor of Holy Family Church, REDACTED and advise him of the situation. Sr. REDACTED uplained that while she was very sorry, it

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was out of her jurisdiction and there was nothing she could do for me but that she would pray about the situation.

- at my request, came to my On January 15, 1975, REDACTED home to visit with me while my son, who was quite ill, was being transferred by ambulance from Glendale Memorial Hospital to St. I toldREDACTED about Fr. Chris' actions, Joseph's Hospital. his inappropriate relationship and activity with REDACTED including finding them kissing on the sofa. REDACTED told me he would handle the situation personally, he would see that Fr. Chris was transferred out of Holy Family immediately and assured me that Fr. Chris would never bother REDACTED again. I told REDACTED that I did not want Fr. Chris transferred to a Church with a girl's high school and REDACTED agreed that he would not be transferred to such a Parish. REDACTED told me that there was another instance involving Fr. Chris but he did not elaborate on any details. REDACTED assured me on multiple occasions during this conversation that he would personally handle this matter.
- 22. I never saw or spoke to Fr. Chris again after this time.
- 23. In or about late May 2002, IREDACTED came over to speak to her father, REDACTED and me. She told us she had something to tell us that she knew would be difficult for us to hear. REDACTED told us that she had made a formal complaint to the Los Angeles Catholic Archdiocese against Fr. Chris. REDACTED also told us that because the Archdiocese did not believe her, they had requested to speak with us to confirm what we knew and saw about that night they were caught kissing. For the first time, I asked REDACTED if there was

more physical activity than what we knew about and she replied, "yes". I asked her to tell me everything that happened and she said ·she did not want to hurt us anymore. REDACTED told us that they had physical and sexual contact for approximately 18 to 20 months. In addition, REDACTED advised us that it went on even after I spoke to both Fr. Chris and REDACTED although for only a short period of time. Both REDACTED and I were very upset at having our worst fears come true as we had always trusted Fr. Chris and trusted that $^{\mathsf{REDACTED}}$ REDACTED would do as he promised. Finally, REDACTED told us that Fr. Chris was, presently, at a Parish with a girl's high school. REDACTED told us that she had gone to the Archdiocese before but did not get any response and it was finally after finding out that Fr. Chris was at a girl's high school parish, within 10 miles of where she lived, that she felt compelled to go to the Archdiocese to have Fr. Chris removed from his present parish. In addition, she wanted to know if Fr. Chris had any other complaints of inappropriate sexual conduct against him, as she came to find out was her right as a victim.

REDACTED left and I immediately called Sr. REDACTED

REDACTED contact person at the Archdiocese. We were very upset and looking for answers. Sr. REDACTED advised me that she needed to confirm REDACTED illegations of inappropriate conduct by Fr. Chris. Sr. REDACTED explained to me that because there were no witnesses or other evidence, she had to corroborate REDACTED tory by speaking with us. I was appalled that they would distrust REDACTED claims but I told Sr. REDACTED what I knew and what I had seen over 25 years

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ago to the best of my recollection. I told her about my fears and suspicions about Fr. Chris, my confrontations with Fr. Chris, and about his denials and then admittance of what had occurred. I told Sr. REDACTED about my conversation with REDACTED and with Sr. REDACTED

I was quite upset and crying while speaking to Sr. REDACTED explaining it was the first I had heard that the inappropriate relationship had been going on since my daughter REDACTED was just 16 years old and was shocked that we had been lied to about Fr. Chris' transfer (or lack of transfer), lack of discipline, and present whereabouts. Sr.REDACTED thanked me for my phone call, apologized for the pain and suffering our family was experiencing and offered counseling for my husband and me. I have not spoken to Sr.REDACTED or anyone else from the Archdiocese since that night.

this happened to REDACTED. My husband and I placed our children in Catholic Schools because we believed they would be safer than in any other environment. My husband and I were very distraught especially since we had worked and sacrificed to send REDACTED to Catholic school and we felt we were lied to and betrayed by both Fr. Chris and the Catholic Church. We are very upset now to learn that the Church did not do as they promised us and furthermore, to see not only how this affected REDACTED when it happened, but how this is now affecting REDACTED Our family has been devastated for a second time by these tragic and terrible events. Since speaking to Sr. REDACTED I have been consumed by thoughts of what happened so long ago, I have been consumed by guilt for having trusted the Church and Fr.

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Chris, which resulted in my daughter REDACTED being hurt, not once but many times over.

I declare under penalty of perjury under the law of the State of California that the foregoing is true and correct. Executed this The day of January, 2003, at Glendale. California.

REDACTED Declaration of

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First report of the case to the Congregation for the Doctrine of the Faith by Cardinal Mahony, August 29, 2003, together with a listing of the selected documentation accompanying the Cardinal's report





Archdlocese of Los Angeles

Office of the Archbishop 3424 Wilshire Boulevard Los Angeles California 90010-2241

August 29, 2003

His Eminence Cardinal Joseph Ratzinger Congregation for the Doctrine of the Faith 00120 Vatican City State

RE:

Monsignor Christian Van Liefde

Request for Dispensation in Accord with Sacramentorum sanctitatis tutela

Your Eminence:

I am writing to seek a dispensation from prescription so that a canonical trial can proceed to examine allegations that Monsignor Christian Van Liefde violated his responsibility under canon 1395, §2 by engaging in sexual misconduct with minors. The allegations date back approximately thirty years. While the normal term of prescription is past, it is essential for the welfare of the Church that we conduct a full canonical trial in order to establish the facts and make a just decision in the face of these allegations. Let me provide some background with regard to Monsignor Van Liefde and the charges raised against him.

In May of 2002, we received an initial accusation that Monsignor Van Liefde had engaged in sexual misconduct with a minor. This information was brought forward by the purported victim. In accord with canon 1717, my Vicar commenced a preliminary investigation and appointed Monsignor Richard Loomis as auditor.

When confronted with the accusation, Monsignor Van Liefde denied having engaged in any sort of sexual misconduct with anyone. Since that time, Monsignor Van Liefde has continued to insist that he is totally innocent. Given the furor then raging and the fact that the civil authorities had initiated a criminal investigation, Monsignor Van Liefde was asked to leave the parish and not engage in any public ministry pending the outcome of the investigation. He concurred. He remains the canonical pastor of St. Genevieve Parish, Panorama City, although the other priests assigned to that community have provided for the care of souls during Monsignor Van Liefde's absence. Monsignor Van Liefde had also been serving as Chaplain of the Los Angeles Fire Department. In accord with their own regulations, he was placed on a leave of absence from that responsibility.

Because I did not want to give occasion to a charge that the Church was in any way "interfering" with the investigation of law enforcement authorities, after its initial stages we placed our preliminary investigation in abeyance hoping that the civil authorities would either dismiss the

Request for Dispensation from Prescription Re: Monsignor Christian Van Liefde Page 2

case or file charges. Originally, I had envisioned that the investigation being conducted by law enforcement would be completed within a period of some three to six months, at which time we could resume the appropriate canonical process and make an ecclesiastical determination in the matter. Unfortunately, that was much too optimistic, and after its initial stages the canonical preliminary investigation has been in abeyance.

With the recent decision of the United States Supreme Court (Marion Reynolds Stogner v. California, 01-1757), it now appears that there will be no criminal prosecution of Monsignor van Liefde by the civil authorities. Thus, the primary obstacle that had prevented us from moving the canonical process forward has been removed.

In addition to the complaint and information she provided to the canonical auditor, the person who originally came forward eventually presented a sworn affidavit describing her contentions with a great deal of detail. This affidavit is included along with selected other materials.

Recently, a second woman has come forward claiming to have been the victim of sexual misconduct at the hands of Monsignor Van Liefde, also approximately thirty years ago. These new allegations remain vague in nature, since all we have at this point is the notice that she is joining the class action civil lawsuit that may be filed against the Archdiocese of Los Angeles. We are in the process of trying to obtain additional information from her to be considered as part of a canonical trial, should the Congregation for the Doctrine of the Faith choose to dispense from the prescription and authorize us to conduct a judicial trial.

The evidence discovered during the preliminary investigation certainly meets the criteria of a "semblance of truth" and provides sufficient foundation to suspect that Monsignor Van Liefde may have sexually abused two minor girls in the years 1973-1976.

I am writing to seek dispensation of the prescription in order to permit a judicial trial of the allegations made against Monsignor Van Liefde. Given the publicity that the case has received, the prominence of Monsignor Van Liefde as Fire Department Chaplain, and the fact that there are two separate individuals who have lodged allegations against him, it is necessary that we undertake a full trial on the merits of the charges. Justice requires nothing less than a careful and considered determination being made in the canonical judicial forum.

Therefore, I hereby request that prescription be dispensed to enable an ecclesiastical trial on the two offenses of sexual misconduct with minors.

Out of fairness to both Monsignor Van Liefde and those who have accused him, I ask for a favorable and speedy reply to this request.

Request for Dispensation from Prescription Re: Monsignor Christian Van Liefde Page 3

Enclosed is selected documentation from Monsignor Van Liefde's file for your review. Thank you for your attention to this difficult and critically important matter. Please know that you are in my prayers. Please feel free to contact me if you have any questions.

Sineerely yours in Christ,

His Eminence

Cardinal Roger M. Mahony Archbishop of Los Angeles

enclosures

SELECTED DOCUMENTATION Monsignor Christian Van Liefde

- 1. Initial Letter of Complaint by REDACTED
- 2. Summary of Initial Interview with REDACTED
- 3. Summary of Meeting with Monsignor Christian Van Liefde
- 4. Notes of Auditor's Conversation with REDACTED
- 5. Summary of Assistance Minister on Contacts Regarding Mrs. REDACTED Complaint, with a summary of a telephone conversation with Mrs. REDACTED the mother of Mrs. REDACTED
- 6. Brief response of Monsigfnor Van Liefde to Mrs. REDACTED statement
- 7. Second Abuse Complaint, but no contact information given
- 8. Swom Declaration of REDACTED

Interview of canonical auditor with Fr. REDACTED December 17, 2003

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF FR. REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of December 17, 2003 Interview: Fr. REDACTED does not know, and to his knowledge has had no contact with a person namedREDACTED , or any members of her family. He has met Msgr. Chris Van Liefde on a few diocesan social occasions and knows he was the Los Angeles Fire Department Chaplin. He learned recently that Van Liefde had been charged by the Church for sexual misconduct. When REDACTED was Director of Media Affairs for the diocese, he dealt with the media and the Long Beach Police Department (LBPD) on issues regarding allegations and criminal charges against REDACTED He did not know Personally. In his media capacity he had several phone calls from people upset about the charges against REDACTED and occasionally a few cried. He never asked any caller if they had an inappropriate relationship with and never told anyone not to contact the LBPD. (See REDACTED Declaration (Decl). 1/7/03 - Page. 13. Para. 42, line 22-25 and P. 14. Para. 42, line-1-4. He absolutely denied ever receiving a call from someone who related their sexual relationship with Fr. Chris Van Liefde. Decl. P.15 Par. 45- line 1-10. He adamantly denied telling a caller "if young girls would not throw themselves on priests there wouldn't be a problem", and"... that it was as much her fault as Chris and that she should confess her sins and forget about the past...". He stated he would testify under oath and/or submit a signed statement or deposition regarding his denials of statements regarding him in REDACTED declaration.

On December 17 2003, Canonical Investigator, REDACTED interviewed Fr. REDACTED at his current assignment, St Francis High School, 200 Foothill Blvd., La Canada, CA (phone-REDACTED) and he supplied the following information:

He first met Msgr. Christian "Chris" Van Liefde sometime between 1987 and 89, knew he was the Los Angeles Fire Department Chaplin and only met him at a few diocesan social functions. He read a fairly recent newspaper article stating that Van Liefde had been charged by the Church for sexual misconduct.

When REDACTED was Director of Media Affairs for the diocese, he dealt with the media and the Long Beach Police Department (LBPD) on issues regarding allegations and criminal charges against REDACTED. He did not know and dealt directly with REDACTED attorney. In his media capacity he had several phone calls from people upset about the charges against and occasionally a few cried.

He was advised that REDACTED also known as, REDACTED and REDACTED stated she and her family met him when he ran the Bingo games at St. Francis High School in La Canada. He was informed that she signed a declaration under the penalty of perjury on January 7, 2003. This declaration states that she had an ongoing sexual relationship with then Father Van Liefe in the 1970's when she was 16 to 17 ½ years of age and that she telephonically advised him (REDACTED) of the relationship in approximately 1994; that he (REDACTED) told her that "if young girls would not throw themselves on priests there wouldn't be a problem"; that "... it was as much her fault as Chris's and that she should confess her sins and forget about the past....".

was also informed that REDACTED said that when she inquired about the whereabouts of REDACTED asked her three times if she had an inappropriate relationship with REDACTED; and told her <u>not</u> contact the LBPD.

REDACTED ran the St Francis High School bingo games weekly for approximately 13 years, with approximately 200 persons in attendance each week. He does not know, and to his knowledge has had no contact with a person named REDACTED or REDACTED , or any members of her family. They may have attended the games, but he does not know them personally.

adamantly denied having the above conversations with REDACTED He has always prided himself on his pastoral outreach and would never treat anyone as harshly as REDACTED alleges in the disposition. If someone had informed him of a sexual relationship with a priest he would have obtained as much information as possible and immediately related it to the REDACTED Also, he would never informed anyone to withhold information from the police, and he would have immediately notified REDACTED attorney of the call.

stated he would testify under oath and/or submit a signed statement or deposition regarding his denials of statements regarding him in REDACTED declaration.

Interview of canonical auditor with Detective REDACTED LAPD, exploited children's unit,
December 18, 2003



CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF DETECTIVE REDACTED Los Angeles Police Department (LAPD), Exploited Children's Unit

On 12/1/18/03, Canonical Investigator, REDACTED telephonically contacted Detective LAPD, Exploited Children's Unit, phone REDACTED

He was informed that when the Diocese was notified that the criminal investigation was closed, an internal (canonical) investigation was instituted with the ultimate goal of determining if Msgr. Van Lifde's actions warranted his removal from the priesthood.

REDACTED stated that had the statute of limitations not passed, the facts of the case against Msgr. Christian Van Lifde were sufficient to have sustained a criminal child molestation charges against him.

He advised there were two separate victims in the same general time frame. He confirmed that the first and most egregious case involved REDACTED REDACTED He would not provide the name of the second victim. He would neither confirm nor deny that the second victim was REDACTED

Interview of canonical auditor with Fr. REDACTED December 18, 2003

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

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INTERVIEW OF FATHER REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of December 18, 2003 interview:

Fr. REDACTED does not know a person named REDACTED He adamantly denied that a person named REDACTED or any other person has ever confided in him that she was having a sexual relationship with Fr. Van Liefde. Fr. REDACTED is willing to testify under oath that the statements made by REDACTED in her formal declaration regarding him are completely false.

On December 18, 2003, Canonical Investigator, REDACTED interviewed Father REDACTED at St. Justin Martyr Church 2050 Ball Rd., Anaheim, CA, REDACTED His telephone number is REDACTED

He supplied the following information:

He first met Christian Van Liefde in January 1975 at Holy Family Parish where Van Liefde was assigned as an assistant pastor and Fr. REDACTED REDACTED was a deacon at the time, serving at the parish and living in the rectory only on the weekends from January to May of 1975. He had very limited contact with Van Liefde and never had the opportunity to develop a friendship with him. He had no suspicion that Van Liefde was violating his vows in any way. He believed he has seen him only once or twice since 1975. He stated that one of Van Liefde's close friends during that time period was Fr. REDACTED (unsure of spelling) who was assigned to another parish in the diocese, name unrecalled.

He does not know any person named REDACTED also known as REDACTED or RE

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated "In or about 1975 or 1976 I confided in Fr.REDACTED 1 (REDACTED at Holy Family Church about Fr. Chris and me. Fr. REDACTED told me to pray about it and make sure it did not happen again. The conversation happened just prior to his being ordained a priest. I attended Fr. REDACTED ordination although I have no recollection of the date".

He said her statement is completely untrue. This statement was never made to him by any person, using the name REDACTED or any other name. He stated he has never had anyone confide in him that they have had a sexual relationship with Fr Van Liefde, or any other priest, and that if it was done as described above he would immediately notified someone in authority, probably the pastor. He is willing to testify under oath that the statements made by REDACTED regarding him are completely false.

He had very little contact with any Holy Family parishioners due to his short weekend type assignment. He does recall two young girls, possibly high school students gave him a bible (which he no longer has) for his priestly ordination, but has no recollection that REDACTED was one of the girls. He was ordained at St Alfonse's Parish in East Los Angeles and does not recall any Holy Family parishioners attending.

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Interview canonical auditor with Fr. REDACTED December 31, 2003

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF FATHER DACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

On 12/31/03 Canonical Auditor REDACTED interviewed Father REDACTED at Phone-REDACTED at Phone-REDACTED

He and Msgr. Christian Van Liefde met at St. John's Seminary and were later ordained in 1973. Van Liefde was the youngest member of the class. They maintained contact, especially when he was assigned at Holy Trinity and Van Liefde was assigned at Holy Family.

He had heard that Van Liefde was "under some type of scrutiny by the archdiocese", but is unaware of the details. He has not talked to Van Liefde since Van Liefde has been temporarily removed from ministry. At no time during their friendship has he ever had any reason to suspect that Van Liefde had violated his promise of chastity in any manner.

Interview canonical auditor with REDACTED December 31, 2003

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of interview:

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REDACTED had no dealing with REDACTED or her mother REDACTED He was never advised by Sister REDACTED or REDACTED that Fr. Van Liefde and REDACTED were engaged in an inappropriate relationship. He has never confronted Fr. Van Liefde on the abuse allegations by REDACTED or any other person.

On December 31, 2003, Canonical Investigator, REDACTED interviewed REDACTED at his residence located at Holy Family Parish, 209 Lomita Ave., Glendale, CA, phone – REDACTED

He supplied the following information:

He is REDACTED of Holy Family church. He became REDACTED at Holy Family Parish in 1974 and believes, but is not certain that Father Christian Van Liefde was assigned there when he arrived. He also believes Father REDACTED was assigned at the same time.

He has heard the name REDACTED does not know her personally and to his knowledge has had no personal dealings with her or any of her family members. He recalled a conversation he had with a former Holy Family High School student, REDACTED in early 2003, just prior to her death when they were discussing some of the Holy Family students and teachers. When the name REDACTED came up, REDACTED said "... REDACTED was a flake in school..". When asked what REDACTED meant by the word "flake", he believed REDACTED meant was "weird and had a strange personality". From her statement he had the feeling that REDACTED did not like REDACTED but he does not know the reason. REDACTED sister, REDACTED was a Holy Family student at about the same time and may remember REDACTED now lives in South Pasadena and her phone number is REDACTED

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated that in or about January 1975 her mother REDACTED informed him (REDACTED) that Father Van Liefde and REDACTED had a relationship that concerned her. REDACTED also stated that Van Liefde told her that REDACTED confronted him regarding the situation.

was further advised that REDACTED in a similar formal declaration dated January 7, 2003 stated that in late December 1974 or early January 1975 she informed Sister REDACTED Dean Of Discipline, Holy Family High School that REDACTED, and Van

Liefde were having an inappropriate relationship and she discovered them kissing. Sister REDACTED told her it was out of her jurisdiction and suggested she informREDACTED On January 15, 1975 he,REDACTED came to her home to visit her ill son. At that time she told him that Van Liefde and REDACTED were having an inappropriate relationship and that she observed them kissing on the sofa in her home. She said that REDACTED informed her there was another similar incident involving Van Liefde, and he assured her that Van Liefde would not bother REDACTED again and that he would be transferred out of Holy Family to a parish with no girl's high school.

said that the above statements in the declarations are untrue. He was never informed by REDACTED Sister REDACTED or anyone else that Van Liefde and REDACTED were engaged in a sexual relationship. He has absolutely no recall of this situation. At no time did he confront Fr. Van Liefde regarding the allegations by REDACTED or any other person.

He stated that sister REDACTED is deceased and suggested that Sister REDACTED who was a teacher at Holy Family High School and is currently residing in the Holy Family convent be contacted at REDACTED

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Interview of canonical auditor with Sister REDACTED
REDACTED and Sister REDACTED Holy
Family Parish, December 31, 2003

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF SISTER REDACTED , AND SISTER REDACTED HOLY FAMILY PARISH, REGARDING REDACTED

On 12/31/03 Canonical Auditor REDACTED while in the rectory of Holy Family parish, Glendale, CA, telephonically contacted REDACTED to arrange an interview. She agreed to be interviewed, but requested the interview be conducted telephonically. Sister resides at REDACTED Glendale and her phone number is REDACTED. She is assigned to Holy Family High School. She supplied the following information:

She was assigned to Holy Family High School as a teacher during the entire 1970's.

She was informed that REDACTED has submitted to the Archdiocese, a signed declaration under the penalty of perjury stating that in or about late December 1974 her mother REDACTED told Sr. REDACTED the Girl's Dean of Discipline that she was concerned about the close relationship between Father Chris Van Liefde and REDACTED Sr. REDACTED stated that Sr. REDACTED is deceased and that Sr. REDACTED did not inform her of Mrs. REDACTED concern. She believes Sr. REDACTED would have informed the principal of this information. The principal at the time was Sr. REDACTED who is now retired and resides in the Mother House in Dubuque, Iowa, phone REDACTED

She knew and remembers REDACTED as an average student who seemed to get along well in school and was not a discipline problem. She does not recall any rumors regarding REDACTED having a relationship with a priest. She said that would have been not only scandalous, but against the law and would have been reported to law enforcement authorities. She did not know any other members of REDACTED family. She knows Fr. Van Liefde and had no reason to believe that he carried on a relationship with REDACTED or any other Holy Family student.

ADDENDUM:

On 12/21/03 Sister REDACTED was telephonically contacted by the Auditor at her residence in Dubuque, Iowa and after being informed of the above information, supplied the following:

In 1974 she was the principal at Holy Family High School and Sr. REDACTED who has since deceased, was a counselor who worked mainly with scholarship students. Sr. REDACTED did not inform her that REDACTED mother was concerned abour REDACTED relationship with Father Van Liefde. Sr. said that had she been so informed she would have immediately notified and REDACTED pastor of Holy Family parish and would have met with Mrs. REDACTED to obtain all the details of the allegation. She had absolutely no reason to believe Father Van Liefde had a relationship with REDACTED or any other student at Holy Family High School.

Claimant Questionnaire of REDACTED February 17, 2004

10th 6 67

REDACTED

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Claimant Questionnaire

REDACTED

REDACTED

Deposition of REDACTED father of REDACTED November 16, 2006

CERTIFIED COPY

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

Coordinated Proceeding Special)
Title (Rule 1550(b))
THE CLERGY CASES 1,)

JANE GM DOE,

Plaintiff,

vs.

No. BC296808

DOE 1, et al.,

Defendants.

DEPOSITION OF REDACTED

Thursday, November 16, 2006

Jonnell Agnew & Associates Certified Court Reporters · Videographers · Video Conference Center

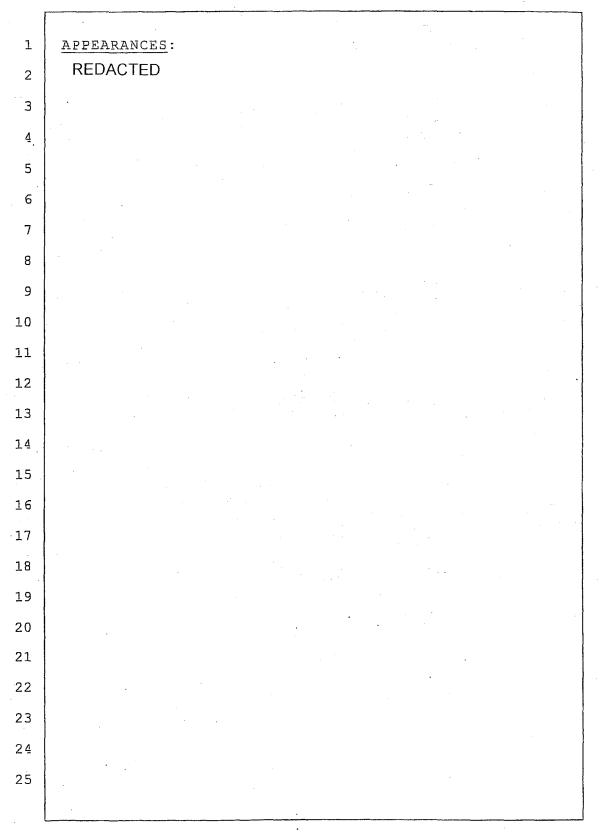
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CERTIFIED COURT REPORTERS/VIDEOGRAPHERS



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SUPERIOR COURT OF THE STATE OF CALIFORNIA
                 FOR THE COUNTY OF LOS ANGELES
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     Coordinated Proceeding Special )
     Title (Rule 1550(b))
     THE CLERGY CASES 1,
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     JANE GM DOE,
              Plaintiff,
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              vs.
                                         No. BC296808
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    DOE 1, et al.,
              Defendants.
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              DEPOSITION OF REDACTED , taken on behalf of
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     the Plaintiff, at 55 South Lake Avenue, Suite 550,
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17
    Pasadena, California, commencing at 11:19 a.m., on
    Thursday, November 16, 2006, pursuant to Notice,
1.8
    before REDACTED.
19
                                     , a Certified
    Shorthand Reporter in and for the County of
20
21
    Los Angeles, State of California.
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JONNELL AGNEW & ASSOCIATES (800) 524-DEPO



CERTIFIED COURT REPORTERS/VIDEOGRAPHERS

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3	WITNESS EXAMINATION	PAGE
4	REDACTED By Mr. REDACTED	6
5	By Mr.	34
6	By Mr.	41
7		
8		
9		. •
10	EXHIBITS	
11	None.	
12		;
13		
14		
15	QUESTIONS INSTRUCTED NOT TO ANSWER	
16	None.	•
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18		
19	<u>INFORMATION REQUESTED</u>	
20	None.	
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1	PASADENA, CALIFORNIA; THURSDAY, NOVEMBER 16, 2006	
2	11:19 A.M.	
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4_	THE VIDEOGRAPHER: My name is REDACTED	
5 5	REDACTED your videographer, and I represent Jonnell	11:19:32 <u>PM</u>
6	Agnew and Associates in Pasadena, California. I'm a	
7	notary public, and I am not financially interested in	
8	this action, nor am I a relative or employee of any	
9	attorney or any of the parties. The date is	
10	November 16th, 2006. Excuse me. The time is	11:19:45 <u>AM</u>
11	10:19 a.m. This deposition is taking place at	
12	55 South Lake Avenue, Suite 550, Pasadena, California	
13	91101. The case number is BC296808, in the County of	
14	Los Angeles, entitled Jane Doe versus Doe 1, et al.	
15	This deposition is being taken on behalf of the	11:20:13AM
16	plaintiff. This begins Tape No. 1 of the Video	
17	Deposition of REDACTED . The court reporter is	
18	REDACTED	
19	Will counsel, please, give their appearances	
20	for the record	11:20:25AM
21	REDACTED My name is REDACTED	
22	REDACTED I'm counsel of record for	
23	Plaintiff Jane GM Doe and counsel for the witness,	
24	REDACTED	
25	REDACTED I'm REDACTED of	11:20:35 <u>AM</u>

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1	REDACTED on behalf of the	
2	Archdiocese of Los Angeles. REDACTED	
	REDACTED also for the Archdiocese of Los Angeles	
5	and defense liaison counsel.	11:20:46AM
6	THE VIDEOGRAPHER: Would the court reporter,	11:20; 40AM
7	please, administer the oath.	
8	REDACTED	
. 9	REDACTED	
10	called as a witness by and on behalf of	
11	the Plaintiff, being first duly sworn,	·.
12	was examined and testified as follows:	
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14	EXAMINATION	-
15	BY MR.	
16	Q. Okay. Would you state your full name for	
17	the record, please.	
18	A. My name?	
19	Q. Yes.	
20	A. REDACTED	11:21:09AM
21	Q. How do you spell that?	
22	A. REDACTED Last name is REDACTED	
23	Q. And Mr. REDACTED how old are you?	
24	A. 81. I'll be 82 in a month.	
	REDACTED	
25	Q. Mr. have you ever had your deposition	11:21:26AM
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taken before?

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- No, sir. Α.
- Let me tell you some of the procedures that Q. will govern today so that we don't have any confusion about what's happening. This is, basically, a question-and-answer session. I'll start by asking questions, and when I'm done with my questions and you're done with your answers to my questions, other counsel will have an opportunity to ask questions as well. Your role is, basically, to listen carefully to the questions and give your answers to those questions as best you can.

11:21:49AM

11:22:00AM

11:21:37AM

Do you understand that?

- I understand that. Α.
- Now, we'll have to follow certain conventions today in our proceeding because we have a court reporter present, and we probably have to govern ourselves differently in our conversation than we would if there were no court reporter present. The court reporter can only take down one person speaking at a time. And as a result, it will be important for you to allow me to complete my question

11:22:17AM

before you give your answer. 24 Do you understand that?

> Α. I understand that.

11:22:28AM



Q. Also, if I ask a question and one of the attorneys decides to interpose an objection, you should wait until you answer because if you're answering at the same time that they're objecting, the court reporter can't take that down. Is that clear?

11:22:44AM

A. I understand, yes.

Q. Now, one of the things that will happen is that the questions that you're asked today, together with your answers, will be put into a booklet form. And one of the other reasons that we want everyone to speak in turn is so that our booklet shows a clear question followed by a clear answer followed by another clear question. Is that clear?

11:22:52AM

A. That's clear.

11:23:08AM

Q. Okay. Now, again, because we have a court reporter who is trying to write down what is being said, it's very important that we use verbal responses and not body language as we would in every day conversation. So nods of the head, shrugs of the shoulders, the terms "uh-huh" and "huh-uh" don't translate well to a written transcript. So if you use body language in your response, I or some other attorney may ask you to clarify that response.

11:23:22AM

Do you understand?

11:23:37AM

Α. I understand.

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Okay. Now, you also have some hearing loss, and I'm trying to speak up so that you can hear what I'm saying. At this point can you clearly understand my questions?

11:23:48AM

- Α. I can hear you fine.
- Okay. Now, you've been given an oath. what that oath means is that your testimony today has the same solemn force and effect as if you were testifying in a court of law.

11:24:02AM

- Do you understand that?
- Α. I understand that.
- Now, we are not in the court house, and Q. there is no judge here, but the same penalties of perjury apply to your testimony as would apply if you |11:24:10AM were testifying in a courtroom.

17 Is that understood?

- Understood. 18 Α.
 - Okay. Now, I may ask you for information about events that occurred a long time ago. Your memory of those events may not be perfect. Okay? And so because of that, I may ask you how long ago something happened, or I may ask you how many times something happened, or how many people were in the room when something happened, and you may not know

11:24:22AM

11:24:40AM



exactly the answer to those questions, but you must keep in mind that we weren't there when those things happened. And if we ask how long ago, we may not know if it was yesterday or 35 years ago. Okay? So even though you don't know exactly, if you have some 11:24:58AM information you can give us what's known as an estimate. Okay? I understand. Α. But we don't want you to guess. And there's Q. a difference between a guess and an estimate. If I 11:25:07AM asked you about the length of this table that you're sitting at, you could give me an estimate because although you have not measured it, you can see it. But if I asked you the length of the table in an office in which you've never been, that would be a 11:25:20AM guess. We don't want guesses. But you can give us

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Is that clear? .

or how many times something happened.

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A. Uh-huh, yes.

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happen that someone will object to one of my questions, or maybe I'll object to one of the

Okay. As I mentioned earlier, it may

estimates, even if your memory isn't perfect, about

how long ago something was or how big something was

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questions posed by another attorney, and you may

11:25:34AM

11:25:46AM

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1	wonder what you are supposed to do if there's an	
. 2	objection. What you should do is try to remember	-
3	what the question was. The objection there's no	
4	one here to rule on that objection. There's no judge	
5	here. Okay? So your job is to try and remember what	11:26:04AM
6	the question was. Now, sometimes, if counsel objects	
. 7	to my question, I may feel that the objection is well	
8	taken, and I may choose to rephrase the question.	
9	Wait for me to rephrase the question, and then answer	
10	the next question. The only time you shouldn't	11:26:16AM
11	answer a question is if you are instructed not to	
12	answer a question.	}
13	Do you understand that?	
14	A. I understand that.	
15	Q. Okay. And then if you are instructed not to	11:26:26AM
16	answer a question, it's up to you. You can choose to	f.
17	follow that instruction or not follow that	
18	instruction.	
19	Do you understand that?	
20	A. I understand that.	11:26:34 <u>PM</u>
21	Q. Okay. Now, when this proceeding comes out	
22	in booklet form, you're going to have the opportunity.	
23	to make any corrections to your answers that you deem	
24	necessary. You can't change my questions, and you	
25	can't change other things, but you can change your	11:26:48 <u>AM</u>

92

answers. But you must know that if you make changes like that people can comment on those changes.

A. Uh-huh.

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Q. Now, if the court reporter wrote down that you are now 82 instead of 81 going on 82, and you made that change, no one would care. Okay? But if you were talking about something that was very meaningful in this case, and then you changed your testimony in an important way, there might be a comment made on that change of testimony to suggest that maybe you were not being truthful at one time or another time.

11:27:15AM

11:27:00AM

Do you understand that?

- A. I understand that.
- Q. Okay. So the best way for you to proceed is to answer the questions as best you can today instead of just throwing some answer out there with the idea that I'll just change it later.

11:27:23<u>PM</u>

Do you understand that?

A. Uh-huh, I understand that.

11:27:36AM

- Q. Because people could comment on that.
- 22 A. Yes.
 - Q. All right. And the last thing I want to ask you as a preliminary is, whether there's anything in your mental, physical or emotional condition today

11:27:45AM

	CERTIFIED COORT REPORTERS/VIDEOGR	AFREAD	93
1	that would make today a bad day to go for	orward for any	•
2		orward ror any	
3		d of me at the	
4	REDACTED	•	
5	Q. Okay.		11:27:58AM
6	A. But I'm putting it off right no	ow.	
7	Q. Okay. But you've been able to	understand	
8	what I'm saying to you, and you don't fe	eel so upset	
9	that you're that it would interfere -		
10	A. No.		11:28:09AM
11	Q with your ability to recall	or narrate or	
12	give answers to questions?		
13	A. No.		
14	Q. Okay.		
15	A. Everything is fine.		11:28:18AM
16	Q. Okay. Mr. REDACTED are you marri	ied?	
17	A. Married.		
18	Q. And who is your wife?		
19	A. REDACTED		
20	Q. And how long have the two of you	ou been	11:28:25AM
21	married?		
22	A. We've been married 58 years.		

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Do you and REDACTED have children?

And what are their names?

23

24

25

Q.

Α.

Two.

11:29:33AM

		q
1	A. REDACTED	
2	Q. Okay. Now, do you understand that REDACTED	
3	is a claimant in a series of cases brought against	
4.	the Archdiocese of Los Angeles alleging certain forms	
5	of abuse by members of the clergy?	11:28:50AM
6	A. I learned that from her.	
7	Q. Okay. And you know that she is a claimant?	
8	A. I know.	
9	Q. Okay. And do you understand that the	
10	questions you're being asked today pertain to the	11:28:59AM
11	case that she has brought in that series of cases?	
12	A. Yes, sir.	
13	Q. Okay. Now, your children they are named	
14	REDACTED Did they attend Catholic schools	
15	when they were young?	11:29:17AM
16	A. Both of them.	·
17	Q. Okay. Let's take first. Where did	
18	REDACTED go to school?	
19	A. When we lived in San Diego, we were,	
20	roughly, three blocks away from the Catholic church	11:29:25AM
21	school, and we started them in there right from the	
22	beginning.	
23	Q. Okay.	
24	A. Never went to public school.	
25	Q. At some point did you move away from	11:29:35AM

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San Diego into the -- into the Southern California --
1
2
   another area?
           Yes.
3
       Α.
       Q. Where did you move?
       A. Left San Diego, went to work REDACTED
                                                          11:29:43AM
```

Q. Once you moved to Los Angeles, where did you 9 make your home? 10 11:29:59AM In __REDACTED Α. 11

REDACTED

REDACTED

14	Q.	And how long did you live in the home in	
15	Eagle Roo	ck?	11:30:13AM
16	A.	I would say, roughly has to be	,
17	78 years	seven to eight years somewhere.	-
18	Q.	Now, during that period of seven to eight	
19	years whe	en you and your family lived in Eagle Rock,	
20	did	attend Catholic School?	11:30:31AM
21	A.	Yes.	
22	Q.	What school did he attend at that time?	
.23	Α.	Holy Family.	÷
24	Q.	And where is that located?	
25	A.	In Glendale.	11:30:38AM

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		i i
1	Q. Did your daughter attend Catholic school	
2	during that same period of time when you occupied	
3	that home?	•
4	A. Yes.	
5	Q. And what school did your daughter attend?	11:30:45AM
6	A. Holy Family.	
7	Q. Okay. Was there a reason that you sent your	•
8	daughter to Catholic school?	
9	A. Very good reason.	
10	Q. What were those what reason did you have	11:30:58AM
11	for doing that?	
12	A. For her education, her discipline, her	
13	understanding of the religion and her safety.	
14	Q. Now, for most of her time at Holy Family,	
15	were you satisfied that your selection had been a	11:31:17 <u>AM</u>
16	good one?	
17	A. I was very happy with it.	
18	Q. Okay. During the time that was a	
19	student at Holy Family, did your family attend	•
20	religious services such as Mass?	11:31:37 <u>AM</u>
21	A. Not always, no.	•
22	Q. Okay. But periodically?	
23	A. Periodically, yes.	
24	Q. Now, between you, your wife, your son REDACTED	
25	and your daughter REDACTED , who would you classify as	11:31:48AM
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		}
1	being the most religious of that group during that	
2	time that you were living in Eagle Rock?	
3	A. REDACTED	
4	Q. How would you describe her sense of	
5	religion?	11:32:04AM
6	A. Very dedicated and loved it, enjoyed it.	
7	She met such good people that felt the same way, and	
8	they got along so good, and they kind of enjoyed	
9	their religion and their teaching.	
10	Q. Did REDACTED ever say anything about maybe	11:32:29AM
11	some day wanting to be a nun?	
12	A. Yes.	
13	Q. How old was she when she mentioned something	
14	like that?	
15	A. Oh, maybe around 10, 12, 14, somewhere in	11:32:40AM
16	that area.	
17	Q. Was she a student at Holy Family at that	
18	time?	
19	A. Yes.	
20	Q. Did you ever meet a priest by the name of	11:32:57AM
21	Father Van Liefde?	
22	A. Yes.	
23	Q. What circumstances lead to that first	
24	meeting between you and Father Van Liefde?	
25	A. My daughter and my wife organized to have a	11:33:10AM

1	Mass in our backyard, which we had a huge quite	·
2	large yard, and they wanted to have a Mass there with	}
3	all of her girlfriends that she had in school and	
4	some of the nuns.	
5	Q. Now, did you understand Father Van Liefde to	11:33:28AM
6	have some association with Holy Family?	·
7	A. I understand he was a priest there.	
8	Q. Okay. And do you recall or have any	
9	recollection about what time of year this Mass was?	
10	A. Well, I can just say that it was when	11:33:46AM
11	REDACTED turned, I think I believe, 16 years old	
12	when they had the Mass. In the early spring, I	
13	guess, in March.	
14	Q. Now, did you have any understanding as to	
15	whether Father Van Liefde had been at Holy Family for	11:34:07 <u>AM</u>
16	a long time when this Mass occurred or whether he was	
17	new to Holy Family at that time?	
18	A. He was more or less new to the family. I	
19	imagine REDACTED knew him in school, but I didn't know	
20	him until the Mass.	11:34:27AM
21	Q. Okay. And there was a Mass conducted at	
22	your home then?	
23	A. In the backyard.	
24	Q. Who conducted the Mass?	
25	A. Father.	11:34:35AM
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1	Q. Father Van Liefde?	l
2	A. Yeah, Chris.	
3	Q. Okay. Had you ever had a Mass conducted at	
4	your home before that?	
5	A. Never.	11:34:45AM
6	Q. Has a Mass ever been conducted at your home	
7	since that time?	
8	A. No.	.
9	Q. And approximately how many people were	
10	there?	11:34:52AM
11	A. I think there was there was about three	
12	or four nuns, and I would say a good half a dozen or	
13	more children, friends of REDACTED	
14	Q. Now, who, to your knowledge, were the moving	
15	force behind the organization of that Mass at your	11:35:07AM
16	home? I mean, was it you?	
17	A. No.	
18	Q. Do you know if your daughter played a role	
19.	in that?	
20	A. I think she played a role in it, her and my	11:35:16AM
21	wife.	
22	Q. Okay. And you got the opportunity to meet	
23	Father Van Liefde at that time?	
24	A. That day.	
25	Q. Okay. Now, Father Van Liefde, approximately	11:35:24AM

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11:35:39AM

11:35:54AM

11:36:14AM

how old did you judge him to be when you first met him?

- A. Well, I would say my opinion of him being around 30 years old.
 - Q. That's what you thought at the time?
 - A. That's what I thought at the time.
- Q. Okay. Now, after that Mass, did Father Van Liefde ever return to your home as a visitor?
 - A. Oh, many times.

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- Q. Okay. How did that develop? In other words, how did it come to pass that he became a frequent visitor or periodic visitor at your home?
- A. He came over because my wife would very -enjoyed his company, and REDACTED And he felt like
 he was part of the family, and they used to do a lot
 of talking all the three of them. I spent most of my
 time at work. There were days that he was there that
 I wasn't, which I didn't -- excuse me -- worry about
 because I felt comfortable him being at the house.
- Q. Now, for how long a period of time was

 Father Van Liefde a periodic or frequent visitor to

 your home? In other words, what was the period of

 time during which that occurred?
 - A. Three or four times a week.
 - Q. Okay. But, in other words, for a period of

11:36:40<u>AM</u>

1 - 3 E - 5 9 DM

1	six months? For a period of a year? For two years,	
2	three years? Four years? Five years? How long did	
3	that last, would you say?	
4	A. I'm trying to think.	
5	Q. This is one of those things where you can	11:37:20 <u>AM</u>
6	estimate. You don't have to know exactly.	
7	A. Yeah.	
8	Q. But we went there.	
9	A. Oh, I would say at least a year.	
10	Q. And during that period of time, how often do	11:37:31AM
11 ·	you think he visited the home?	
12	A. Three or four times a week.	
13	Q. Do you ever recall the family having some	
14	kind of social interaction with Father Van Liefde	
1.5	outside of the home?	11:37:46AM
16	A. I don't understand your question.	
17	Q. Okay. In other words, did you and	
18	your family ever go out someplace else with	
19	Father Van Liefde?	
20	A. I took him to dinner for his 26th birthday,	11:37:56AM
21	my wife and REDACTED and me, and to kind of like a	
22	celebration for him.	
23	Q. Okay. And how long had you known	
24	Father Van Liefde before you and your family took	
25	him out to dinner for his birthday?	11:38:13AM

(D)

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1	Α.	Well, I would estimate six months.	*
2	Q.	Okay. And were there now, did you pay	
3	for that	dinner?	
. 4	Α.	Yes.	
5	Q.	Was that in the nature of a present to him?	11:38:25 <u>AM</u>
6	Α.	Yes.	
7	Q,	For his birthday?	
8	Α.	Yes.	
9	Q.	Was any other present given to him	
10	Α.	Yes.	11:38:29AM
11.	Q.	for that birthday?	
12	A.	Yes.	
13	Q.	Who else gave him a present?	
14	A.	REDACTED	
15	Q.	What present did REDACTED give him?	11:38:36AM
16	A.	She made a vest a vestment they call	
17	it for	him. She made it, sewed it and which I	
18	knew she	was making before she gave it to him, and	
19	she prese	ented it to him.	
20	Q.	Did you know your daughter to have sewing	11:38:54AM
21	skills at	that point in her life?	
22	Α.	Of sewing?	
23	Q.	Yeah.	
24	Α.	Yes, because my wife does quite a bit of it,	
25	and she }	aind of taught her, and REDACTED picked it up	11:39:04AM
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11:39:16AM

11:39:40AM

11:39:52AM

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- Q. These vestments that were given to
- 3 | Father Van Liefde, did your daughter hand sew them?
 - A. Yes.
- 5 Q. Had she ever done that for any other priest?
- 6 A. No.
- Q. Had she ever given any kind of gift, to your
- 8 knowledge, to any other priest?
 - A. No.
 - Q. Now, in terms of Father Van Liefde coming

 11:39:26AM

 over to your home, would he come as a dinner guest?
- 12 | A. That is --
- Q. Would he come as a dinner guest?
- 14 A. Many times, yes --
- 15 0. Okav.
- 16 A. -- he came over for dinner.

or something, Come to dinner.

- Q. Was there any kind of standing arrangement that way? In other words, was he -- did he have any kind of open invitation to come over?
- A. More or less, he had an open invitation. He could just drop in at any time. If we were having dinner, he sat down and had dinner, or he was invited to say -- if we had something special going next week
 - Q. Okay. Did your wife encourage him to come

11:40:07<u>AM</u>

1	over whenever he felt like it?	
2	A. She told him that he was welcome to come.	
3	Q. Okay. But in terms of encouraging him to	· · · -
4	visit the house, was she more active than you were?	
5 .	A. Definitely.	11:40:22AM
6	Q. Okay.	
7	A. Yes.	
8	Q. Did REDACTED seem to enjoy having him over at	
9	the house?	
10	A. Yeah, they three of them got along just	11:40:32AM
11	fine. They done a lot of talking. They had an	
12	enjoyable time when he was there.	
13	Q. Now, during this period when he was a	
14	frequent visitor at the home, were you holding a job?	
15	A. I was working quite a few hours every day,	11:40:48AM
16	almost six, seven days a week.	
17	Q. To your knowledge, were there times that	
18	Father Van Liefde came to your home when you weren't	
19	there?	
20	A. Yes.	11:41:02AM
21	Q. In other words, were you aware of that being	
22	a practice?	
23	A. Well, there was times that he was there I	
24	didn't know it.	
25	Q. Okay. Was that okay with you?	11:41:08AM

1	A. Fine.	
2	Q. Okay. How early in the morning did you	
3	typically go to work during that year?	
4	A. I usually woke up at 5:00. By the time I	
5	left the house, 6:00. I had to be to work by at	11:41:23AM
6	least 6:30, 7:00 o'clock to the start of the new	ŕ
7	shift. I wanted to know what happening, the night	
8	shift did and where we were.	
9	Q. Okay. And what time did you typically go to	
10	bed to wake up that early?	11:41:37 <u>AM</u>
11	A. Sometimes 8:30, 9:00.	
12	Q. Now, did you sometimes go to bed when Father	
13	Van Liefde was still at your home?	
14	A. Oh, yes, many times.	
15	Q. Did you feel comfortable with going to bed	11:41:50 <u>AM</u>
16	and leaving him in the presence of your family?	
17	A. Yes, I was comfortable.	
18	Q. Okay. Did there come a time when	
19	Father Van Liefde became unwelcome in your home?	
20	A. Oh, yes.	11:42:14AM
21	Q. What lead to that?	
22	A. I woke up one night about 2:00, 3:00 in the	
23	morning, had to go to the bathroom, turned on my	
24	night light and walked out of the hall, started for	
25	the bathroom but I seen a light inside the living	11:42:33AM
	\cdot	

Ţ	room. I couldn't ligure what the light was on.	
2	There wasn't a light. It was just bright in the	
3	living room.	
4	Q. Did you investigate?	
5	A. I walked over to it and I seen the	11:42:45AM
6	television was on, and I peeked around the corner	
7	where our sofa was, and he was laying down there on	•
8	the sofa with his shirt open and with REDACTED on her	
9	knee with her arms around him and his arm around her	
10	kissing her.	11:43:06AM
11	Q. Okay. Let's go back. The night that this	•
12	occurred, what what time was it when when you	
13	saw what you just described?	
14	A. When I seen this?	
15	Q. Yes.	11:43:20AM
16	A. I would say some time around 3:00 o'clock in	
17	the morning.	
18	Q. Now, had Father Van Liefde been a visitor at	
19	your home before you went to bed that night?	
20	A. He was there when I went to bed, yes.	11:43:33AM
21	Q. Okay. And then you woke up and you found,	
22	after you investigated, that he was still there?	
23	A. Yes.	
24	Q. Okay. When you went to go to the bathroom,	
25	what drew you into the living room to investigate?	11:43:48AM
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1	A. The light, the brightness in the living	
2	room.	
3	Q. Okay. What kind	
4	A. It wasn't completely black.	
5	Q. What kind of light was it?	11:44:00AM
6	A. It was shining light from the television.	·
7	Q. Now, other than the television, were there	
.8	any other lights on that you remember?	
9	A. No, that I remember.	
10	Q. Okay. When you got to a point where you can	11:44:12AM
11	see Father Van Liefde and your daughter, was there	٠.
12	enough light for you to see clearly?	
13	A. Very clearly, what I seen.	
14	Q. How long would you estimate that you stayed	
15	in position and and observed what you've	11:44:30AM
16	described, Father Van Liefde kissing your daughter?	
17	A. Maybe four or five, six seconds.	
18	Q. Now, I notice that you're wearing glasses.	
19	Did you wear glasses at that time in your life?	
20	A. Yes.	11:44:45AM
21	Q. Were you wearing your glasses at the time	
22	that you got up to go down the hall to go to the	
23	bathroom?	
24	A. No.	
25	Q. Can you describe the quality of your vision	11:44:54AM
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at that time without your glasses?

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- A. I can see very good.
- Q. Okay. In other words, do you have any question as to whether your eyes might be playing tricks on you because you weren't wearing your glasses?

11:45:10AM

A. What I seen is what I just said. I seen him laying there, very clearly, and her and him smooching, making love or whatever you want to call it, kissing.

11:45:25AM

Q. Okay. Now, the kisses that you saw -again, we weren't there. A kiss can be a civil
greeting, or a kiss can be something more. For
someone who wasn't there, are you able to give a
description of how you interpreted the kissing that
you were seeing?

11:45:42AM

- 17 A. Yes, a very passionate kiss.
 - Q. Did you have any kind of emotional reaction to what you saw?
 - A. Well, I almost went in shock, and I just couldn't hardly wait to get to the wife to get him out of there. And then when I did, I walked back to the bedroom, and I woke her up and she says, "What's the matter?"

11:45:56AM

And I says, "Get that son of a bitch out of

11:46:10AM

1	this house or I'll kill him."	
2	Q. Did you tell your wife what you had seen and	
3	why you were upset?	
4	A. Yes.	
5	Q. What did you tell her?	11:46:20AM
6	A. That he and REDACTED were kissing on the bed,	
7	on the sofa.	
8	Q. What did your wife do next that you	
9	observed?	
10	A. She told me to be calm and she walked out,	11:46:32AM
11	and I went into the rest room.	
12	Q. Okay. Did you later emerge from the rest	
13	room?	
14	A. Yes.	
15	Q. What did you observe after you came out of	11:46:45AM
16	the rest room?	
17	A. He was gone.	
18	Q. Now, after you saw this episode, did you	
19	form any opinions as to whether or not the church	
20	should be told about what you had seen?	11:47:05AM
21	A. When me and my wife went back into the	
22	bedroom, I told her I says, "I want you to go see	
23	the head priest of that school, and I want him out of	
24	this house and never to be seen again." And she	
25	agreed wholeheartedly that she would handle it. And	11:47:26AM

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1	I said, "Fine."	
2		
3	agreement between you and your wife that Father Van	
4	Liefde's conduct would be reported to the head priest	
5	at Holy Family?	11:47:41AM
6	A. I was very happy, and I knew she would do	
7	it.	
8	Q. And did you know at that time who the head	
9	priest was?	
10	A. Yes.	11:47:50 <u>AM</u>
11	Q. Who was that?	
12	A. REDACTED	
13	Q. Now, did a time later come that your wife	
14	reported that she had made that she had talked to	
15	Dr. REDACTED about that episode?	11:48:02AM
16	A. Yes.	
17	Q. Did you feel, then, that the agreement that	
18	you made had been carried out?	
19	A. Very happy with it.	
20	Q. Okay. Now, we should put a time frame on	11:48:11AM
21	this episode. Can you tell me approximately when you	
22	walked in on Father Van Liefde and your daughter?	
23.	A. The time frame?	
24	Q. Yeah. In other words, can you remember a	
. 25	month? Can you remember a year?	11:48:31AM

1	A. No. I think it was in 19 I'm pretty	
2	sure it was in the year 1974.	<u> </u>
3	Q. Okay.	
4	A. And I think, if I try to recall, it was just	
5	before REDACTED	11:48:55AM
6	Q. Okay. I want to talk to you about that.	
7	You mentioned your son REDACTED	
8	A. Yes.	
9	Q. Do you remember the time frame of that?	
10	A. December 29th. And I believe that was 1974.	11:49:10 <u>AM</u>
11	Q. Okay. So was it a matter of days, perhaps	
12	weeks before, that you walked in on Father Chris	
13	Van Liefde and your daughter?	
14	A. I would say my estimate is two to three	
15	weeks before.	11:49:32AM
16 RE	Q. Okay. What happened to REDACTED DACTED	
L8	REDACTED A. He had	
19	Q. Was he hospitalized?	
20	A. REDACTED	11:49:45AM
21	Q. What condition did you understand him to be	
22	in when he was at REDACTED	
23	A. He had a ten percent chance of living.	
24	Q. Was there any discussion of transferring him	
25	to another hospital?	11:50:01AM
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REDACTED

:50:24<u>AM</u>

1		:50:37AM
1		
12	Q. Now, during the time REDACTED was inREDACTED	
13	REDACTED Hospital, through the time that he was	
14	transferred to another hospital, did your family, to	
15	your knowledge, ask for Father Van Liefde's	11:51:01 <u>AM</u>
16	assistance?	
17	A. No.	
18	Q. Why not?	
19	A. I had no use for the man.	
20	Q. Did you eventually come to learn that your	11:51:14AM
21	family had sought assistance from someone else at	
22	Holy Family during that time?	
23	A. I recollect my wife talking to Father	
24	REDACTED	
25	Q. Now, before your before your discovery of	11:51:29 <u>PM</u>
		1

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		•
1 .	Father Van Liefde and your daughter, was your	
2	family's closest relationship with any priest the	
3	relationship with Father Van Liefde?	
4	A. Was the relationship good?	
5	Q. Yeah. In other words, how would you compare	11:51:45AM
6 7	the relationship that your family had to Father or REDACTED Compared to the relationship you	
8	had with Father Van Liefde before you discovered him	
9	with your daughter?	-
10	A. They were much closer to Chris Liefde,	11:52:00AM
11	Father. They wanted him to come over all the time.	
12	Q. Okay. To your knowledge, had Father	
13	REDACTED during that same period that Father	
14	Van Liefde was a frequent visitor, had Father REDACTED	
15	even ever been to your home?	11:52:22AM
16	A. No.	
17	REDACTED Okay. I don't think I have	e e
18	anything further, gentlemen.	
19	REDACTED do you mind if we take a	
20	break for a minute?	11:52:31AM
21	REDACTED Absolutely. That's fine.	
22	REDACTED Then we'll get our ducks in a	
23	row before we start.	
24	REDACTED F You bet. Let's go off the	
25	record.	11:52:35AM

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1 THE VIDEOGRAPHER: The time is 10:51 a.m. 2 We are now going off the record. (Recess.) 3 THE VIDEOGRAPHER: The time is 10:59 a.m. We are now going back on the record. 12:C0:09PM 6 7 EXAMINATION BYREDACTED 8 Good morning, Mr. REDACTED 9 Good morning. Α. 10 12:00:14PM My name is REDACTED I represent the 11 Q. 12 Archdiocese of Los Angeles. I'm going to ask you a few questions about the subject matter you've been 13 testifying about. If you don't understand one of my 14 questions, please tell me and I'll repeat it or I'll 15 16 rephrase it. 17 A. Okay. Q. And if you're having trouble hearing me, 18 I'll speak up. All right? 19 20 Α. Thank you. 12:00:39PM Did you ever personally tell anyone at Holy 21 22 Family about what you witnessed that night with Father Van Liefde and REDACTED 23 24 Did I say anything to anybody at the church or Holy Family myself? 25 12:00:54PM

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1 Ο. Yes. 2 Personally? No. My wife did. 3 Okay. And did you ever personally tell Q. anyone that you believed was associated with the 4 5 Archdiocese of Los Angeles about what you saw? 12:01:05PM 6 Α. ÑΟ. 7. Q. Okay. Did you ever speak to Father 8 Van Liefde after that night? 9 Α. No. 10 Okay. Did you ever see Father Van Liefde Q. together in REDACTED presence after that night? 11 12 Α. No. 13 Did you ever know of Father Van Liefde returning to your home after that night? 14 Only what my wife told me. 15 Α. 12:01:34PM 16 What did she tell you? .0. 17 He came over to apologize and -- to my wife 18 and everything, and that was about it. 19 Q. Do you know approximately when that was, 20 when he --12:01:48PM Α. 21 Nо. 22 Okay. But your wife told you about that? Q. 23 Α. Yes. 24 REDACTED Make sure you let him finish

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25

the whole guestion.

12:02:05PM

1	THE WITNESS: Pardon?	
2	Make sure you let him finish	
3.	the whole question before you answer.	
4	THE WITNESS: Yeah, okay.	
5	ВУ	12:02:07PM
6	Q. I want to talk about what your wife may	
7	have told you about her meeting with Father REDACTED	
8	Did she describe in any detail about her conversation	
9	with Father REDACTED	
10	A. The only thing I understand that she's told	12:02:25PM
11	me that he came over. She wanted him over to say a	
12	prayer for my son. And after that was done, she	
13	talked to him about REDACTED	
14	Q. And did she tell you where this conversation	
15	took place?	12:02:42PM
16	A. In our house.	
<u>1</u> 7	Q. And this would have been after your	
18	REDACTED	
19	A. It was just about the time that he had it,	
20	yeah.	12:02:54PM
21	Q. Do you know if anyone else was present when	1
22	this occurred?	
23	A. I don't know.	
24	Q. Okay. Do you know specifically what she	
25	told him?	12:03:01PM
		I

1	A. I know part of it, what she told me.				
2	Q. What what do you know?				
3	A. That she said she never wanted him around				
Ť	REDACTED again, and for him to get him out of the area				
5	or transferred to another place.	12:03:17₽M			
6	Q. Okay. Did your wife tell you what EDACTED				
7	REDACTED said in response?				
8	A. He said he was going to handle it as soon as				
9	possible, and that there was another complaint.				
10	Q. Okay. What else did your wife tell you, if	12:03:33₽₩			
11	anything?				
12	A. That's it.				
13	Q. Okay. Did you ever see REDACTED excuse				
14	me. Did you ever see Farther Van Liefde again?				
15	A. No.	12:03:45PM			
16	Q. Never saw him again?				
17	A. No.				
18	Q. Was Holy Family your home parish, or did you				
19	attend church somewhere else?				
20	A. No, Holy Family.	12:03:55PM			
21	Q. Okay. So you never saw Father Van Liefde				
22	say Mass after the night on the sofa?				
23	A. No.				
24	Q. Did your wife tell you that she had spoke to				
25	anyone else other than REDACTED	12:04:13PM			
1		1			

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			•		
1	A. Yes.			i	
2	Q. What	did she tell you?			
3	A. It w	as Sister REDACTED		-	
ā.	Q. Do y	ou know how to spell that?			
5	A. No,	I don't. My daughter does.		12:04:23PM	
6	Q. We'l	l figure it out later.			
7	A. Oh.				
8	Q. Who	is Sister REDACTED	,	· .	
9	A. She	was a nun at Holy Family School.			
10	Q. And	what did your wife tell you about	her	12:04:35 <u>PM</u>	
11	conversation	with Sister REDACTED ,			
12	A. She	just told me that she talked to he	er and		
13	the nun said,	"That son of a bitch."			
14	Q. Anyt	hing else about the conversation	with		
15	the			12:04:49PM	
16	A. No.		•		
17	Q w	ith the nun?			
18	A. No.				
19	Q. Afte	r you saw REDACTED and Father Van	Liefde		
20	on the couch	that evening, did you ever speak	co .	12:05:06만	
21	REDACTED about	it?			
22	A. Well	, we probably spoke many times ab	out it,		
23	and that's ju	st where I might have told her I	<i>l</i> as		
24	disappointed in her doing something like that. And				
25	that would be	it.		12:05:25PM	
		•		J	

1.	Q. Okay. At some point did you learn that	
2	there may have been more than kissing going on	
. 3	between Father Van Liefde and REDACTED?	
4	A. I didn't know.	
5	Q. Okay. Did you ever learn that there may	12:05:39PM
6.	have been more than kissing?	
7	A. I heard about it now.	
. 8	Q. Okay. Recently?	
. 9	A. Recently.	
10	Q. But you didn't know about	12:05:48 <u>PM</u>
11	A. Two weeks.	
12	Q. Excuse me. You didn't know about it in the	
13	'70s or the '80s?	
14	A. No.	
, 15	Q. Okay. So you never had a conversation with	12:05:56PM
16	REDACTED about anything other than what you had seen?	
17	A. That's right.	
18	Q. Had you ever given Father Van Liefde a key	
19	to your home?	
20	A. My wife did.	12:06:10PM
21	Q. Did you ever get the key back?	
22	A. No.	
23	Q. I think you said this occurred in 1974, in	
24	December, to your best recollection?	
25	A. That's my recollection.	12:06:339₩

		1
1	Q. And how old was REDACTED at that time?	
2	A. I would say about 16 or 17.	
3	Q. Okay. She was in high school?	
4_	A. Yes.	
5	Q. Okay. What kind of student was she in high	12:06:43PM
6	school?	
7	A. Very good student.	
. 8	Q. Good grades?	,
9	A. 4.0.	
10	Q. And how would you characterize her	12:06:52PM
11	personality?	
12	A. She was just liked by a lot of people over	
13	there. She got along fine with all the girls and the	
14	nuns. She just had a very good time going to high	
15	school there.	12:07:08PM
16	Q. Okay. Was that throughout her four years	
17.	there?	
18	A. Yes.	
19	Q. Was she a was she a happy child? Was she	
20	a quiet child? What kind of	12:07:16PM
21	A. She was a happy child all the time.	
22	Q. Okay. And that continued through high	
23	school?	
24	A. Yes.	
25	Q. And was she respectful at home? Was she a	12:07:28PM
İ		1

1	good daughter? Did she give you a lot of trouble?	·
2	How would how would you describe it?	
3	A. Never gave me any trouble. She was always a	
4,	good daughter. She done her homework. She had good	
5	discipline with me.	12:07:44PM
· 6	Q. And she	: :
7	A. I could say I had a perfect daughter.	
8	Q. You had a perfect daughter. And I take it	
9	none of this changed? She stayed the same girl	
10	throughout high school?	12:08:00PM
11	A. Yes, she was fine all through high school.	
12	Q. Okay. Good grades?	
13	A. Good grades.	
14	Q. Happy? Respectful?	
15	A. Yes.	12:08:10PM
16	Q. And there was never a time when you noticed	
17	those things changing?	
18	A. No.	
19	REDACTED Okay. I think if you don't	
20	$^{ ext{REDACTED}}_{ ext{mind, I think}}$ has a question or two.	12:08:25PM
21	REDACTED Go ahead.	
22		
23	EXAMINATION	· -
24	_B .REDACTED	
25	Q. Hello, sir, my name is REDACTED . I also	12:08:28PM

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1	represent the Diocese of Los Angeles, and I just have							
2	a couple of questions for you.							
3	A. You'll have to speak a little louder,							
<u>ā</u>	please.							
5	Q. All right. After the incident with the	12:08:40FM						
6	television, where you walked in on the on in							
7	the living room, did Father Van Liefde continue to							
8.	come to the house?							
: 9	A. After that?							
10	Q. Yes.	12:08:57₽M						
11	A. No.							
12	Q. You indicated that your wife told you that							
13	she was had been advised that there had been							
14	another complaint regarding Father Van Liefde?							
15	A. Yes.	12:09:18⊋M						
16	Q. Do you know anything about that complaint?							
17	A. No.							
18	Q. Do you know if it arose at Holy Family							
19	Church?	·						
20	A. I don't know.	12:09:25PM						
21	Q. You have no details about that?							
22	A. I don't don't know where it happened.							
23	Q. How many conversations has your wife had							
24	with Monsignor REDACTED to your knowledge, concerning							
25	Father Van Liefde?	12:09:58PM						
- 1		1						

1	A. I think either once or once or twice, if	
2	I'm not mistaken. I'm not sure.	
3	Q. And were those both after your son got sick?	
4	A. Yes.	
5	Q. And other than saying he would handle it as	12:10:13₽M
6	soon as possible, did Father to your knowledge,	
7	did Father REDACTED, make any other representations to	
8 .	your wife?	
9	A. I don't understand the question.	
10	Q. Bad question. I think you said that	12:10:26⊇₩
11	REDACTED Father told your wife that he would handle	
12	the matter as soon as possible?	
13	A. Yes.	
14	Q. Did he give any further details as to what	
15	he would do, to your knowledge?	12:10:38PM
16	A. What he would do?	
17	Q. To handle the matter.	
18	A. I don't recall my wife telling me anything	
19	where he says anything.	
20	Q. She gave you no specifics as to what actions	12:10:48PM
21	Father REDACTED would take?	
22	A. She said that she he would handle it as	
23	soon as possible.	
24	Q. Okay. Nothing else?	
25	A. That I know of, no.	12:11:01PM
1		}

1	Q. Okay. How many times did you and your wife	
2	discuss the relationship between REDACTED and Father	
3	Chris within the year after the incident when you	
<u>4</u>	walked in the living room?	-
5	A. That we discovered that we discussed it?	12:11:32FM
6	Q. Yes.	
7 .	A. I think very few times.	
8	Q. Do you recall having any discussion with	
9	your wife about the incident between your daughter	
10	and Father Chris other than the night in question and	12:11:47PM
11	when she reported to you that she had discussed it	
12	with REDACTED	
13	A. Now I got to think about what your question	
14	is, and I don't quite understand it.	
15	Q. Okay.	12:12:03₽₩
16	REDACTED Well, why don't we have it read	
17	back because I think it's pretty clear.	
18	REDACTED : Okay.	
19	MR. REDACTED She'll read it back.	
20	MR. REDACTED And if you still don't	12:12:39PM
21	understand it, I'll ask it in smaller pieces. Okay?	
22	MR. REDACTED Yeah.	·
23	THE WITNESS: Yeah.	
24	MR.REDACTED She can	
25	THE WITNESS: Please do.	-

1	REDACTED MR. She can read it back.	
2	THE WITNESS: Because I don't I don't	
3	understand what he's asking me right now.	
4	REDACTED MR. Okay. Well, listen to this and	
5	see if it helps.	
6	(The previous question was read back	
7	by the court reporter as follows:	
8	"QUESTION: Do you recall having	
9	any discussion with your wife about	
10	the incident between your daughter	12:11:45PM
11	and Father Chris other than the night	
12	in question and when she reported to	
13	you that she had discussed it with	
14	Father REDACTED)	
15	MR REDACTED Okay. I think you better break	12:12:39PM
16	it down.	
17	REDACTED MR. Okay.	
18	MR. REDACTED I'll say objection, compound.	
19	REDACTED MR. Okay.	
20	REDACTED MR. Objection, confusing.	12:12:44FM
21	REDACTED BY MI	
22	Q. Sir, here's what I've heard you say so far	
23	about conversations with your wife regarding REDACTED	
24	and Father Chris. You had a conversation with her on	
25	the night you walked into the living room where you	12:12:55PM
3		1

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1	told her to get Father Chris out of there.	
2	A. Yes.	
.3	Q. Correct?	
4	A. Yes.	
5	Q. You had a second conversation with your wife	12:13:04PM
6	wherein she told you that she had told Father REDACTED	
7	about the incident; correct?	
8	A. Yes.	
9	Q. Did you can you recall any other	
10	conversations you had with your wife regarding Father	12:13:12PM
11	Chris and REDACTED	
12	A. I'm trying to think. My mind is blank on	• . •
13	that now, and I can't I can't think if she really	
14	did or not.	
15	Q. Okay. To your knowledge, besides Sister	12:13:42PM
16	REDACTED and Father REDACTED did any member of your	
17	family mention the incident between Father Chris and	
18	your daughter to any other priest or nun or employee	
19	of the church?	
20	A. No.	12:14:26PM
21	Q. Okay. Thank you, sir.	
22	REDACTED MR. I have nothing further. Just	
23	briefly go off the record. I would like to discuss a	·
24	stip with you?	
25	REDACTED MR. Sure.	12:14:37PM

THE VIDEOGRAPHER: The time is 11:13 a.m., 1 2 and we are now going off the record. (A discussion was held off the record.) 3 THE VIDEOGRAPHER: The time is 11:14 a.m. 4 5 We are now back on the record. 12:15:41PM MR REDACTED I'm going to propose the 6 7 following stipulation with respect to the disposition of the transcript of this proceeding. I propose that 8 the court reporter be relieved of all her statutory 9 10 obligations with respect to maintenance of the 12:15:55PM custody of the original; that it be sent to me; that 11 12 within 30 days of my receipt of said transcript the 13 witness will have the opportunity to review, sign and correct it under penalty of perjury without need to 14 appear before a notary public; that I will forthwith 15 12:16:12PM advise Mr. REDACTED and Mr. REDACTED 16 of any changes to that transcript. In the event that such changes are 17 18 not reported within that time frame, a certified copy of the transcript can be used for all purposes as if 19

12:16:32PM

Further propose that the parties follow all court orders relating to the publication and use of the transcript. And as its custodian, I agree to make the transcript available for all purposes in these proceedings upon reasonable notice. So

it were a signed original.

20

21

22

23

24

25

12:16:47PM



1	stipulated?	
2	MR. REDACTED Yes, so stipulated.	
3	MR REDACTED So stipulated.	
Ā	MR REDACTED Thank you, gentlemen.	
5	MR REDACTED Thank you.	12:16:54PM
б	Thank you, sir.	
7	MR. REDACTED Thank you.	
8	THE WITNESS: Thank you.	
9	REDACTED Thank you, REDACTED	
1.0	MR. REDACTED This concludes the	12:16:58PM
11	video-recorded deposition of REDACTED consisting of	
12	one tape. The time is approximately ll:16 a.m.	
13	[sic], and we are now off the record.	
14	(The deposition was concluded	
15	at 12:16 p.m.)	
16		
17		
18		
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1	000
2	Please be advised the foregoing deposition was read,
.3	and I state there are:
4	(Check one)
5	NO CORRECTIONS
6	CORRECTIONS ATTACHED
7	
.8	REDACTED
9	
10	Date Signed
11	Date Signed
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1	DEPONENT'S CHANGES OR CORRECTIONS
2	Note: If you are adding to your testimony, print
3	the exact words you want to add. If you are deleting
4	from your testimony, print the exact words you want
5	to delete. Specify with "Add" or "Delete" and sign
6	this form.
7	REDACTED
8	DEPOSITION OF:
9	CASE: DOE VS. DOE 1
10	DATE OF DEPOSITION: NOVEMBER 16, 2006
11	
12	PAGE LINE CHANGE/ADD/DELETE
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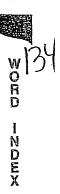
JONNELL AGNEW & ASSOCIATES (800) 524-DEPO

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 4
     STATE OF CALIFORNIA
                               SS.
     COUNTY OF LOS ANGELES )
 5
 6
              I, ^{\mathsf{REDACTED}} , having appeared for my
 7
     deposition on November 16, 2006, do this date declare
 8
    under penalty of perjury that I have read the
 9
    foregoing deposition, I have made any corrections,
10
11
    additions or deletions that I have deemed necessary
12
    to make in order to render the within transcript true
13
    and correct.
      IN WITNESS WHEREOF, I hereunto subscribe my
14
    name this _____, 2006.
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1	REPORTER'S CERTIFICATION OF CERTIFIED COPY
2	
3	I, CSR No. 10099, a
4	Certified Shorthand Reporter for the County of
5	Los Angeles, State of California, do hereby
6	certify that the foregoing pages constitute a
7	true and correct copy of the deposition of REDACTED
9	taken on November 16, 2006
10	I further certify that I am neither counsel
11	for, nor related to any party to said action, nor in
12	any way interested in the outcome thereof.
13	IN WITNESS WHEREOF, I hereunto subscribe
	IN WIIMED WHITTHOUT I HOLD CHILD
14	my name this <u>5th</u> day of <u>December, 2006</u> .
14	
14 15 16	my name this <u>5th</u> day of <u>December, 2006</u> .
14 15	
14 15 16 17	my name this 5th day of December, 2006 REDACTED
14 15 16 17 18	REDACTED Certified Shortham Reported in and for the County of Los Angeles, State
14 15 16 17 18 19	my name this 5th day of December, 2006 REDACTED
14 15 16 17 18 19	REDACTED Certified Shortham Reported in and for the County of Los Angeles, State
14 15 16 17 18 19	REDACTED Certified Shortham Reported in and for the County of Los Angeles, State
14 15 16 17 18 19 20 21	REDACTED Certified Shortham Reported in and for the County of Los Angeles, State
14 15 16 17 18 19 20 21 22	REDACTED Certified Shortham Reported in and for the County of Los Angeles, State



DOE VS. DOE 1
DEPOSITION OF REDACTED

AZE		DEPOSITION OF REDACTI	ED	XMAX(1/14)
Concordance Report	5:1, 10; 50:10; 52:8, 15;		7:23; 8:3, 13; 10:1; 11:9, 11,	24:21
Unique Words: 814	53:22	**9**	12, 16; 12:16, 17; 36:3	
Total Occurrences: 2,488	26th [1]	04404 [4]	answering [1]	**B**
Noise Words: 384	21:20	91101 [1]	8:4	
Total Words In File: 7,874	29th [1]	5:13	answers [6]	backyard [2]
	31:10	9:00 [1]	7:8, 11; 8:10; 11:23; 12:1;	18:1, 23
Single File Concordance	2:00 [1]	25:11	13:12	basically [2]
Case Insensitive	25:22	**A**	anybody [1]	7:5, 10
			34:24	bathroom [4]
Noise Word List(s): NOISE.NOI	**3**	a.m. [8]	apologize [1]	25:23, 25; 26:24; 27:23 bc296808 [1]
Cover Pages = 3	30 [2]	5:2, 11; 34:1, 4; 47:1, 4; 48:12, 15	35:17 appear [1]	5:13
Includes ALL Text	20:4; 47:12	ability [1]	47:15	bed [6]
Occurrences	35 [1]	13:11	appearances [1]	25:10, 12, 15; 26:19, 20; 29:6
Occurrences	10:4	able [2]	5:19	bedroom [2]
Dates ON	3:00 [2]	13:7; 28;14	appeared [1]	28:23; 29:22
Includes Pure Numbers	25:22; 26:16	absolutely [1]	52:7	begins [1]
	***	33:21	apply [2]	5:16
Possessive Forms ON	**4**	- I	9:15	behalf [3]
·	4.0.10	abuse [1]	approximately [5]	5:15; 6:1, 10
1	4.0 [1]	14:5	19:9, 25; 30:21; 35:19; 48:12	behind [1]
	40:9	action [2]	archdiocese [5]	19:15
1 [3]	**5**	5:8; 53:19	6:2, 4; 14:4; 34:12; 35:5	believe [2]
5:14, 16; 50:9	3	actions [1]	1	18:11; 31:10
10 [1]	55 [1]	43:20	area [3]	believed [1]
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From typewriting to young

Summary of Deposition of REDACTED November 28, 2006

Memorandum

TO:

FILE

FROM:

REDACTED

DATE:

November 28, 2006

RE:

SUMMARY OF DEPOSITION OF REDACTED

REDACTED FATHER)

On November 16, 2006, the deposition of REDACTED was taken. REDACTED is the father of Plaintiff REDACTED and was deposed as an aged/infirm witness by Plaintiff's counsel.

REDACTED is 81 years old and will turn 82 in December. He does not appear to be that old. Although is somewhat hard of hearing, he did not appear to be suffering any other ill affects of aging. He was attentive and answered the questions very well. He is a well dressed, silver haired gentleman with a habit of wearing gold jewelry. Overall, Mr. made a very good witness, he is both credible and sympathetic.

has been married to the plaintiff's mother, REDACTED for 58 years. They raised two children, REDACTED and REDACTED, the Plaintiff. Both children attended Catholic schools throughout their lives.

During the relevant time period, the REDACTED lived in Eagle Rock. They lived there for seven to eight years. During that time, both children attended school at Holy Family in Glendale.

Mr. REDACTED to attend Catholics, in that they did not attend mass every week, although he wanted REDACTED to attend Catholic school to get a good education, to learn about her religion, to learn discipline, and for her safety. Mr. REDACTED as the most religious person in the family and said that she was "very dedicated" to her religion. He recalled that at some point, (he estimated it to be between her tenth and fourteenth birthdays), she informed the family that she might wish to become a nun.

At about the time of REDACTED's sixteenth birthday, she and her mother organized a mass to be said in the REDACTED; wanted a mass at her home so that her girlfriends and their favorite nuns could attend. Mr. REDACTED had not met Father Van Liefde prior to the mass.

Father Van Liefde said the mass held in the state of backyard. Mr. understood that Father Van Liefde was a priest at Holy Family Parish in Glendale and, at the time, he believed Father Van Liefde to be approximately 30 years old.

Apparently, after the backyard mass, Father Van Liefde became very good friends with Mrs. and REDACTED and began visiting their home often.

Mr. REDACTED testified that his wife and daughter very much enjoyed Father Van Liefde's company and made him feel welcome at their home. He believed that Father Van Liefde felt that he was part of their family. Father Van Liefde would visit the home often, including times when Mr. was at work. Mr. REDACTED testified that he worked many hours, six or seven days a week, during that time period and that he felt comfortable with the fact that Father Van Liefde would visit the home in his absence.

Mr. estimated that Father Van Liefde would visit their home three to four times a week and these visits continued for approximately one year. Father Van Liefde would often come over their home for dinner. Mr. testified that Father Van Liefde "more or less had an open invitation" to come to their home and that his wife encouraged Father Van Liefde to come. He testified that "the three of them got along just fine."

On Father Van Liefde's 26th birthday, Mr. REDACTED took him and the remaining family to dinner and REDACTED presented him with a birthday present, a vestment that she had hand sewn. This birthday celebration occurred after the family had known Father Van Liefde for approximately six months.

Mr^{REDACTED} testified that he had to be in work early in the morning and that he had a habit of going to bed by 8:30 or 9:00 p.m. Often Father Van Liefde would still be at their home when Mr. REDACTED went to bed.

One evening, in approximately December of 1974, Father Van Liefde had been visiting, Mr. woke up at approximately 3:00 a.m. to go to the bathroom. As he walked down the hall to the bathroom he noticed that the living room was not completely dark and that there was some light coming from the living room. He walked down the hallway to investigate the source of the light and realized that the television was still on. When he got to the living room he observed Father Van Liefde laying on the sofa with his shirt open and REDACTED kneeling down with her arms around Father Van Liefde, and his arms around hers, and Father Van Liefde was kissing her.

watched for approximately four to six seconds and then returned to his bedroom. He testified that the television provided enough light for him to see clearly and he had no doubt about what he saw. He described seeing "a very passionate kiss."

admitted that he wore glasses at that time, and that he did not have them on when he witnessed this incident, but he was adamant that he could see very well without his glasses at that time.

went into his bedroom and woke his wife up. She asked him what was wrong and he told her to "get that son of a bitch out of the house or I'll kill him." He told his wife that Father Van Liefde and REDACTED were kissing on the sofa. His wife tried to calm him down and then she went into the living room. At that point Mr. went into the bathroom.

When Mr. REDACTED came out of the bathroom, Father Van Liefde was gone. told his wife "I want you to go see the head priest at the school. I don't want him in the house again." His wife agreed that she would handle it.

At that time Mr. REDACTED was aware that REDACTED vas the head priest at Holy Family.

Thereafter, his wife told him that she had spoken with REDACTED had advised her that there had been a prior complaint about Father Van Liefde, and that REDACTED assured her he would handle it.

Mr. believes that this incident occurred in December of 1974, as he believes it occurred just before his son'REDACTED struck on December 29, 1974 and he was initially taken to REDACTED Hospital and diagnosed with a 10% chance of living.

REDACTED

REDACTED

Father Van Liefde, they did not seek his assistance to get transferred to the Catholic hospital, his wife spoke to REDACTED instead. In fact, believes that the conversation between his wife and REDACTED during which she reported the incident with Father Van Liefde and REDACTED kissing on the sofa, occurred at the home, when REDACTED came over to meet with Mrs. REDACTED about condition.

Mr. does not know the exact details of the conversation between his wife and REDACTED, only that REDACTED told her that there had been a prior complaint and that he would handle it. Mrs. REDACTED also told Mr. REDACTED hat she reported the incident to Sister REDACTED, a nun who worked at the Holy Family School. Mrs. REDACTED told her husband that when she told Sister REDACTED about the incident, Sister REDACTED exclaimed: "That son of a bitch."

Mr. REDACTED is not aware of his wife reporting the incident to anyone else. Mr. REDACTED did not report the incident to anyone.

Mr. REDACTED can only recall discussing the incident with his wife on two occasions: on the night of the incident when he woke her up, and thereafter when she reported that she had told Sister REDACTED and REDACTED

Mr. recalled that he discussed the incident with his daughter on a few occasions and that he expressed to her his disappointment that she would have engaged in such conduct. Mr. only recently learned that REDACTED has alleged that there was other conduct of a sexual nature between herself and Father Van Liefde other than kissing. Mr. was not aware of anything other than kissing until the recent litigation.

Mr. REDACTED as a terrific student ("4.0"), a happy girl, a very obedient daughter and very well liked. He testified that he had "the perfect daughter." He testified that this never changed, that she was a good student and a happy, well liked and obedient girl throughout her high school years.

After the night of the incident on the couch Mr. never saw Father Van Liefde again although he understands that Father Van Liefde returned to the REDACTED home on one occasion to apologize to Mrs.

REDACTED

Declaration of REDACTED ex husband of REDACTED, January 20, 2009

Declaration of JREDACTED

I, REDACTED : declare:

My business address is REDACTED phone number is $\underset{\text{REDACTED}}{\mathsf{REDACTED}}$

Huntington Beach, CA. My business

I married REDACTED in 1977, we were divorced in 1985, and subsequently the marriage was annulled. At no time during our courtship or marriage did REDACTED inform me that she had a sexual relationship with, or was sexually abused as a minor by Fr. Christian Van Liefde.

In approximately 2006 or 2007, exact date unrecalled, REDACTED telephoned me and said she had brought legal charges against Fr. Van Liefde for sexually abusing her as a minor when she was in high school. This phone call was the first time I ever heard of REDACTED claim of sexual abuse by Fr. Van Liefde and I was very surprised at this statement.

Executed this 20 day of January, 2009 at Huntington Beach, CA.

I swear under the oath administered to me by Mr. REDACTED who has identified himself as a Canonical Auditor for the Archdiocese of Los Angeles, that the information in this declaration is true and correct REDACTED REDACTED

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Declaration of Canonical Auditor James T. Burns

•	Canonical Auditor for the Archdiocese of Los Ange December 5, 2003 declare the following statements	
A Archdon Arch	·	rify ally
	ration of	
"I, declare:		•
My business address is	My busin	1ess
phone number is	7, we were divorced in 1985, and subsequently	
me that she had a sexual relation Christian Van Liefde. In approximately 2006 or 2007, she had brought legal charges agriched she was in high school. This claim of sexual abuse by Fr. Van Executed this day of Janual I swear under the oath administer.		Fr. said inor
During the interview Mr.	opeared to be sincere in his statements and gave me	e nc
I swear under oath administered declaration are true and correct.	o me by Fr. that my statements in	this
Signed:	Date:	
Witnessed:	Date:	
the state of the s		

Report of REDACTED to Sr. REDACTED , that his sister, REDACTED, was abused by Msgr. Van Liefde, June 13, 2003

Complainant:

reported

Date:

June 13, 2003

Complaint for:

Accused:

Fr. Chris Van Liefde

Date:

June 13, 2003

Report:

"My sister was abused by Msgr. Chris Van Liefde"

Context:

called to speak with Cardinal Mahony. The office forwarded the call. was angry and ventilating in response to the media coverage of June 12 & 13, 2003.

2003.

In the course of his distraught outburst he said that his sister, was abused by Msgr.Chris Van Liefde. No specific data was given.

Since he has an attorney I did not ethically believe that I could further the conversation.

Signed:

REDACTED

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"大学"

List from Plaintiff Attorneys of accusations by REDACTED and REDACTED October 2003

COS JOGS

LIST FROM PLAINSTFF

ASSONNEYS

1.	1 .	ľ		1	Hanu	(Sellinial V				1
344	Van Liefde, Chris	lan	\mathcal{D}^{-}	Archdiocese of Los	Plaintiff's parents'	Holy Family	1973 - 1975	100-150 times	Vaginal manipulation; Digital penetration of vagina;	MM
ŀ			Ш	Angeles	home; Drive in San		,		Masturbation by perpetrator in front of plaintiff; Plaintiff	
	1 .	- 1	D		Gabriel Valley;	,	, ,		masturbating perpetrator; Oral copulation; French kissing;	1
1	·	ł	\triangleright	•	C.C.D. Conference	· ·			Sacramental abuse; Confessional solicitation; Molestation of	
			Ó		(Anaheim); Anaheim				breasts and buttocks; Grooming (alcohol, tobacce)	į
		· -	4	-	motel; Perpetrator's		4			1
			ini	<u> </u>	car	L				L
345	Van Llefde,			Diocese of Orange	Perpetrator family	Saint Killians	1971 - 1973	Weekly over 2	Hugging; Physical molestation over and under clothes of	MM
	Christrian	<u>· 1</u>			home/pool		l	years	genitals, buttocks; Digital penetration	

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Proffer Re: Msgr. Christian M. Van Liefde, submitted by Archdiocese to civil authorities



Date	Description
8/26/48	Born.
6/15/72-	Deacon, St. Genevieve, Van Nuys.
8/15/72	
5/26/73	Ordained priest.
6/11/73	Associate, Holy Family, Glendale.
6/21/76	Teacher, Bishop Montgomery High School, Torrance. In residence, St. Philomena Church, Carson.
7/15/77	Teacher, Bishop Garcia Diego High School, Santa Barbara. In
	residence, San Roque Church, Santa Barbara.
7/10/79	Teacher, St. Paul High School, Santa Fe Springs. In residence, St.
	Bruno Church, Whittier.
6/15/80	Principal, Our Lady of Loretto High School, Los Angeles. In
	residence, Our Lady of Loretto Church, Los Angeles.
2/1/83	Associate, Francis de Sales Church, Sherman Oaks.
11/25/85	Part-time chaplain to Los Angeles City Fire Department.
3/8/87	Administrator, St. Hilary Parish, Pico Rivera.
5/1/90	Pastor, St. Hilary Church, Pico Rivera.
08/01/96-	Administrator Pro Tem, St. Francis Xavier Church, Pico Rivera.
11/30/96	Continued as pastor of St. Hiliary.
07/01/99	Pastor, St. Genevieve Church, Panorama City.
04/19/02	Victim REDACTED reports inappropriate sexual conduct by Msgr. Van
•	Liefde in 1973 and 1974 to Victim Assistance Ministry Department
	of Archdiocese of Los Angeles.
5/02	Placed on administrative leave.
06/13/03	alleges that his sister, was "abused" by Msgr. Van Liefde.
	No dates or details given.

Claimant Questionnaire of REDACTED, accuser, January 4, 2004 Claimant Questionnaire

FOR MEDIATION PURPOSES ONLY PRIVILEGED AND CONFIDENTIAL

REDACTED

Second report by Cardinal Roger Mahony to the Congregation for the Doctrine of the Faith,
November 10, 2004



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Archdlocese of Los Angeles

Office of the Archbishop (213) 637-7288 3424 Wilshire Boulevard Los Angeles California 90010-2202

November 10, 2004

His Eminence Cardinal Joseph Ratzinger Congregation for the Doctrine of the Faith Piazza del S. Uffizio, 11 00120 Vatican City State Europe

Re:

Monsignor Christian Van Liefde

Prot. No: 342/03

Your Eminence:

On August 29, 2003, I wrote to you seeking a dispensation from prescription so that a canonical trial could proceed to examine allegations that Monsignor Christian Van Liefde, a priest incardinated in our Archdiocese, and presently domiciled here, violated his responsibility under canon 1395, §2, by engaging in sexual misconduct with minors. With that letter I enclosed selected documentation from Monsignor Van Liefde's file for your review.

In my letter I explained that in accord with canon 1717 a preliminary investigation was initiated, was placed in abeyance because of a danger of perceived interference with the investigations of civil authorities, and was then resumed once that danger passed.

At this point, we have been unable to conclude the preliminary investigation due to complications related to the civil lawsuits which have been filed. The first complainant, presented a sworm affidavit describing her contentions in great detail. She presented a number of documents that did establish a close personal relationship with Monsignor Van Liefde, though these documents did not directly corroborate her claims of abusive conduct on his part. Persons mentioned in her affidavit whom she indicated could substantiate her claims have been interviewed. To this point all, except for her blood relatives, deny any knowledge of wrongdoing. Had this been the only complaint lodged against Monsignor Van Liefde, we could have concluded the preliminary investigation long ago and made a full report to you. There is, however, a second complaint.

has also charged that Monsignor Van Liefde abused her, and has filed a lawsuit seeking damages. In January 2004, Ms. completed a "Claimant Questionnaire," although this document was not communicated to Archdiocesan attorneys until recently. The allegations

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Letter to Cardinal Joseph Ratzinger RE: Monsignor Christian Van Liedfe Prot. No. 342/03 Page 2 of 3

made in that questionnaire are extremely sketchy in nature and she offers no suggestion as to how she intends to support them. Given her statement, it appears that any misconduct may have begun while Christian Van Liefde was a seminarian, before he became a cleric. At that time in his life, such behavior would not have constituted an ecclesiastical crime, although may have constituted an irregularity for the reception of orders. According to her complaint, however, the abusive activity continued during the time he was a deacon and later a priest. Unfortunately, these matters cannot be clarified at this time since, despite several requests, her civil attorney has not permitted an interview with her by a canonical auditor.

The evidence discovered thus far certainly meets the criteria of a "semblance of truth" and provides sufficient foundation to suspect that Monsignor Van Liefde may have engaged in abusive sexual activities with girls, both minors in civil law and one of whom would have been a minor in canon law, in the years 1972-1976. But our efforts to fully develop exonerating or incriminating evidence have been deterred.

My greatest concern is that justice be done to the complainants, if they genuinely were victimized, as well as to Monsignor Van Lifede, if indeed he is innocent.

The common good would benefit greatly from a just and swift solution to this matter, and hence I want to be prepared to move a trial forward as soon as developments in dealing with the civil lawsuits permit us to complete a thorough investigation.

Please note that there is a great deal of bewilderment and impatience evident among members of our presbyterate over the uncertainty of Monsignor Van Liefde's status. He is a well known and popular priest, and his position as chaplain to the Los Angeles Fire Department gave him a great deal of visibility among some sectors of the wider community.

Because of the nature of the allegations and the person of Monsignor Van Liefde, I am convinced that only by means of a trial can the evidence be fully assessed, additional evidence sought as necessary, and a determination be made with moral certitude that will be credible to the presbyterate and people of our Archdiocese.

For these reasons I respectfully request a dispensation from prescription with respect to this action and authorization to initiate a formal penal trial. Should the trial lead to moral certitude that Monsignor Van Liefde did indeed commit these delicts, we would seek the penalty of dismissal from the clerical state.

Should the Congregation not concur with my request for a trial, I would very much appreciate direction on how to proceed.

Letter to Cardinal Joseph Ratzinger RE: Monsignor Christian Van Liedfe Prot. No. 342/03 Page 3 of 3

Thank you for your attention to this difficult matter. Please be assured of my prayers.

Sincerely yours in Christ.

Cardinal Roger M. Mahony Archbishop of Los Angeles

enclosures

llod

DIOCESE	Los Angeles in California
NAME OF ORDINARY	Cardinal Roger M. Mahony
CDF PROT. N. (if available)	342/03
NAME OF CLERIC	Monsignor Christian M. Van Liefde

PERSONAL DETAILS OF THE	Date of Birth	ite of Birth 26 Aug		Age	56
CLERIC	Ordination	26 Ma	y 1973	Years of ministry	29
ORIGINAL DIOCESI	E OF INCARDINATION	N	Los Angeles	s in California	
MINISTRY IN/TRAN	SFER TO OTHER DIO	CESE			
CONTACT ADDRESS	S OF THE CLERIC				
PROCURATOR (inch	ıde original signed manda	ate)			
CONTACT ADDRESS	S OF THE PROCURAT	OR			
	1.				

ASSIGNMENTS

Year	Parish	Location	Appointment
1973	Holy Family	Glendale, California	Parochial Vicar
1976	Bishop Montgomery High School	Torrance, California	Faculty
1976	St. Philomena	Carson, California	Residence
1977	Bishop Garcia Diego High School	Santa Barbara, California	Faculty
1977	San Roque	Santa Barbara, California	Residence
1977	Santa Barbara Fire Department	Santa Barbara, California	Chaplain
1979	St. Paul High School	Santa Fe Springs, California	Faculty
1979	St. Bruno	Whittier	Residence
1980	Bishop Conatry – Our Lady of Loretto High School	Los Angeles, California	Faculty
1980	Our Lady of Loretto	Los Angeles, California	Residence
1983	St. Francis de Sales	Sherman Oaks, California	Parochial Vicar
1985- 1989	Los Angeles Fire Department	Los Angeles, California	Chaplain
1987	St. Hilary	Pico Rivera, California	Administrator with Right of Succession
1990	St. Hilary	Pico Rivera, California	Pastor

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1993					Vicar Forane	
1995		·		Prelate of His Holiness		
1996	St. Francis Xavier	Pico Rivera		Administrator Pro Tem (August through November 1996, while still serving as Pastor of St. Hilary)		
1999	St. Genevieve	Panora Califor		(Van Nuys),	Pastor	
1999	Los Angeles Fire Department	Los Ai	ngeles, C	alifornia	Chaplain	
2002					Administrative	Leave
ACCU	ISATIONS AGAINST THE CLI	ERIC				
Year	Victim	Age	Imput	able Acts		Denunciatio
1973	REDACTED	16	Kissing on the lips and French kissing, fondling, partially undressing the girl, fondling under the clothing, placing the hand of the girl on his groin when he had an erection, mutual masturbation, two or three times a week over a period of more than two years.			2002
1972		14	Physical molestation of the girl's genitals, buttocks and breaks both over and under her clothing, masturbation, attempt to vaginally penetrate. This allegedly occurred approximately 6-7 times over a two-year period.			2003 ·
,					1,	
CIVIL	. PROCEEDINGS AGAINST T	HE CLE	RIC		-	<u> </u>
Year	Type/Case	Convi	ction	Sentence (inc	lude copies of civi	documents)
2003	Civil lawsuit for damages (BC	pendin	g			•
2003	Civil lawsuit for damages (BC		•			***************************************
	<u> </u>	L				· · · · · · · · · · · · · · · · · · ·
MEAS	SURES ADOPTED BY THE DIG	OCESE			· · · · · · · · · · · · · · · · · · ·	
Year						
	I				 	
2002	Monsignor Van Liefde was plac	ed on Ad	lministra	tive Leave		

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SUSTENANCE PROVIDED BY THE DIOCESE TO THE CLERIC

Monsignor Van Liefde continues to receive his salary, is covered by medical insurance, and receives an additional allowance for living expenses. The Archdiocese has provided an automobile for his use.

RESPONSE/RECOURSE MADE BY THE CLERIC

Year				

BISHOP'S VOTUM

This case was first reported to the Congregation for the Doctrine of the Faith in a letter with accompanying materials dated 29 August 2003.

We request authorization to conduct an ecclesiastical trial into the two allegations of serious sexual abuse made against Monsignor Van Liefde. Should the trial lead to moral certitude emerge that Monsignor Van Liefde did indeed commit these offenses, and if one of them is indeed proven to have been a canonical delict, then we would seek the penalty of dismissal from the clerical stats.

At this point, we have not yet been able to conclude the preliminary investigation as a result of the lawsuits filed against the Archdiocese. The civil attorney of one of the two complainants, REDACTEDhas not yet permitted an interview with her. Thus, the investigation has been stymied; evidence either to exonerate or incriminate has not been able to be developed. From the information currently available in the allegation brought by Ms. REDACTED any misconduct may have begun while Christian Van Liefde was a seminarian, and thus any abusive actions in this period would not constitute an ecclesiastical crime. According to her complaint, however, the abusive activity continued during the time he was a deacon and a priest. The evidence indicates that she would still have been approximately age 14 or 15 when Christian Van Liefde became a cleric, and hence she would have been a minor at canon law.

In the case of REDACTED there is a claim of serious misconduct, but it is also clear that she was 16 years of age at the time. Thus, she was a minor at civil law and the alleged activities would have been a State crime. They would not have constituted a canonical delict under the provisions of the 1917 *Code of Canon Law*. Nonetheless, if the alleged actions did occur, there was a tremendous breach of trust and in light of the *Charter for the Protection of Children and Young People*, some action for the sake of the common good would be necessary.

Given the prominence of the priest, the seriousness of the alleged actions, and the contradictory nature of the evidence assembled, only a finding reached through an ecclesiastical trial will be able to accomplish justice and have credibility among the priests and people of the Archdiocese.

Response from the Congregation for the Doctrine of the Faith, September 13, 2005



CONGREGAZIONE PER LA DOTTRINA DELLA FEDE

165

00120 Città del Vaticano, Palazzo del S. Uffizio

13 September 2005

PROT. N. 342/2003 - 21555
(Si prega citare il numero nella risposta)

CONFIDENTIAL

Your Eminence,

The Congregation for the Doctrine of the Faith received your correspondence regarding the case of the Rev. Msgr. Christian VAN LIEFDE, a priest incardinated in the Archdiocese of Los Angeles, who has been accused of the sexual abuse of minors.

This Dicastery, after a careful and attentive study of the facts presented decided, on 1 July 2005, to support your request for derogation from prescription and grant Your Eminence authorization to conduct a canonical trial, as you requested in your *votum*.

Your Eminence is kindly requested to inform the accused of the allegations and proofs, while affording him the opportunity, via his canonical advocate, of a proper defense. On completion of the above-mentioned process, Your Eminence is asked to forward the *Acta* of the trial at First Instance to this Congregation.

With prayerful support and best wishes, I remain

Sincerely yours in Christ,

+ Willian D. Leva

₩William J. LEVATA
Archbishop Emeritus of San Francisco

Prefect

His Eminence

Roger Cardinal MAHONY Archbishop of Los Angeles 3424 Wilshire Boulevard Los Angeles, CA 90010-2202 UNITED STATES OF AMERICA

Record of telephone conversation between REDACTED archdiocesan attorney, and REDACTED December 9, 2008

ILDA

REDACTED

December 9, 2008

Clergy Misconduct Oversight Board Archdiocese of Los Angeles 3434 Wilshire Boulevard Los Angeles, California 90010-2202

Re: Monsignor Christian Van Liefde

Dear Members of the Board:

At the request of the REDACTED who has accused Monsignor Van Liefde of childhood sexual abuse. I explained that I represented the Archdiocese, that the Archdiocese was initiating a canonical proceeding to remove Monsignor Van Liefde from the clerical state and that the Archdiocese would appreciate his sister's cooperation in testifying about her abuse. Mr. REDACTED agreed to contact his sister who he said was living in Oregon.

As a result of my conversation with REDACTED. I shortly thereafter received a telephone call from REDACTED. The conversation was very brief. She said that she did not care if Fr. Van Liefde remained as a priest, that if he wanted to remain a priest it was okay with her, that she did not want to go over it again, that she was done with the Catholic Church and did not want to ever get involved again and did not want to testify or give a statement or assist the church in any way in regards to a canonical trial of Monsignor Van Liefde. She told me not to call her brother or her ever again. The conversation lasted about two minutes.

Sincerely,

REDACTED

Record of telephone conversation between REDACTED and REDACTED stating that she will not testify and that she and her brother are not to be bothered further,

December 9, 2008

REDACTED

From:

REDACTED

Sent:

Tuesday, December 09, 2008 1:37 PM

To:

REDACTED

Subject: FW: REDACTED

REDACTED

Looks like you can finalize the canonical process...

REDACTED

Archdiocese of Los Angeles 3424 Wilshire Boulevard Los Angeles, CA 90010-2202 REDACTED

This email may contain information that is privileged or confidential. If you are not the intended recipient, please delete the email and any attachments and notify us immediately. Thank you.

From: REDACTED

Sent: Tuesday, December 09, 2008 12:58 PM

To: REDACTED
Subject: REDACTED

REDACTED just called me and said that she did not care if Fr. Van Liefde remained as a priest, that if he wanted to remain a priest it was okay with her, that she did not want to go over it again, that she was done with the Catholic Church and did not want to ever get involved again and did not want to testify or give a statement or assist the church in any way in regards to a canonical trial of Fr. Van Liefde. She told me not to call her brother or her ever again.

REDACTED

Record of telephone conversation between REDACTED and REDACTED December 15, 2008

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REDACTED

December 15, 2008.

Clergy Misconduct Oversight Board Archdiocese of Los Angeles 3434 Wilshire Boulevard Los Angeles, California 90010-2202

Re: Monsignor Christian Van Liefde

Dear Members of the Board:

Today I contacted REDACTED the brother of REDACTED who has accused Monsignor Van Liefde of childhood sexual abuse. I explained that I represented the Archdiocese, that the Archdiocese was initiating a canonical proceeding to remove Monsignor Van Liefde from the clerical state and that the Archdiocese would appreciate his cooperation in testifying about any abuse that he suffered from Monsignor Van Liefde. I told him that his sister had testified that Monsignor Van Liefde had abused him. In her claimant questionnaire, she testified that REDACTED

Mr. REDACTED was quite hostile. He said he has been trying to get the Church to act for over a decade and now all of a sudden it wants to do something. He said he is tired of the whole thing, hates the Catholic Church, does not care any more about what happens to the priests, blames REDACTED for everything, and does not want to be involved in any way. I said that we needed victim testimony to remove the offending priests from ministry. He then said that he was not abused by Monsignor Van Liefde. But he was abused by Fr. REDACTED . He did not want to discuss the details and told me never to call again.

Clergy Misconduct Oversight Board December 15, 2008 Page 2

Sincerely,

REDACTED

Miscond	

Complainant:

REDACTED

Date:

June 13, 2003

Complaint for:

REDACTED

Accused:

Fr. Chris Van Liefde

Date:

June 13, 2003

Report:

"My sister was abused by Msgr. Chris Van Liefde"

Context:

REDACTED called to speak with REDACTED The office forwarded the call.

was angry and ventilating in response to the media coverage of June 12 & 13, 2003.

In the course of his distraught outburst he said that his sister, REDACTED was abused by Msgr.Chris Van Liefde. No specific data was given.

Since he has an attorney I did not ethically believe that I could further the conversation.

REDACTED

Signed

Jotos

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Claimant Questionnaire

FOR MEDIATION PURPOSES ONLY PRIVILEGED AND CONFIDENTIAL

REDACTED

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

On December 31, 2003, Canonical Investigator, REDACTED interviewed REDACTED at his residence located at Holy Family Parish.

He supplied the following information;

He became pastor at Holy Family Parish in 1974 and believes, but is not certain that Father Christian Van Liefde was assigned there when he arrived. He also believes Father REDACTED was assigned there at the same time.

He recalls the name REDACTED does not know her personally and to his knowledge has had no personal dealings with her or any of her family member He mentioned a conversation he had with a former Holy Family High School student, REDACTED in early 2003, just prior to her death, when they were discussing some of the Holy Family students and teachers. When the name REDACTED came up, REDACTED aid "... REDACTED was a flake in school..." When asked what meant by the word "flake", he believed REDACTED meant REDACTED was "weird and had a strange personality". From her statement he had the feeling that REDACTED id not like reason. REDACTED sister, REDACTED as a Holy Family student at about the same time and may remember REDACTED now lives in South Pasadena and her phone number is REDACTED

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated that in or about January 1975 her mother REDACTED informed him (REDACTED e) that Father Van Liefde and REDACTED had a relationship that concerned her. IREDACTED also stated that Van Liefde told her that REDACTED confronted him regarding the situation. Further, Msgr. was advised that REDACTED in a similar formal declaration dated January 7, 2003 stated that in late December 1974 or early January 1975 she informed Sister REDACTED , Dean Of Discipline, holy Family High School that REDACTED and Van Liefde were having an inappropriate relationship and she discovered them kissing. Sister old her it was out of her iurisdiction and suggested she informREDACTED On January 15, 1975 he, REDACTED came to her home to visit her ill son. At that time she told him that Van Liefde and REDACTED were having an inappropriate relationship and that she observed them kissing on the sofa in her home. She said that replaced informed her there was another similar incident involving Van Liefde, and he assured her that Van Liefde would not bother REDACTED again and that he would be transferred out of Holy Family to a parish with no girl's high school.

REDACTED said that the above statements in the declarations are untrue. He was never informed by REDACTED or anyone else that Van Leafed and REDACTED were engaged in a sexual relationship. He does not recall REDACTED and is certain he has never visited her home. He stated that Sister REDACTED is deceased and believes that if she had been informed that any student had a sexual relation with a priest, she would have informed him (REDACTED

He stated that Sister REDACTED currently assigned to Holy Family High School was also there in the mid 1970's with Sister REDACTED and may have some information regarding this situation.

He did not know REDACTED nor does he ever recall meeting Van Liefde's brother.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF SISTERREDACTED REDACTED HOLY FAMILY PARISH, REGARDING REDACTED

On 12/31/03 Canonical Auditor REDACTED while in the rectory of Holy Family parish, Glendale, CA, telephonically contacted SisterREDACTED to arrange an interview. She agreed to be interviewed, but requested the interview be conducted telephonically. Sister resides at REDACTED, Glendale and her phone number is REDACTED She is assigned to Holy Family High School. She supplied the following information:

She was assigned to Holy Family High School as a teacher during the entire 1970's .

She was informed that REDACTED: has submitted to the Archdiocese, a signed declaration under the penalty of perjury stating that in or about late December 1974 her mother REDACTED: told Sr. REDACTED the Girl's Dean of Discipline that she was concerned about the close relationship between Father Chris Van Liefde and REDACTED Sr. REDACTED stated that Sr. REDACTED is deceased and that Sr. REDACTED did not inform her of Mrs. concern. She believes Sr. REDACTED would have informed the principal of this information. The principal at the time was Sr. REDACTED who is now retired and resides in the Mother House in Dubuque, Iowa, phone - REDACTED

She knew and remembers REDACTED as an average student who seemed to get along well in school and was not a discipline problem. She does not recall any rumors regarding REDACTED having a relationship with a priest. She said that would have been not only scandalous, but against the law and would have been reported to law enforcement authorities. She did not know any other members of REDACTED family. She knows Fr. Van Liefde and had no reason to believe that he carried on a relationship with REDACTED or any other Holy Family student.

ADDENDUM:

On 12/21/03 Sister REDACTED was telephonically contacted by the Auditor at her residence in Dubuque, Iowa and after being informed of the above information, supplied the following:

In 1974 she was the principal at Holy Family High School and Sr. REDACTED who has since deceased, was a counselor who worked mainly with scholarship students. Sr. REDACTED did not inform her that REDACTED nother was concerned about REDACTED relationship with Father Van Liefde. Sr. said that had she been so informed she would have immediately notified Msgr.REDACTED REDACTED of Holy Family parish and would have met with Mrs. and REDACTED to obtain all the details of the allegation. She had absolutely no reason to believe Father Van Liefde had a relationship with REDACTED or any other student at Holy Family High School.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF FATHER REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

On 12/31/03 Canonical Auditor REDACTED interviewed Father REDACTED at REDACTED residence, REDACTED Seal Beach, CA, phone-REDACTED and he supplied the following information:

He and Msgr. Christian Van Liefde met at St. John's Seminary and were later ordained in 1973. Van Liefde was the youngest member of the class. They maintained contact, especially when he was assigned at Holy Trinity and Van Liefde was assigned at Holy Family.

He had heard that Van Liefde was "under some type of scrutiny by the archdiocese", but is unaware of the details. He has not talked to Van Liefde since Van Liefde has been temporarily removed from ministry. At no time during their friendship has he ever had any reason to suspect that Van Liefde had violated his promise of chastity in any manner.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of interview:

REDACTED had no dealing with REDACTED or her mother REDACTED He was never advised by Sister REDACTED or REDACTED that Fr. Van Liefde and REDACTED were engaged in an inappropriate relationship. He has never confronted Fr. Van Liefde on the abuse allegations by REDACTED or any other person.

On December 31, 2003, Canonical Investigator, REDACTED interviewed REDACTED at his residence located at Holy Family Parish, 209 Lomita Ave., Glendale, CA, phone -REDACTED

He supplied the following information:

He is REDACTED of Holy Family church. He became related the Holy Family Parish in 1974 and believes, but is not certain that Father Christian Van Liefde was assigned there when he arrived. He also believes Father REDACTED was assigned at the same time.

He has heard the name REDACTED does not know her personally and to his knowledge has had no personal dealings with her or any of her family members. He recalled a conversation he had with a former Holy Family High School student, REDACTED in early 2003, just prior to her death when they were discussing some of the Holy Family students and teachers. When the name REDACTED came up, REDACTED is said "... REDACTED was a flake in school..". When asked what REDACTED meant by the word "flake", he believed REDACTED meant REDACTED was "weird and had a strange personality". From her statement he had the feeling that REDACTED did not like REDACTED but he does not know the reason. REDACTED sister, REDACTED was a Holy Family student at about the same time and may remember REDACTED now lives in South Pasadena and her phone number is REDACTED

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated that in or about January 1975 her mother REDACTED informed him REDACTED that Father Van Liefde and REDACTED had a relationship that concerned her. REDACTED ilso stated that Van Liefde told her that conformed him regarding the situation.

7, 2003 stated that in late December 1974 or early January 1975 she informed Sister REDACTED Dean Of Discipline, Holy Family High School that REDACTED and Van

Liefde were having an inappropriate relationship and she discovered them kissing. Sister told her it was out of her jurisdiction and suggested she inform REDACTED On January 15, 1975 he, REDACTED came to her home to visit her ill son. At that time she told him that Van Liefde and REDACTED were having an inappropriate relationship and that she observed them kissing on the sofa in her home. She said that Msgr. informed her there was another similar incident involving Van Liefde, and he assured her that Van Liefde would not bother REDACTED again and that he would be transferred out of Holy Family to a parish with no girl's high school.

said that the above statements in the declarations are untrue. He was never informed by REDACTED Sister REDACTED, or anyone else that Van Liefde and were engaged in a sexual relationship. He has absolutely no recall of this situation. At no time did he confront Fr. Van Liefde regarding the allegations by or any other person.

He stated that sister REDACTED is deceased and suggested that Sister REDACTED who was a teacher at Holy Family High School and is currently residing in the Holy Family convent be contacted at REDACTED

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF DETECTIVE REDACTED Los Angeles Police Department (LAPD), Exploited Children's Unit

On 12/18/03, Canonical Investigator, REDACTED telephonically contacted Detective REDACTED, LAPD, Exploited Children's Unit, phoneREDACTED

He was informed that when the Diocese was notified that the criminal investigation was closed, an internal (canonical) investigation was instituted with the ultimate goal of determining if Msgr.Van Lifde's actions warranted his removal from the priesthood.

stated that had the statute of limitations not passed, the facts of the case against Msgr. Christian Van Lifde were sufficient to have sustained a criminal child molestation charges against him.

He advised there were two separate victims in the same general time frame. He confirmed that the first and most egregious case involved REDACTED He would not provide the name of the second victim. He would neither confirm nor deny that the second victim was REDACTED

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF FATHER REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of December 18, 2003 interview:

Fr. REDACTED does not know a person named REDACTED He adamantly denied that a person named REDACTED or any other person has ever confided in him that she was having a sexual relationship with Fr. Van Liefde. Fr. REDACTED is willing to testify under oath that the statements made by REDACTED in her formal declaration regarding him are completely false.

On December 18, 2003, Canonical Investigator, REDACTED interviewed Father REDACTED at St. Justin Martyr Church 2050 Ball Rd., Anaheim, CA, where he is REDACTED His telephone number is REDACTED

He supplied the following information:

He first met Christian Van Liefde in January 1975 at Holy Family Parish where Van Liefde was assigned as an assistant pastor and Fr. REDACTED REDACTED was a REDACTED was a REDACTED at the time, serving at the parish and living in the rectory only on the weekends from January to May of 1975. He had very limited contact with Van Liefde and never had the opportunity to develop a friendship with him. He had no suspicion that Van Liefde was violating his vows in any way. He believed he has seen him only once or twice since 1975. He stated that one of Van Liefde's close friends during that time period was Fr. REDACTED (unsure of spelling) who was assigned to another parish in the diocese, name unrecalled.

He does not know any person named REDACTED also known as REDACTED or REDACTED also known as REDACTED or REDACTED. He stated the name REDACTED "rings a very very distant bell", but he cannot associate the name with any parish assignment, and specifically cannot associate it with a Holy Family high school student, and in no way connects the name to Van Liefde.

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated "In or about 1975 or 1976 I confided in Fr. REDACTED (then & REDACTED) at Holy Family Church about Fr. Chris and me. Fr told me to pray about it and make sure it did not happen again. The conversation happened just prior to his being ordained a priest. I attended Fr. REDACTED ordination although I have no recollection of the date".

He said her statement is completely untrue. This statement was never made to him by any person, using the name REDACTED or any other name. He stated he has never had anyone confide in him that they have had a sexual relationship with Fr Van Liefde, or any other priest, and that if it was done as described above he would immediately notified someone in authority, probably the pastor. He is willing to testify under oath that the statements made by REDACTED REDACTED regarding him are completely false.

He had very little contact with any Holy Family parishioners due to his short weekend type assignment. He does recall two young girls, possibly high school students gave him a bible (which he no longer has) for his priestly ordination, but has no recollection that REDACTED was one of the girls. He was ordained at St Alfonse's Parish in East Los Angeles and does not recall any Holy Family parishioners attending.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF FR. REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of December 17, 2003 Interview:

Fr. REDACTED does not know, and to his knowledge has had no contact with a person named REDACTED or any members of her family. He has met Msgr. Chris Van Liefde on a few diocesan social occasions and knows he was the Los Angeles Fire Department Chaplin. He learned recently that Van Liefde had been charged by the Church for sexual misconduct. When REDACTED was Director of Media Affairs for the diocese, he dealt with the media and the Long Beach Police Department (LBPD) on issues regarding allegations and criminal He did not know personally. In his media charges agains REDACTED capacity he had several phone calls from people upset about the charges against REDACTED and occasionally a few cried. He never asked any caller if they had an inappropriate relationship with REDACTED, and never told anyone not to contact the LBPD. (See REDACTED Declaration (Decl). 1/7/03 - Page, 13, Para, 42, line 22-25 and P. 14. Para. 42, line-1-4. He absolutely denied ever receiving a call from someone who related their sexual relationship with Fr. Chris Van Liefde. Decl. P.15 Par. 45- line 1-10. He adamantly denied telling a caller "if young girls would not throw themselves on priests there wouldn't be a problem", and"... that it was as much her fault as Chris and that she should confess her sins and forget about the past...". He stated he would testify under oath and/or submit a signed statement or

deposition regarding his denials of statements regarding him in REDACTED declaration.

On December 17 2003, Canonical Investigator, REDACTED interviewed Fr. REDACTED at his current assignment, St Francis High School, 200 Foothill Blvd., La Canada, CA (phone-REDACTED and he supplied the following information:

He first met Msgr. Christian "Chris" Van Liefde sometime between 1987 and 89, knew he was the Los Angeles Fire Department Chaplin and only met him at a few diocesan social functions. He read a fairly recent newspaper article stating that Van Liefde had been charged by the Church for sexual misconduct.

When REDACTED was Director of Media Affairs for the diocese, he dealt with the media and the Long Beach Police Department (LBPD) on issues regarding allegations and criminal charges against REDACTED He did not know REDACTED and dealt directly wit REDACTED attorney. In his media capacity he had several phone calls from people upset about the charges again REDACTED and occasionally a few cried.

He was advised that REDACTED also known as, REDACTED and REDACTED and REDACTED stated she and her family met him when he ran the Bingo games at St. Francis High School in La Canada. He was informed that she signed a declaration under the penalty of perjury on January 7, 2003. This declaration states that she had an ongoing sexual relationship with then Father Van Liefe in the 1970's when she was 16 to 17 ½ years of age and that she telephonically advised him (REDACTED of the relationship in approximately 1994; that he (REDACTED told her that "if young girls would not throw themselves on priests there wouldn't be a problem"; that "... it was as much her fault as Chris's and that she should confess her sins and forget about the past....".

was also informed that REDACTED said that when she inquired about the whereabouts of REDACTED asked her three times if she had an inappropriate relationship with and told her not contact the LBPD.

REDACTED

ran the St Francis High School bingo games weekly for approximately 13 years, with approximately 200 persons in attendance each week. He does not know and to his knowledge has had no contact with a person named REDACTED , or any members of her family. They may have attended the games, but he does not know them personally.

always prided himself on his pastoral outreach and would never treat anyone as harshly as REDACTED alleges in the disposition. If someone had informed him of a sexual relationship with a priest he would have obtained as much information as possible and immediately related it to REDACTED Also, he would never informed anyone to withhold information from the police, and he would have immediately notified Llanos attorney of the call.

REDACTED

stated he would testify under oath and/or submit a signed statement or deposition regarding his denials of statements regarding him inREDACTED declaration.





Archdlocese of Los Angeles

Office of the Archbishop

3424 Wilshire Boulevard Los Angeles California 90010-2241

August 29, 2003

His Eminence Cardinal Joseph Ratzinger Congregation for the Doctrine of the Faith 00120 Vatican City State

RE: Monsignor Christian Van Liefde

Request for Dispensation in Accord with Sacramentorum sanctitatis tutela

Your Eminence:

I am writing to seek a dispensation from prescription so that a canonical trial can proceed to examine allegations that Monsignor Christian Van Liefde violated his responsibility under canon 1395, §2 by engaging in sexual misconduct with minors. The allegations date back approximately thirty years. While the normal term of prescription is past, it is essential for the welfare of the Church that we conduct a full canonical trial in order to establish the facts and make a just decision in the face of these allegations. Let me provide some background with regard to Monsignor Van Liefde and the charges raised against him.

In May of 2002, we received an initial accusation that Monsignor Van Liefde had engaged in sexual misconduct with a minor. This information was brought forward by the purported victim. In accord with canon 1717, my Vicar commenced a preliminary investigation and appointed Monsignor Richard Loomis as auditor.

When confronted with the accusation, Monsignor Van Liefde denied having engaged in any sort of sexual misconduct with anyone. Since that time, Monsignor Van Liefde has continued to insist that he is totally innocent. Given the furor then raging and the fact that the civil authorities had initiated a criminal investigation, Monsignor Van Liefde was asked to leave the parish and not engage in any public ministry pending the outcome of the investigation. He concurred. He remains the canonical pastor of St. Genevieve Parish, Panorama City, although the other priests assigned to that community have provided for the care of souls during Monsignor Van Liefde's absence. Monsignor Van Liefde had also been serving as Chaplain of the Los Angeles Fire Department. In accord with their own regulations, he was placed on a leave of absence from that responsibility.

Because I did not want to give occasion to a charge that the Church was in any way "interfering" with the investigation of law enforcement authorities, after its initial stages we placed our preliminary investigation in abeyance hoping that the civil authorities would either dismiss the

Request for Dispensation from Prescription Re: Monsignor Christian Van Liefde Page 2

case or file charges. Originally, I had envisioned that the investigation being conducted by law enforcement would be completed within a period of some three to six months, at which time we could resume the appropriate canonical process and make an ecclesiastical determination in the matter. Unfortunately, that was much too optimistic, and after its initial stages the canonical preliminary investigation has been in abeyance.

With the recent decision of the United States Supreme Court (Marion Reynolds Stogner v. California, 01-1757), it now appears that there will be no criminal prosecution of Monsignor van Liefde by the civil authorities. Thus, the primary obstacle that had prevented us from moving the canonical process forward has been removed.

In addition to the complaint and information she provided to the canonical auditor, the person who originally came forward eventually presented a sworn affidavit describing her contentions with a great deal of detail. This affidavit is included along with selected other materials.

Recently, a second woman has come forward claiming to have been the victim of sexual misconduct at the hands of Monsignor Van Liefde, also approximately thirty years ago. These new allegations remain vague in nature, since all we have at this point is the notice that she is joining the class action civil lawsuit that may be filed against the Archdiocese of Los Angeles. We are in the process of trying to obtain additional information from her to be considered as part of a canonical trial, should the Congregation for the Doctrine of the Faith choose to dispense from the prescription and authorize us to conduct a judicial trial.

The evidence discovered during the preliminary investigation certainly meets the criteria of a "semblance of truth" and provides sufficient foundation to suspect that Monsignor Van Liefde may have sexually abused two minor girls in the years 1973-1976.

I am writing to seek dispensation of the prescription in order to permit a judicial trial of the allegations made against Monsignor Van Liefde. Given the publicity that the case has received, the prominence of Monsignor Van Liefde as Fire Department Chaplain, and the fact that there are two separate individuals who have lodged allegations against him, it is necessary that we undertake a full trial on the merits of the charges. Justice requires nothing less than a careful and considered determination being made in the canonical judicial forum.

Therefore, I hereby request that prescription be dispensed to enable an ecclesiastical trial on the two offenses of sexual misconduct with minors.

Out of fairness to both Monsignor Van Liefde and those who have accused him, I ask for a favorable and speedy reply to this request.

Request for Dispensation from Prescription Re: Monsignor Christian Van Liefde Page 3

Enclosed is selected documentation from Monsignor Van Liefde's file for your review. Thank you for your attention to this difficult and critically important matter. Please know that you are in my prayers. Please feel free to contact me if you have any questions.

Singerely yours in Christ. REDACTED

enclosures

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Christian Van Liefde

DATE:

25 August 2003

I finally connected with number is the Los Angeles Fire Department today., His number is

explained that Detective Brown of the Los Angeles Police Department, Sexually Exploited Children Unit, has communicated with him by telephone. In that conversation, Detective Brown had indicated that the police were closing the investigation on Monsignor Van Liefde. The reason communicated was the Supreme Court decision. There was no communication of any of the specifics that the investigation had discovered, and whether that information tended either to incriminate or exonerate Monsignor Van Liefde.

I informed that we would be conducting out canonical process with regard to Monsignor Van Liefde and that I would keep him informed appropriately.

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Police investigating charges against pastor

By Ryan Oliver Staff Writer

Los Angeles police opened a criminal inquiry Friday into allegations that the pastor of St. Genevieve's Catholic Church in Panorama City engaged in "inappropriate conduct" 28 years ago.

The Archdiocese of Los. Angeles announced Thursday that it had placed Monsignor Chris Van Liefde, 53, on administrative leave last week, shortly after receiving the complaint.

Lt. Daniel Mulrenin of LAPD's Child Protection Section said police were unaware of the complaint until they read a Daily News story about it on removal. Friday.

in the process of providing us with information."

Mulrenin, whose unit is handling allegations of sexual abuse involving priests in the Los Angeles Archdiocese, said he did not know the nature of the complaint against Van Liefde.

Archdiocese spokesman Tod Tamberg refused again Friday to allegation.

"We're trying to determine its credibility," he said of the complaint. "We treat all complaints with respect, but not all complaints are treated equally.

"There is a sensitivity to those who make complaints, and at the same time you have to be real careful to be sure that those complaints warrant action of

possibility someone out there could be making the complaint out of anger or revenge."

The decision to suspend Van Liefde and submit information to law enforcement is consistent with the archdiocese's new zero-tolerance policy for sexual abuse within the clergy.

Tamberg said he did not know reveal the nature of the where Van Liefde was assigned when the misconduct is alleged to have occurred. He said the pastor had been at St. Genevieve's since 1999 and has no previous misconduct allegations.

> Van Liefde was taken to an undisclosed location after being placed on administrative leave. he said.

Van Liefde is the second San Fernando Valley priest to be "You're dealing with some- removed from his post because "We did speak to the archdione's career and good name," he of misconduct allegations. The ocese." Mulrenin said. "They're said. "There's always the Rev. Dominic Savino, president

of Crespi High School in Encino, supporting allegations of sexual church officials found evidence boys between 1966 and 1979.

was removed in March after misconduct with 10 teen-age





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Family, police seek missing

By Jason Kandel Staff Writer

NORTHRIDGE - Police and family members pleaded for the public's help Friday for any information that would lead them to 21-year-old Peter Cruz, who d at the has not been seen by family members since May 27.

Police suspect foul play in the case of the missing man, a Filipino, described as 5 feet, 7 inches

shaved head. He has two thumbs on his right hand.

Friends told police they went by Cruz's Superior Street apartment heard a fight and other commo-May 31 when they had not heard from him for four days. They reported finding evidence of hours of May 29. ransacking and foul play.

apartment, collected blood (818) 756-8283.

tall, weighing 160 pounds, with a evidence, and determined that property that Cruz owned had been removed.

A neighbor told police he had tion coming from inside Cruz's apartment in the early morning

Police are asking that anyone Los Angeles Police Department with information on Cruz's dis-Devonshire Division detectives appearance call the Devonshire searched the Superior Street Division at (818) 756-8291 or

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FRIDAY, JUNE 7, 2002

nto stop terror

ation amid probe of lapses

merging an extensive collection es into a new Department of - the most extensive reorganisince World War II did not he question of how the governifelligence agencies; the Federal gation, the Central Intelligence nal Security Agency, dropped the

Washis solution announced ball in advance of the Sept. 11 terrorist attacks.

The White House acknowledged on Thursday that the president and his senior advisers have been mining the veins of previous Republican administrations by soliciting advice from such stalwarts of national security planning as Brent Scowcroft, who served as national security adviser in the first Bush

See SECURITY / Page 14





Should the Department of **Homeland Security** be made a Cabinet "nosition?

Gene Bleving/Special to the Daily News

As fire swept through San. Francisquito Canyon, it consumed this two-story home, above. At left, Mindy

2nd Valle priest put on leave

By Dana Bartholomew and Phillip W. Browne Staff Writers

PANORAMA CITY — The pastor at St. Genevieve's Catholic Church has been placed on administrative leave over an allegation he engaged in "inappropriate conduct"



28 years ago, the Archdiocese of Los Angeles announced Thursday.

The allegation against Monsignor Chris Van Liefde, - the only Catholic chaplain for the Los Angeles Fire Department surfaced the day Cardinal Roger Mahony publicized a zero-tolerance policy against clerical sexual abuse in full-page ads in the Daily News and

Archdiocese officials said the allegation was brought

See ACCUSED / Page 16

Tobacco ads cost RJR \$20 million

Ry Seth Hettens

priest defended

ACCUSED / From Page 1 /

to their attention last week but they declined to provide the nature of the accusation or any other details.

parishioners, the priest known affectionately as Monsignor Chris acknowledged the allegation and said he would suspend his ministry while the church investigates.

anxiety and embarrassment that this announcement must cause many of you," his statement said, "and I ask that you keep

me in your prayers."

Van Liefde last celebrated Mass a week ago today, then was put on administrative leave and transferred from the church rectory to an unknown location. forum that Van Liefde was scheduled to lead Tuesday on clergy sexual misconduct, was canceled.

The accusation against Van Liefde comes as the U.S. Conference of Bishops prepares to meet next week in Dallas, where the clerics will discuss how to deal with the growing sexual abuse scandal within the Catholic ties of allegations of clergy sex-Church.

"This places a great amount of stress on the parish community," said archdiocese spokesman Tod Tamberg. "We are hoping for a resolution soon.

Tamberg said he did not know whether the accusation was received on a hotline created by

Mahony to report sexual abuse or by some other means. He declined to reveal any information about the victim or the allegation.

The allegation will be In a written statement to his reviewed by Monsignor Craig Cox, vicar for clergy for the archdiocese, but it is unclear what steps will be taken after

that, Tamberg said.

Van Liefde is the second San Fernando Valley priest to be "I ask your forgiveness for the removed from his post because of allegations of abuse. The Rev. Dominic Savino, president of Crespi High School in Encino, was removed from his position in March after the Carmelite Order found evidence supporting allegations of sexual misconduct with 10 teen-age boys between 1966 and 1979.

In his signed newspaper mes-"Respecting the Boundaries," a sage, Mahony reiterated there would be "no exceptions" to a "zero-tolerance policy" on sexual impropriety. He also said he would establish a Clergy Misconduct Oversight Board headed by retired Presiding Superior Court Judge Richard Byrne.

In his ad, Mahony promised that the archdiocese would immediately notify civil authoriual abuse, offer assistance to after the Sept. 11 terrorist alleged victims and families, and remove accused priests from active ministries.

Tamberg said the archdiocese would follow Mahony's plan to the letter, but he didn't know whether the allegations against Van Liefde had been reported to the police or District Attorney's Office.

An LAPD spokesman said the department had not yet received any report on Van Liefde.

"The Los Angeles Police Department has not been informed of this case," said department spokesman Officer Jason Lee. "We've been here all day, and no one has contacted us about it."

A spokeswoman for the Los ney's Office said she could not comment specifically on Van Liefde, but did say the statute of limitations begins at the time the abuse is reported.

"Investigators will have one year to look into the case," said spokeswoman Jane Robison.

Van Liefde has been a Los Angeles Fire Department chaplain for 22 years, celebrating Masses, and officiating at weddings and funerals for firefighters, along with conducting stress management courses. He occasionally went on location with firefighters to console families who had lost loved ones.

Van Liefde, a recipient of a LAFD Service to Mankind award in 1997, also visited ground zero in New York City attacks in order to comfort firefighters.

Firefighters say he is wellrespected throughout the department.

Battalion Chief Bob Franco said Van Liefde had informed the department of the allegations.

'All I can say is that I was surprised — we all were surprised - because of the type of individual he is," said Franco, who personally knows Van Liefde. "But we know it is only an allegation, and we will wait and see how everything turns out."

Parishioners of St. Genevieve's sprawling church-school campus defended Van Liefde's reputation as an honest and Angeles County District Attor upright priest and were saddened by the allegation.

Van Liefde was described by parents and students as a dynamic church leader whose homilies never failed to inspire

his parish.

"It was very shocking," said David Delazari, 40, of Panorama City, as he picked up his two daughters from school. "He's very likable, very approachable, very honest: He's very moral.
"I know people who don't

want to believe - my wife doesn't want to believe — that this is happening. I am very

upset."

Students were also upset about the news of their spiritual leader they regard as "cool," "a good guy" ready with a smile, a joke, or to doff his coat for a game of hoops.

"It's a rough break," said Michael, 18, a St. Genevieve graduate from Panorama City who declined to give his last name. "It's weird. (He's) not at all guilty, he's a great guy . someone you can really trust."

Reynolds slapped for ads in magazines

TOBACCO / From Page 1

and Rolling Stone.

But Superior Court Judge Ronald Prager said the company "intentionally avoided" studying whether teens were being reached and that "casts doubt on RJR's intent to abide by the terms" of the agreement.

"It was, or should have been, apparent to the skillful and bright people who managed RJR's multimillion-dollar. sophisticated print advertising campaign that youth were exposed to tobacco advertising at levels substantially similar to targeted adult smokers," the

judge said.

Reynolds, maker of the Camel, Winston, Doral and Salem brands, planned to appeal and seek a stay of Prager's ruling, company spokesman Tommy J. Payne said.

"Today's decision might be politically correct but it disregarded the facts, the law, the First Amendment and the relevant provisions" of the nationwide tobacco settlement, Payne said Thursday.

The California Attorney General's Office, which sued Winston-Salem, N.C.-based Reynolds last year, had asked the judge to fine Reynolds \$20

million and ban it from advertising in 50 magazines often read by teens.

The judge did not go so far as to ban advertising in specific magazines but ordered Reynolds to take "reasonable measures" designed to reduce youth exposure to tobacco ads to a level "substantially lower" than its reach of adults.

Stephen Sugarman, a law professor at the University of California at Berkeley and an author of books on tobacco policy, said Prager's ruling could signal the first step in the lengthy process of interpreting how the 1998 tobacco settlement affects

magazine ads.

"Over time, one of two things is going to happen," Sugarman said. "One, they're going to reach a reasonable standard around the country." Or, he said, there could be a "splinter-Or, he ing" of opinion. "It's not beyond the realm of possibility that as a practical matter you'll have different standards in different places.

Payne argued that the ruling imposed an "illogical double standard" in California because magazines that are "too youthful" for Camel cigarettes are still acceptable forums for beer, wine, liquor and R-rated movies.



Long Beach, CA

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EMAIL ARTICLE

Accused pastor on leave

Published: Friday, June 7, 2002

By Dana Bartholomew and Phillip W. Browne Staff writers

PANORAMA CITY - The pastor at St. Genevieve's Catholic Church has been placed on administrative leave over an allegation he engaged in "inappropriate conduct" 28 years ago, the Archdiocese of Los Angeles

The allegation against Monsignor Chris Van Liefde, 53 - the only Catholic chaplain for the Los Angeles Fire Department - surfaced the day Cardinal Roger Mahony publicized a zero-tolerance policy against clerical sexual abuse in full-page ads in the Daily News of Los Angeles and other newspapers.

Archdiocese officials said the allegation was brought to their attention last week but they declined to provide the nature of the accusation or any other details.

In a written statement to his parishioners, the priest known affectionately as Monsignor Chris acknowledged the allegation and said he would suspend his ministry while the church investigates.

"I ask your forgiveness for the anxiety and embarrassment that this announcement must cause many of you," his statement said, "and I ask that you keep me in your prayers."

Van Liefde last celebrated Mass a week ago today, then was put on administrative leave and transferred from the church rectory to an unknown location. "Respecting the Boundaries," a forum that Van Liefde was scheduled to lead Tuesday on clergy sexual misconduct, was canceled.

"This places a great amount of stress on the parish community," said archdiocese spokesman Tod Tamberg. "We are hoping for a resolution soon."

Tamberg said he did not know whether the accusation was received on a hotline created by Mahony to report sexual abuse or by some other means. He declined to reveal any information about the victim or the allegation.

The allegation will be reviewed by Monsignor Craig Cox, vicar for clergy for the archdiocese, but it is unclear what steps will be taken after that, Tamberg said.

In his signed newspaper message, Mahony reiterated there would be "no exceptions" to a "zero-tolerance policy" on sexual impropriety. He also said he would establish a Clergy Misconduct Oversight Board headed by retired Presiding Superior Court Judge Richard Byrne,

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Statement for Weekend Masses at St. Genevieve, Panorama City May 31 – June 1, 2002 Regarding Monsignor Christian Van Liefde

I am Monsignor Craig Cox, Vicar for Clergy of the Archdiocese of Los Angeles. It is my sad duty to announce that we have received a complaint of inappropriate conduct lodged against Monsignor Chris Van Liefde. The report involves an incident more than twenty-five years ago.

Let me first ask that you keep him in your prayers. This is a very difficult time for him. Monsignor Chris has prepared a brief statement that I would like to read to you at this time:

As Monsignor Cox has just mentioned, a report of inappropriate behavior on my part has been received by the Archdiocese. This incident reportedly took place some twenty-eight years ago. Following its policy, the Archdiocese has placed me on Administrative Leave during its investigation.

I ask your forgiveness for the anxiety and embarrassment that this announcement must cause many of you, and I ask that you keep me in your prayers.

The heart of our faith is the Death and Resurrection of Our Lord Jesus Christ. I pray that you will all trust in Him, that He will carry us all through this painful time. My prayers are with you.

Let us all pause right now for a moment of silent prayer.

Let me emphasize the importance of maintaining perspective in this time of so many sensational news reports. The simple fact that a complaint has been made does not mean that Monsignor Chris has acted in an abusive fashion. All people, priests included, must be presumed innocent until there is proof to the contrary. At the same time, the Church takes allegations of this sort seriously -- precisely because we want to uncover the full truth and then act in accord with the truth. Therefore, in accord with our policy, Monsignor Chris has gone on temporary administrative leave so that we can carefully and respectfully look into the matter. During this time, we are caring for Monsignor Chris and extending to him all the support we possibly can.

News like this is always difficult, precisely because our Church is a family and because, as members of the Body of Christ, when one member suffers we all suffer. Again, I ask that you keep Monsignor Chris in your prayers. Likewise, please keep the person who filed the report and all others involved in your prayers. I urge you not to jump to conclusions, one way or the other. That does not serve the causes of truth and justice. We never make hasty prejudgments in something as sensitive as this; I hope that you too can be guided by this wisdom.

I wish that I could give you more information, but I simply cannot do so. This is out of respect for Monsignor Chris and respect for the rights of all involved.

Finally, as you know, originally Monsignor Chris had scheduled a forum for this coming Tuesday evening to give parishioners an opportunity to discuss the current crisis regarding sexual misconduct in the Church. In light of the need for Monsignor Chris to go on Administrative Leave, that meeting for this coming week is cancelled and an opportunity for a meeting of that sort will be rescheduled at a later time. Thank you and God bless you.

Clergy Misconduct

Suspected Child Abuse

Survivor:



Birth:

Motivation for coming forward:

"I'm looking for a resolution".

Priest:

Fr. Chris Van Liefde

Birth:

8/26/48

Timeline:

April 19, 2002

hand delivered a letter. This letter details the abuse (see attachment #a.).

May 2, 2002

and Sr. 2:30 p.m. (see attachment #b.) Msgr. Loomis writes a summary for the Vicar's office.

May 20, 2002

she was aware that an intervention was made with Fr. Van Liefde and that the Archdiocesan abuse policy was in progress.

Informed Msgr. Loomis of the call. He said that the interviews had been made and that no data had been disclosed. He said that the only person that the had mentioned who was not interviewed was her Mother.

May 28, 2002

called for an update and requested a timeline for the completion of the investigation.

responded that she wanted to talk to her Mother first. She also wanted to know the timeline.

May 28, 2002

Mother of I was sobbing. had talked to her.
She kept repeating: "I just can't believe it. I just can't believe it. I can't believe he betrayed us. I had my suspicions. I had my fears. I talked to him."

"I had many talks with Chris. He had a key to our house. We considered him family. One night, my husband got up to go to the bathroom and he saw Chris and on the couch. He came back to me. It was after 1:00 a.m. and my husband said to me, "Chris is still here". I got up and asked him to leave. I remember

he had on a Hawaiian shirt. That night I saw him kissing REDACTED on the couch."

"The next morning I asked REDACTED 'Does Chris kiss you the way Daddy kisses you? REDACTED said 'No'. After she went to school I called Chris and asked him to come over. We talked at the dining room table. He put his head on the table and he said, 'I love REDACTED I love her.' I said, 'If you love her, take off that band aid (reference to the white roman collar) and marry her.' REDACTED continued weeping. She said "I can't believe...he betrayed us". She said that she called Sr. REDACTED and told her 'Chris kisses REDACTED Sr. REDACTED responded 'that Son of a Bitch'.

I threatened him that I was going to call REDACTED I kept threatening.

At the same timeREDACTED REDACTED

and I called

REDACTED He was so kind and he stayed with me. During that time I also told him about REDACTED and Chris kissing. I told him everything. He said, 'You don't have to worry he can be transferred'.

children to Catholic Schools we thought they would be safe. I cannot go back to Church."

"This is devastating me. REDACTED continues to cry. I talked to him. I wanted to make myself clear. She was a virgin. She was only 15 years old. Crying. He was molesting my baby. I can't believe it. I gave him the key to our home. He betrayed us. I don't know how I will tell my husband. He is at the dentist. I can't believe it. He will be so angry. This is a terrible thing in our hearts. I can't believe this happened. I'm Italian...I'm very emotional. I'm sorry..crying. I'm horrified. I tried to protect her." I responded to REDACTED profound grief by saying, "it was so wrong. It never should have happened. I am very sorry, REDACTED. I don't know what I will tell my husband. I said if she and her husband want to come and share how they feel or if counseling would be helpful for them since they are also victims whatever would help. She said, I don't know whatever will help REDACTED I ended by saying you have my number. Please call me REDACTED any time that I can be helpful to you.

WTW.connews # A

Via Personal Delivery

Personal & Confidential For Addressee's Eyes Only

Sr. REDACTED
Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90010-2241

Dear Sr. REDACTED

This letter is written in the strictest confidence. The contents of this letter, either specifically or generally shall not be discussed with or disclosed to any other person without my written authorization.

The purpose of this letter is to advise the Archdiocese of Los Angeles of sexual misconduct involving a Los Angeles Archdiocese parish priest, Msgr. Christian Van Liefde during the period of 1973 – 1975. During this period, Msgr. Van Liefde was a parish priest at Holy Family Parish in Glendale, where I attended both grade school and high school. At the time of the incident, I was 16 through 17 1/2 years old. Although the incident is legally and in other respects classified as child abuse or molestation, I will refer to the incident as serious sexual misconduct and personal indiscretion, thereby avoiding any possible inference that Msgr. Van Liefde has in the past or is presently engaged in serial child molestation or other aberrant sexual behavior.

A brief chronology of events will place this matter into the proper perspective and will provide the basis for further detailed discussion. In or about June 1973, Msgr. Van Liefde was assigned to Holy Family Catholic Church in Glendale, California as an associate pastor. In or about July 1973, Msgr. Van Liefde became friends with my family, visiting my family's home often for dinner, social events, etc. For the next year and a half, until approximately January 1975, the "relationship" between Msgr. Van Liefde and I evolved from an innocent "friendship" to one that involved sexual activity consisting of kissing, hugging, fondling and other sexual behavior, that occurred on a weekly, sometimes daily basis. I was a 16 year old student at Holy Family High School and Msgr. Van Liefde was a 25 year old associate pastor. The sexual advances were always initiated by Msgr. Van Liefde and typically occurred either in my parents' home, in his car or at the beach.

Although unaware of the extent of the "friendship" or any of the sexual activity, my mother became suspicious and concerned in late 1974 and discussed the matter with Msgr. Van Liefde who advised her that the friendship was "innocent" and "nothing to be concerned with ...", and that we were just good friends. Shortly thereafter, my mother

Catholic Archdiocese of Los Angeles Page 2

discussed the situation with Sr. REDACTED the Dean of Girls at Holy Family High School. Sr. REDACTED told my mother to immediately advise Holy Family Church of the situation and demand that he and the archdiocese resolve the matter. My mother spoke with REDACTED in or about January 1975, and almost immediately, Msgr. Van Liefde was transferred to another parish. REDACTED advised my mother that the situation had been "properly handled" and that Msgr. Van Liefde would not be transferred to another parish with high school girls. My information is that Msgr. Van Liefde did, in fact, serve at other parishes with high schools after the incident and, in fact, is currently at a parish with a high school.

REDACTED In or about May 1975, I met and thereafter became friends with another parish priest, In or about December 1980, I advisec REDACTED of the incident with Msgr. Van Liefde and asked him on numerous occasions over the following 3 or 4 years to assist me in filing the proper report with the Los Angeles Archdiocese. REDACTEDs, after many discussions, advised me against going to the Archdiocese about the situation, warning me that I would be viewed as a liar or that otherwise my reputation would be at issue. Fr. REDACTED told me that he felt the situation was properly handled by simply transferring Msgr. Van Liefde to a new parish, thereby stopping the misconduct and that further discussing the incident with the Archdiocese would not elicit any further response or action on their part. I was obviously unaware at the time that REDACTED was, concurrently, engaging in aberrant sexual behavior and child molestation with young boys.

In or about 1996, after the revelation of ... actions and his ultimate suicide, I had at least two telephone conversations with Fr. REDACTED of the Los Angeles Archdiocese office. While the initial reason for my call to Fr. REDACTED was to discuss Fr. 's situation, I took the opportunity to discuss the incident regarding Msgr. Van Liefde as well, in part seeking advice and direction from Fr. and in part, hoping to confirm what was appearing to be an ever-growing problem of sexual misconduct by the clergy. In short, Fr. told me that there was nothing that could be done, beyond what had been done and that I was best off trying to forget about the past, and go forward with my life. My concerns over both matters were promptly dismissed and, in fact, Fr. REDACTED was rude and abruptly ended the last conversation.

It is not my desire nor intention at this time to involve the courts, attorneys, media or persons outside of the Los Angeles Archdiocese regarding this matter. To the contrary, it is my intention to discuss and resolve this matter solely with the Archdiocese in a discreet and highly confidential manner. Any involvement by the courts, media or outside persons would only serve to create a negative environment for discussion in an already media-frenzied atmosphere, and would undoubtedly severely, negatively impact both Msgr. Van Liefde's life and my own life as well. It is not my desire to resolve this matter in today's

Catholic Archdiocese of Los Angeles Page 3

volatile court of public opinion, but rather to bring closure to a very serious situation that has been left unresolved for over 25 years. To bring this matter into the public view would, in my opinion, only victimize me again, in light of my professional career and need for privacy and anonymity regarding the situation.

I am hereby requesting a personal meeting with you to discuss this matter more fully. I reiterate that this letter is written in the strictest confidence, the contents may not be disclosed or discussed with any other person without my written authorization. You may confidentially contact me at my office private line REDACTED if I am unavailable, I will promptly return your call.

Thank you, REDACTED



CONFIDENTIAL

MEMORANDUM

To: Cardinal Roger M	lahony
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From: Monsignor Richard Loomis

Date: Tuesday, May 21, 2002

Re: Monsignor Christian van Liefde

As you may remember, came forward about two weeks ago with an allegation of sexual abuse against Monsignor Christian van Liefde.

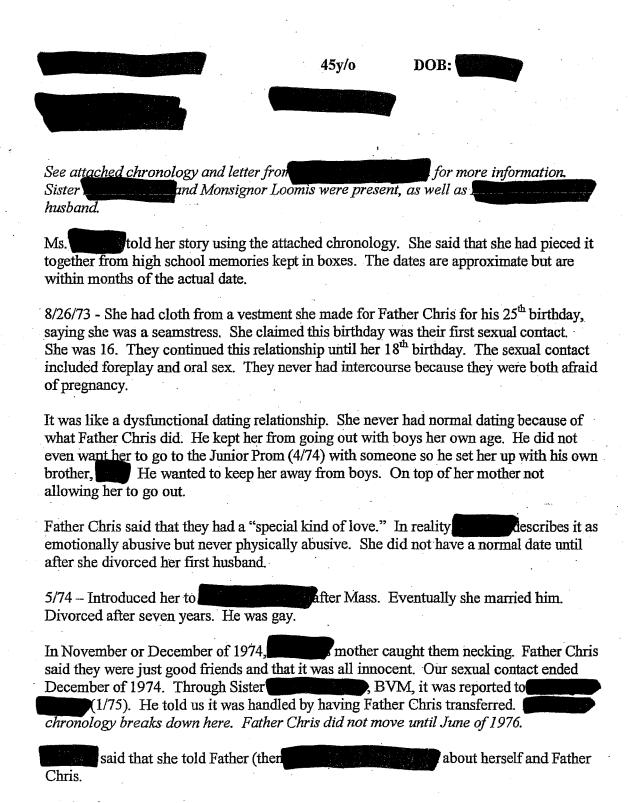
She alleges a two-year affair in which the then Father van Liefde molested her repeatedly between the ages of 16 and 18. She says that the abuse involved "a dysfunctional dating relationship" and alleges that the sexual misconduct included inappropriate touching, hugging, kissing and oral sex. She says there was no intercourse because both of them were afraid of pregnancy. She said that her mother reported the abuse to in 1975, and that Father van Liefde was transferred immediately. She also claims to have reported the behavior to Father than the fathe

Monsignor van Liefde readily admitted that he knew and admitted that there had been boundary violations with her, as well as hugging and embracing. He denies, however, any genital activity of any kind and specifically denied the allegation of oral sex. He also said that if there had been such a report about him, would have confronted him immediately. (I was Associate at Holy Family immediately after Monsignor van Liefde and can verify from personal experience that had no problem confronting people about things he thought were out of line. Also, there was no mention to me of any misconduct on the part of Father van Liefde by anyone in the parish: priests, sisters or laity. In fact, Father van Liefde was regularly welcomed back to the parish for weddings, funerals, baptisms and confirmations.)

I contacted who categorically denied that anyone had ever made a report of sexual misconduct against Father van Liefde. The remembered the family name but commented that Father van Liefde was popular with many of the high-school girls. The also denied asking for Father van Liefde to be moved due to such an allegation, noting that he left Holy Family a year later than Ms. The ports and was assigned to high-school work. The specifically said that he would never have allowed someone to go into high-school work if he had known of misconduct with a teenager. The assignment record backs up this assertion.

CONFIDENTIAL

	I contacted Father the state of the had no recollection of ever speaking with Ms. He had no recollection of ever speaking with Ms. He had no recollection of ever speaking with Ms. He had no recollection of ever speaking with Ms. He had no recollection of ever speaking with Ms. School girl reporting sexual misconduct with a parish priest.
•	In the course of her story, Ms. also noted that she was good friends with Father and asked him about Ms. using all her possible last names and he said he did not know her, though he also said that his brother had many friends that were unknown to him.
	Monsignor Cox also gained access to the annulment file for Ms. first marriage. In recounting her story to us, she spent considerable time telling us about the annulment and we thought there might be some reference to abusive behavior in the file. There was no note of any mention of abuse in the annulment proceedings.
7.	The only other two people who have been cited as being able to corroborate her story were Sister B.V.M., (now deceased) and Ms. mother. I do not see the point in contacting Ms. mother since she is quite elderly and her testimony could merely contradict or support Either response will leave the matter exactly where it is.
•	There appear to be some substantial holes in Ms story. All the people she named for us as corroboration do not back up her claims. This is somewhat balanced, however, by Monsignor van Liefde's admission of boundary violations. We seem to have a he-said-she-said situation with some definite inappropriate behavior.
٦.	Also, in her report, Ms stated that she did not want Monsignor van Liefde taken out of ministry. I am not sure what she wants. She did not immediately accept the offer of therapy, saying that she had worked through the matter already.
	Monsignor van Liefde indicated that he would be most willing to render an apology if that is what Ms. wanted.
	I do not have the ability in this case to say that it has been "determined" that sexual abuse actually occurred. I would suggest that SAAB review the matter. I do not believe, however, that the admitted inappropriate behavior rises to a level requiring removal from ministry.
	bring full to the SAAB boal for full rene - chal with to double - cheel ith la enforcement? Less no store unturn!
	- Rum 5-



REDACTED also recounted that she knew REDACTED and REDACTED (met them in 4/75 or 5/75). She became very good friends with saying that they became "girlfriends" (going shopping together, etc.). REDACTED said she was his champion until it was clear he had indeed done what his victims said. She said that she smoked marijuana for the first time with REDACTED. After speaking of two other priests who never did anything sexual to her but were very inappropriate (REDACTED), she asked, "Why did I have contact with so many bad people (all priests)? And my mother sent me someplace safe (Catholic high school)!" Interesting point: how did one person meet so many priests all of whom had problems?

spoke wit^{REDACTED} about this situation at length and he encouraged her to let it go. She said that, somewhere around 1980, when she told him, and Chris confronted each other and it ended their friendship.

"The most Chris has ever said to me is that we both made serious mistakes."

Presented photos of Father Chris in their home in Glendale, photos that appeared to be his brother in a tuxedo taking her to the Prom, and a postcard from a vacation in which Father Chris said it was nice where he was but that "he missed the back scratches."

REDACTED said that she discussed her situation with Father REDACTED in 1995 or '96. He told her not to be so naïve. She said that REDACTED gave her no resolution but told her it was her own fault.

Chronology of Events Re: Chris Van Liefde

REDACTED 73	REDACTED 16th birthday
5/26/73	Chris ordained a priest
6/73	Met Chris Van Liefde
REDACTED 73	Chris 25 th birthday (vestment)
8/30/73	Chris birthday – dinner - First sexual contact
2/74	Valentine's Day - Rec'd tulips from Chris - dinner/movie
3/10/74	REDACTED17 th birthday – dinner
4/27/74	REDACTED Junior Prom – Chris' brother REDACTED
5/74	Introduced to REDACTED after Mass
7/5/74	Postcard from Chris from Sequoia
8/26/74	Chris' 26 th birthday (vestment) - dinner
10 - 11/74	REDACTED mom's discussion with Chris re: situation
10-11/74	mom's discussion with Sr. REDACTED
11-12/74	Last sexual contact with Chris
1/75	REDACTED mom's discussion with REDACTED
2/75	Re-met REDACTED after Mass
3/75	REDACTED 18th hirthday
4-5/75	Met REDACTED and REDACTED
6/75	REDACTED graduated High School
4/77	Married to REDACTED
12/80	Told REDACTED Chris
8-9/84	Marriage to REDACTED annulled
1995/96	Discussions with Fr. REDACTED re: and Chris

Notes on the meeting of Monsignors Craig Cox and Richard Loomis with Monsignor Christian van Liefde, May 7, 2002, 10:30 AM, at the Archdiocesan Catholic Center.

After hearing Monsignor Loomis present the complaint brought by Monsignor Van Liefde said that he remembered her clearly. She had recalled details in her story that he could neither confirm nor deny.

He said that the had indeed made vestments for him, acknowledging that he still had them. He believed it was a sewing project in school.

He vaguely remembers that the was at Mass one day and he introduced him to several parishioners. The may very well have been among them. She did end up marrying him. He believed that Father had done the wedding either at Holy Family or in Eagle Rock.

Monsignor Van Liefde said that he did not believe that the matter was ever taken to commenting that the pastor had never spoken to him about it as long as he had known him.

I who would have confronted him about it.

Monsignor Van Liefde was not moved early because of any problem. He served at Holy Family from 1973 through 1976 and moved at the usual July time. recruited him to go into Catholic schools ministry.

There were "six or so" of the high school girls who came to the weekly charismatic prayer group meeting. was among them. Periodically he would give them rides home.

He recalled that his brother did take her to the Prom but said that it was more along the lines of <when it was a month before the Prom and she had no date, I asked if she would like me to arrange for my brother to take her>. There was nothing more to it than that.

Concerning the relationship, Monsingor Van Liefde acknowledged that some boundaries had been crossed. The two of them had hugged, given neck rubs and embraced – which had been inappropriate. However, he denied genital contact of any kind.

Concerning the incident in which was says her mother caught them necking, Monsingor Van Liefde said that there was one instance in which they were watching a movie on TV. The parents were in the house but elsewhere. Was leaning on his arm and when her mother came in she straightened up. Her mother may have been concerned but did not say anything to him about it.

The last time he recalls having seen REDACTED was shortly after the death of Father REDACTED They had lunch and a two-or-three-hour conversation. She was deeply disturbed by situation.

When asked if Mrs. REDACTED statement that he said that they had "both made mistakes" was true. He had no specific recollection but acknowledged that he very well might have said something to that effect.

Notes on the telephone conversation of Monsignor Richard Loomis with May 7, 2002, approximately 3:30 PM.

I briefly reviewed with

He said that he remembered her as a student in the high school but initially thought her name was "Correcting himself when I said He also commented that he remembered the family name.

He commented that "all the high school girls liked Chris" but that he never had any thought that there was anything out of line with his conduct.

stated very clearly that no one had ever brought a complaint to him regarding Father van Liefde. He said that he would remember such a thing and would have confronted him about it if it had happened. I mentioned that Sister was the one that was reported to have received the initial complaint. He said that she had never mentioned anything to him concerning a complaint about Father van Liefde, commenting that she had been dead for some years. But he was very clear and said that he would indeed remember a report of misconduct with a teen.

He remembered calling about him going into school work. He would never have let a school assignment go forward if he had the idea that there might have been incorrect conduct with teens.

REDACTED

Obtained baptismal information from Holy Family Elementary School, Glendale

Baptized:

Our Lady of the Sacred Heart - November 3, 1957

Confirmed:

Holy Family, Glendale – 1970

Marriage:

No notation

Annulment:

Marriage to REDACTED declared null - Diocese of Orange REDACTED

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

On December 31, 2003, Canonical Investigator, REDACTED interviewed REDACTED at his residence located at Holy Family Parish.

He supplied the following information;

He became pastor at Holy Family Parish in 1974 and believes, but is not certain that Father Christian Van Liefde was assigned there when he arrived. He also believes FatherREDACTED was assigned there at the same time.

He recalls the name REDACTED does not know her personally and to his knowledge has had no personal dealings with her or any of her family member He mentioned a conversation he had with a former Holy Family High School student, REDACTED in early 2003, just prior to her death, when they were discussing some of the Holy Family students and teachers. When the name REDACTED came up, REDACTED said "... REDACTED was a flake in school..." When asked what REDACTED meant by the word "flake", he believed REDACTED meant REDACTED was "weird and had a strange personality". From her statement he had the feeling that REDACTED did not like REDACTED, but he does not know the reason. REDACTED; sister, REDACTED was a Holy Family student at about the same time and may remember REDACTED now lives in South Pasadena and her phone number is REDACTED

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated that in or about January 1975 her mother REDACTED informed him REDACTED that Father Van Liefde and REDACTED had a relationship that concerned her. REDACTED also stated that Van Liefde told her that REDACTED confronted him regarding the situation. Further, was advised that REDACTED REDACTED in a similar formal declaration dated January 7, 2003 stated that in late December 1974 or early January 1975 she informed Sister REDACTED , Dean Of Discipline, holy Family High School that REDACTED and Van Liefde were having an inappropriate relationship and she discovered them kissing. Sister REDACTED told her it was out of her jurisdiction and suggested she inform REDACTED On January 15, 1975 he. REDACTED REDACTED came to her home to visit her ill son. At that time she told him that Van Liefde and REDACTED were having an inappropriate relationship and that she observed them kissing on the sofa in her home. She said that REDACTED. informed her there was another similar incident involving Van Liefde, and he assured her that Van Liefde would not bother REDACTED again and that he would be transferred out of Holy Family to a parish with no girl's high school.

REDACTED

said that the above statements in the declarations are untrue. He was never informed by REDACTED or anyone else that Van Leafed and REDACTED were engaged in a sexual relationship. He does not recall REDACTED r and is certain he has never visited her home. He stated that Sister is deceased and believes that if she had been informed that any student had a sexual relation with a priest, she would have informed him REDACTED

He stated that Sister REDACTED BVM currently assigned to Holy Family High School was also there in the mid 1970's with Sister REDACTED and may have some information regarding this situation.

He did not know REDACTED, nor does he ever recall meeting Van Liefde's brother.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF SISTER REDACTED , BVM, AND SISTER REDACTED HOLY FAMILY PARISH, REGARDING REDACTED

On 12/31/03 Canonical AuditorREDACTED while in the rectory of Holy Family parish, Glendale, CA, telephonically contacted Sister REDACTED , BVM to arrange an interview. She agreed to be interviewed, but requested the interview be conducted telephonically. Sister resides at REDACTED Glendale and her phone number is REDACTED. She is assigned to Holy Family High School. She supplied the following information:

She was assigned to Holy Family High School as a teacher during the entire 1970's .

She was informed that REDACTED as submitted to the Archdiocese, a signed declaration under the penalty of perjury stating that in or about late December 1974 her mother REDACTED told Sr.REDACTED the Girl's Dean of Discipline that she was concerned about the close relationship between Father Chris Van Liefde and Sr. REDACTED stated that Sr. REDACTED stated that Sr. REDACTED would have informed the principal of this information. The principal at the time was Sr. REDACTED BVM who is now retired and resides in the Mother House in Dubuque, Iowa, phoneREDACTED

She knew and remembers REDACTED as an average student who seemed to get along well in school and was not a discipline problem. She does not recall any rumors regarding REDACTED having a relationship with a priest. She said that would have been not only scandalous, but against the law and would have been reported to law enforcement authorities. She did not know any other members of REDACTED family. She knows Fr. Van Liefde and had no reason to believe that he carried on a relationship with REDACTED or any other Holy Family student.

ADDENDUM:

On 12/21/03 Sister REDACTED BVM was telephonically contacted by the Auditor at her residence in Dubuque, Iowa and after being informed of the above information, supplied the following:

In 1974 she was the principal at Holy Family High School and Sr. REDACTED who has since deceased, was a counselor who worked mainly with scholarship students. Sr. REDACTED did not inform her that REDACTED 3 mother was concerned about REDACTED relationship with Father Van Liefde. Sr. said that had she been so informed she would have immediately notified REDACTED pastor of Holy Family parish and would have met with Mrs. REDACTED to obtain all the details of the allegation. She had absolutely no reason to believe Father Van Liefde had a relationship with REDACTED or any other student at Holy Family High School.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF FATHER REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

On 12/31/03 Canonical Auditor REDACTED interviewed Father REDACTED at residence, REDACTED and he supplied the following information:

He and Msgr. Christian Van Liefde met at St. John's Seminary and were later ordained in 1973. Van Liefde was the youngest member of the class. They maintained contact, especially when he was assigned at Holy Trinity and Van Liefde was assigned at Holy Family.

He had heard that Van Liefde was "under some type of scrutiny by the archdiocese", but is unaware of the details. He has not talked to Van Liefde since Van Liefde has been temporarily removed from ministry. At no time during their friendship has he ever had any reason to suspect that Van Liefde had violated his promise of chastity in any manner.

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF REDACTED REGARDING MSGR. CHRISTIAN VAN LIEFDE

Synopsis of interview:

REDACTED had no dealing with REDACTED or her mother REDACTED . He was never advised by Sister REDACTED or REDACTED that Fr. Van Liefde and REDACTED were engaged in an inappropriate relationship. He has never confronted Fr. Van Liefde on the abuse allegations by REDACTED or any other person.

On December 31, 2003, Canonical Investigator, REDACTED interviewed REDACTED at his residence located at Holy Family Parish, 209 Lomita Ave., Glendale, CA, phone – REDACTED

He supplied the following information:

He is REDACTED of Holy Family church. He became REDACTED at Holy Family Parish in 1974 and believes, but is not certain that Father Christian Van Liefde was assigned there when he arrived. He also believes Father REDACTED was assigned at the same time.

He has heard the name REDACTED does not know her personally and to his knowledge has had no personal dealings with her or any of her family members. He recalled a conversation he had with a former Holy Family High School student, REDACTED in early 2003, just prior to her death when they were discussing some of the Holy Family students and teachers. When the name REDACTED came up, REDACTED said "... IREDACTED was a flake in school..". When asked what REDACTED neant by the word "flake", he believed REDACTED meant REDACTED was "weird and had a strange personality". From her statement he had the feeling that REDACTED lid not like REDACTED but he does not know the reason. REDACTED; sister, REDACTED was a Holy Family student at about the same time and may remember REDACTED now lives in South Pasadena and her phone number is REDACTED

He was informed that in a formal Declaration signed under the penalty of perjury on January 7, 2003, REDACTED stated that in or about January 1975 her mother REDACTED informed him REDACTED) that Father Van Liefde and REDACTED had a relationship that concerned her. REDACTED also stated that Van Liefde told her that REDACTED onfronted him regarding the situation.

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REDACTED Dean Of Discipline, Holy Family High School that REDACTED and Van

Liefde were having an inappropriate relationship and she discovered them kissing. Sister REDACTED told her it was out of her iurisdiction and suggested she inform REDACTED On January 15, 1975 he, REDACTED came to her home to visit her ill son. At that time she told him that Van Liefde and REDACTED were having an inappropriate relationship and that she observed them kissing on the sofa in her home. She said that informed her there was another similar incident involving Van Liefde, and he assured her that Van Liefde would not bother again and that he would be transferred out of Holy Family to a parish with no girl's high school.

said that the above statements in the declarations are untrue. He was never informed by REDACTED Sister REDACTED or anyone else that Van Liefde and REDACTED were engaged in a sexual relationship. He has absolutely no recall of this situation. At no time did he confront Fr. Van Liefde regarding the allegations by or any other person.

He stated that sister REDACTED is deceased and suggested that Sister REDACTED who was a teacher at Holy Family High School and is currently residing in the Holy Family convent be contacted at REDACTED

CONFIDENTIAL & PRIVILEGED INTERVIEW REPORT ATTORNEY WORK PRODUCT

INTERVIEW OF DETECTIVE JAMES BROWN Los Angeles Police Department (LAPD), Exploited Children's Unit

On 12/18/03, Canonical Investigator, REDACTED telephonically contacted Detective Brown, LAPD, Exploited Children's Unit, phonREDACTED

He was informed that when the Diocese was notified that the criminal investigation was closed, an internal (canonical) investigation was instituted with the ultimate goal of determining if Msgr. Van Lifde's actions warranted his removal from the priesthood.

Brown stated that had the statute of limitations not passed, the facts of the case against Msgr. Christian Van Lifde were sufficient to have sustained a criminal child molestation charges against him.

He advised there were two separate victims in the same general time frame. He confirmed that the first and most egregious case involved REDACTED REDACTED He would not provide the name of the second victim. He would neither confirm nor deny that the second victim was REDACTED

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Christian Van Liefde

DATE:

25 August 2003

I finally connected with the Los Angeles Fire Department today., His number is

explained that Detective Brown of the Los Angeles Police Department, Sexually Exploited Children Unit, has communicated with him by telephone. In that conversation, Detective Brown had indicated that the police were closing the investigation on Monsignor Van Liefde. The reason communicated was the Supreme Court decision. There was no communication of any of the specifics that the investigation had discovered, and whether that information tended either to incriminate or exonerate Monsignor Van Liefde.

I informed that we would be conducting out canonical process with regard to Monsignor Van Liefde and that I would keep him informed appropriately.

REDACTED

January 8, 2003

JAN - 2002

PERSONAL & CONFIDENTIAL

Via Personal Delivery REDACTED

Re: Rev. Christian Van Liefde - REDACTED

Des REDACTED

Enclosed please find the signed Declarations of my wife, REDACTED and her mother, REDACTED These declarations are provided to you for the sole purpose of settling all claims held by REDACTED and REDACTED and REDACTED gainst Msgr. Christian Van Liefde and the Los Angeles Catholic Archdiocese.

As you indicated in our last meeting, settlement of this claim was only possible with signed declarations under penalty of perjury setting forth the details of the sexual abuse and subsequent discovery, etc. These declarations should satisfy that requirement.

My wife, REDACTED and her parents have requested that I discuss this matter with you on their behalf, their signatures hereinbelow confirm that request.

As discussed with REDACTED it is our desire to settle this matter without the necessity of retaining counsel and filing suit. It is my understanding that in exchange for not filing an immediate lawsuit, the Archdiocese is providing the victims with their perpetrator's file from the Archdiocese. Kindly immediately forward Msgr. Van Liefde's file to me under confidential cover and also provide me with any mediation information, as soon as it becomes available.

REDACTED

Page Two

I look forward to an opportunity to discuss the resolution of this matter with you and ask that you contact me at your earliest convenience after you have had an opportunity to review the enclosed so that we may enter into meaningful settlement discussions. Please contact me at REDACTED or at my office at REDACTED

Please keep this letter, the enclosed and all communications completely confidential.

REDACTED

A

Via Personal Delivery

Personal & Confidential For Addressee's Eyes Only

Sr. REDACTED
Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90010-2241

Dear Sr. REDACTED

This letter is written in the strictest confidence. The contents of this letter, either specifically or generally shall not be discussed with or disclosed to any other person without my written authorization.

The purpose of this letter is to advise the Archdiocese of Los Angeles of sexual misconduct involving a Los Angeles Archdiocese parish priest, Msgr. Christian Van Liefde during the period of 1973 – 1975. During this period, Msgr. Van Liefde was a parish priest at Holy Family Parish in Glendale, where I attended both grade school and high school. At the time of the incident, I was 16 through 17 1/2 years old. Although the incident is legally and in other respects classified as child abuse or molestation, I will refer to the incident as serious sexual misconduct and personal indiscretion, thereby avoiding any possible inference that Msgr. Van Liefde has in the past or is presently engaged in serial child molestation or other aberrant sexual behavior.

A brief chronology of events will place this matter into the proper perspective and will provide the basis for further detailed discussion. In or about June 1973, Msgr. Van Liefde was assigned to Holy Family Catholic Church in Glendale, California as an associate pastor. In or about July 1973, Msgr. Van Liefde became friends with my family, visiting my family's home often for dinner, social events, etc. For the next year and a half, until approximately January 1975, the "relationship" between Msgr. Van Liefde and I evolved from an innocent "friendship" to one that involved sexual activity consisting of kissing, hugging, fondling and other sexual behavior, that occurred on a weekly, sometimes daily basis. I was a 16 year old student at Holy Family High School and Msgr. Van Liefde was a 25 year old associate pastor. The sexual advances were always initiated by Msgr. Van Liefde and typically occurred either in my parents' home, in his car or at the beach.

Although unaware of the extent of the "friendship" or any of the sexual activity, my mother became suspicious and concerned in late 1974 and discussed the matter with Msgr. Van Liefde who advised her that the friendship was "innocent" and "nothing to be concerned with ...", and that we were just good friends. Shortly thereafter, my mother

Catholic Archdiocese of Los Angeles Page 2

discussed the situation with Sr. REDACTED , the Dean of Girls at Holy Family High School. Sr. REDACTED told my mother to immediately advise Holy Family Church of the situation and demand that he and the archdiocese resolve the matter. My mother spoke with REDACTED in or about January 1975, and almost immediately, Msgr. Van Liefde was transferred to another parish. REDACTED advised my mother that the situation had been "properly handled" and that Msgr. Van Liefde would not be transferred to another parish with high school girls. My information is that Msgr. Van Liefde did, in fact, serve at other parishes with high schools after the incident and, in fact, is currently at a parish with a high school.

In or about May 1975, I met and thereafter became friends with another parish priest, REDACTED In or about December 1980, I advised of the incident with Msgr. Van Liefde and asked him on numerous occasions over the following 3 or 4 years to assist me in filing the proper report with the Los Angeles Archdiocese. REDACTED, after many discussions, advised me against going to the Archdiocese about the situation, warning me that I would be viewed as a liar or that otherwise my reputation would be at issue. Fr.

REDACTED; told me that he felt the situation was properly handled by simply transferring Msgr.

Van Liefde to a new parish, thereby stopping the misconduct and that further discussing the incident with the Archdiocese would not elicit any further response or action on their part. I was obviously unaware at the time that Fr. was, concurrently, engaging in aberrant sexual behavior and child molestation with young boys.

In or about 1996, after the revelation of the Los Angeles archdiocese office. While the initial reason for my call to Fr. REDACTED was to discuss Fr. Situation, I took the opportunity to discuss the incident regarding Msgr. Van Liefde as well, in part seeking advice and direction from Fr. and in part, hoping to confirm what was appearing to be an ever-growing problem of sexual misconduct by the clergy. In short, Fr. REDACTED told me that there was nothing that could be done, beyond what had been done and that I was best off trying to forget about the past, and go forward with my life. My concerns over both matters were promptly dismissed and, in fact, Fr. REDACTED was rude and abruptly ended the last conversation.

It is not my desire nor intention at this time to involve the courts, attorneys, media or persons outside of the Los Angeles Archdiocese regarding this matter. To the contrary, it is my intention to discuss and resolve this matter solely with the Archdiocese in a discreet and highly confidential manner. Any involvement by the courts, media or outside persons would only serve to create a negative environment for discussion in an already media-frenzied atmosphere, and would undoubtedly severely, negatively impact both Msgr. Van Liefde's life and my own life as well. It is not my desire to resolve this matter in today's

Catholic Archdiocese of Los Angeles Page 3

volatile court of public opinion, but rather to bring closure to a very serious situation that has been left unresolved for over 25 years. To bring this matter into the public view would, in my opinion, only victimize me again, in light of my professional career and need for privacy and anonymity regarding the situation.

I am hereby requesting a personal meeting with you to discuss this matter more fully. I reiterate that this letter is written in the strictest confidence, the contents may not be disclosed or discussed with any other person without my written authorization. You may confidentially contact me at my office private line REDACTED ; if I am unavailable, I will promptly return your call.

Thank VOII REDACTED





MEMORANDUM

To:	Cardinal Roger Mahony
From:	Monsignor Richard Loo



Date: Tuesday, May 21, 2002

Re: Monsignor Christian van Liefde

As you may remember, came forward about two weeks ago with an allegation of sexual abuse against Monsignor Christian van Liefde.

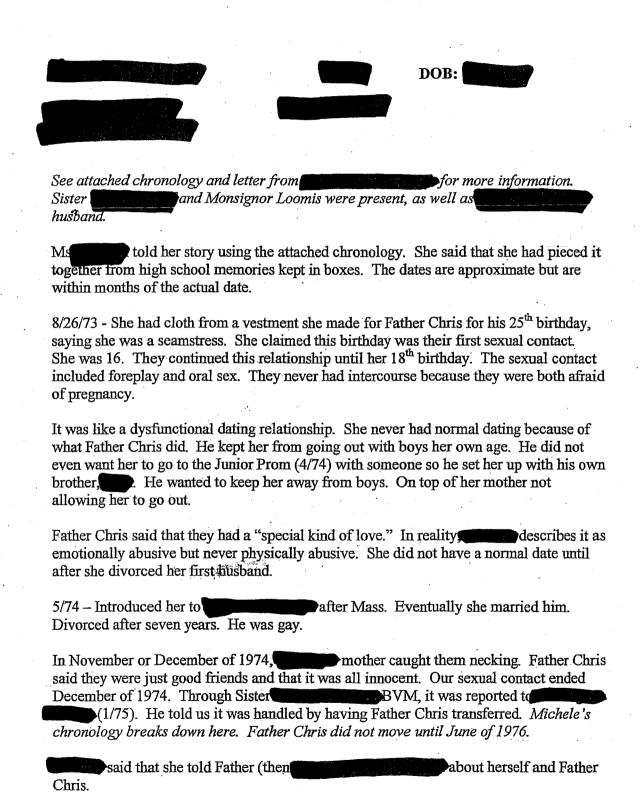
She alleges a two-year affair in which the then Father van Liefde molested her repeatedly between the ages of 16 and 18. She says that the abuse involved "a dysfunctional dating relationship" and alleges that the sexual misconduct included inappropriate touching, hugging, kissing and oral sex. She says there was no intercourse because both of them were afraid of pregnancy. She said that her mother reported the abuse to in 1975, and that Father van Liefde was transferred immediately. She also claims to have reported the behavior to Father at Holy Family at the time.

Monsignor van Liefde readily admitted that he knew and admitted that there had been boundary violations with her, as well as hugging and embracing. He denies, however, any genital activity of any kind and specifically denied the allegation of oral sex. He also said that if there had been such a report about him, would have confronted him immediately. (I was Associate at Holy Family immediately after Monsignor van Liefde and can verify from personal experience that had no problem confronting people about things he thought were out of line. Also, there was no mention to me of any misconduct on the part of Father van Liefde by anyone in the parish: priests, sisters or laity. In fact, Father van Liefde was regularly welcomed back to the parish for weddings, funerals, baptisms and confirmations.)

I contacted who categorically denied that anyone had ever made a report of sexual misconduct against Father van Liefde. The membered the family name but commented that Father van Liefde was popular with many of the high-school girls. The also denied asking for Father van Liefde to be moved due to such an allegation, noting that he left Holy Family a year later than Ms. The ports and was assigned to high-school work. The specifically said that he would never have allowed someone to go into high-school work if he had known of misconduct with a teenager. The assignment record backs up this assertion:

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	In the course of her story, Ms. also noted that she was good friends with Father and knew his brother also noted that she was good friends with Father and asked him about Ms. using all her possible last names (also said he did not know her, though he also said that his brother had many friends that were unknown to him.	
	Monsignor Cox also gained access to the annulment file for Ms. If its marriage. In recounting her story to us, she spent considerable time telling us about the annulment and we thought there might be some reference to abusive behavior in the file. There was no note of any mention of abuse in the annulment proceedings.	
	The only other two people who have been cited as being able to corroborate her story were Sister (now deceased) and Ms. mother. I do not see the point in contacting Ms. mother since she is quite elderly and her testimony could merely contradict or support Either response will leave the matter exactly where it is.	
	There appear to be some substantial holes in Ms. story. All the people she named for us as corroboration do not back up her claims. This is somewhat balanced, however, by Monsignor van Liefde's admission of boundary violations. We seem to have a he-said-she-said situation with some definite inappropriate behavior.	
	Also, in her report, Ms. Stated that she did not want Monsignor van Liefde taken out of ministry. I am not sure what she wants. She did not immediately accept the offer of therapy, saying that she had worked through the matter already.	
	Monsignor van Liefde indicated that he would be most willing to render an apology if that is what Ms. wanted.	.*
	I do not have the ability in this case to say that it has been "determined" that sexual abuse actually occurred. <u>I would suggest that SAAB review the matter.</u> I do not believe, however, that the admitted inappropriate behavior rises to a level requiring removal from ministry.	
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REDACTED spoke with REDACTED about this situation at length and he encouraged her to let it go. She said that, somewhere around 1980, when she told him and Chris confronted each other and it ended their friendship.

"The most Chris has ever said to me is that we both made serious mistakes."

REDACTED presented photos of Father Chris in their home in Glendale, photos that appeared to be his brother in a tuxedo taking her to the Prom, and a postcard from a vacation in which Father Chris said it was nice where he was but that "he missed the back scratches."

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Chronology of Events Re: Chris Van Liefde

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8/30/73	Chris birthday – dinner - First sexual contact
2/74	Valentine's Day - Rec'd tulips from Chris - dinner/movie
3/10/74	REDACTED 17 th birthday — dinner
4/27/74	Junior Prom - Chris' brother REDACTED
5/74	Introduced to REDACTED after Mass
7/5/74	Postcard from Chris from Sequoia
REDACTED 74	Chris' 26 th birthday (vestment) - dinner
10 - 11/74	REDACTED mom's discussion with Chris re: situation
10-11/74	mom's discussion with Sr. REDACTED
11-12/74	Last sexual contact with Chris
1/75	REDACTED mom's discussion with REDACTED
2/75	Re-met after Mass
3/75	REDACTED 18th birthday
4-5/75	Me ^{REDACTED} and REDACTED
6/75	REDACTED graduated High School
4/77	Married to REDACTED
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Stated that he did not request to have Father van Liefde transferred. He remembered a calling about him going into school work. He would never have let a school assignment go forward if he had the idea that there might have been incorrect conduct with teens.

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Obtained baptismal information from Holy Family Elementary School, Glendale

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Our Lady of the Sacred Heart - November 3, 1957

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Marriage:

No notation

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Marriage to REDACTED declared null - Diocese of Orange REDACTED



UNFIDENTIAL

MEMORANDUM

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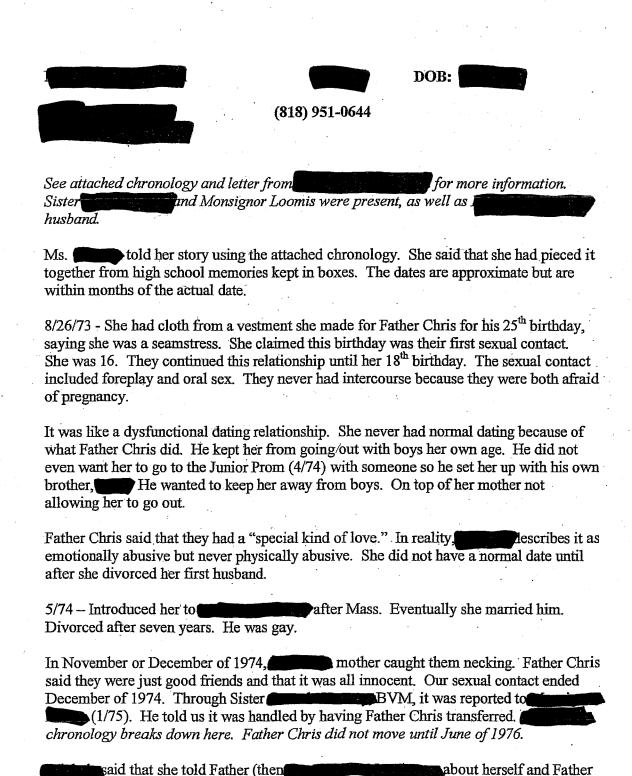
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Status of Gravius Delictum Cases reported to Rome (27 in number)

[updated 22 Jun 07]

1. Cases completed (15 in number) NB: asterisk with italics indicates that certain procedural matters may still need to be completed

REDACTED

2. Cases for which reporting procedures have been completed and in which we are awaiting Rome's response (5 in number)

REDACTED

.REDACTED

Gravius Delictum Cases 22 Jun 07, page 2 of 2

REDACTED

3. Cases for which reporting procedures will be completed very soon (1 in number) REDACTED

4. Cases for which Rome has authorized a formal penal trial (5 in number)
REDACTED

Van Liefde, Chris: a key witness is unwilling to testify because of pending civil litigation, wherefore the start of the canonical process is being delayed until the witness in question will cooperate; Van Liefde has been apprised of the situation.

5. Cases still under investigation (1 in number)

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On August 27, 2002, 1415 hours, I conducted a telephone interview with the victim, who lives out-of-state. REDACTED family was friends with the suspect's (van Liefde) family, and they lived in the same neighborhood in Mission Viejo. It was not uncommon for to spend time at the van Liefde home.

In the summer of either 1973 or 1974, when was 14 or 15 years old, she was swimming with van Liefde in their pool. was wearing a bikini. van Liefde came over to her, grabbed her, fondled her breasts over her bikini top, forcibly Fench kissed her, and forced his leg between her legs. All of van Liefde's actions were unsolicited and unwanted by REDACTED broke free and said to van Liefe, "You should not be doing this. You're a priest." Van Liefde replied, "I'm not one yet." This type of conduct never happened again.

At the time of the incident, van Liefde was a seminary student and approimately 25 years old.

did not disclose the incident at that time. However, one year later she told her parents. They told "Not to get Chirs in trouble." never brought the matter up again until recently.

described van Liefde as a "womanizer."

On August 29, 2002, 0945, I telephoned and reviewed this report with her. She concurred with its contents.



Archdiocese of Los Angeles Clergy Misconduct Oversight Board

October , 2010

CONFIDENTIAL--Personnel Matter D R A F T

TO:

FROM:

Cardinal Roger M. Mahony Archbishop of Los Angeles

.

Clergy Misconduct Oversight Board

SUBJECT: Monsignor Christian Van Liefde (CMOB #012)

Monsignor Van Liefde was born on August 26, 1948. He was ordained a deacon in June 1972 and a priest in May 1973. For the next thirty years Van Liefde served in a number of parishes as well as several high-profile administrative positions within the Archdiocese.

In April 2002 the Archdiocese received a complaint from that Van Liefde, a family friend, had sexually abused her when she was 16 years old. In May 2002 the Vicar for Clergy interviewed Van Liefde and he admitted to engaging in boundary violations with In June 2002 the Archdiocese placed him on administrative leave and restricted him from public ministry. In June 2003, a second complaint was received. This complainant, In June 2004 that Van Liefde, who was her spiritual director and confessor, had sexually abused her when she was 15 years old. Those two complaints ultimately resulted in civil suits and became part of the Clergy I cases.

13 September 2005, Rome authorized a canonical trial for the two complaints and a court was appointed. However, the trial was placed on hold due to the civil litigation. Though the litigation has been settled, the postponement of the canonical trial has been extended due to the receipt of a third allegation in September 2009. This most recent complaint was made by who alleged that Van Liefde sexually abused him when he was 9 or 10 years

CONFIDENTIAL--Personnel Matter D R A F T

old. REDACTED suddenly recalled this abuse and used it in his argument for a reduced prison sentence.

In the first complaint REDACTED alleged that Van Liefde abused her two to four times a week from August 1973 to February 1975. Van Liefde had become friends with REDACTED family and, in fact, Van Liefde's ex-roommate at the seminary later became REDACTED husband. (They have since divorced.) REDACTED alleged that the abuse consisted of fondling. hugging, massages, attempted oral sex, digital penetration and attempted intercourse. (born March 10, 1957) was 16 years 5 months old when the alleged abuse began and Van Liefde was 25 years old, having been ordained a priest 3 months earlier. At the time, 16 years was the age of majority under canon law, so this complaint, if true, would not constitute a delict under canon law. (Canon law now sets the age of majority at 18 years of age for the universal church.) The complainant's parents became suspicious that Van Liefde's relationship with their daughter had become inappropriate. The mother confronted him and he assured her that there was nothing to worry about. In about December 1974, REDACTED father went down stairs at about 3 AM and found Van Liefde laying on the sofa with his shirt open. REDACTED was kneeling down while they embraced and they were engaged in what the father described as "a very passionate kiss." The father went back up stairs and told his wife to, "Get that son of a bitch out of this house or I'll kill him." When she went down stairs she saw her daughter rubbing Val Liefde's bare back and told him to get out of the house. The next day she confronted Van Liefde and he admitted what had happened. This complainant was part of the Clergy I settlement from which REDACTED received a median amount of money. Once the civil suits were settled, Van Liefde was interviewed by a canonical auditor. He acknowledged that he had crossed some boundaries with REDACTED and that the two of them had hugged, given neck rubs, kissed and embraced. But, he denied genital contact of any kind or that either of them was ever partially unclothed. He also stated that the late-night kissing on the couch incident never occurred. He stated he was never in the REDACTED home past 11 PM and was never asked to leave the house.

A second complaint was received in June 2003 from REDACTED REDACTED alleged that Van Liefde abused her about 6 times between 1972 and 1976, when she was in the 9th & 10th grades. These allegations, if true, they would constitute a canonical delict as the complaint was under 16 years of age at the time. (REDACTED was born on REDACTED) Van Liefde would have been about 25 years old and an ordained priest. REDACTED alleged that Van Liefde touched her genitals, buttocks & breasts over and under the clothes, masturbated and attempted vaginal penetration.

On August 27, 2002, REDACTED, was interviewed by Officer James Brown of the Los Angeles Police Department. She stated that her family was friends with the Van Liefde family and that they lived in the same neighborhood in Mission Viejo. She told Officer Brown that it was not uncommon for her to spend time at the Van Liefde home. When she was 14 or 15 years old, and Van Liefde was not yet ordained to the priesthood, she was swimming with Van Liefde in their pool. Van Liefde grabbed her, fondled her breasts over her bikini top, forcefully French kissed her and forced his leg between her legs. This type of conduct never happened again.

She also alleged that Van Liefde abused her brother; however, her brother later stated that another priest had abused him, not Van Liefde. This complainant was also part of the Clergy I settlement from which received a median amount of money. Her brother also

CONFIDENTIAL -Personnel Matter
D R A F T

received a median settlement, but due to abuse from the other priest. The canonical auditor attempted to interview _____ after the case had been settled, but she refused to cooperate with the investigation and demanded that the auditor refrain from contacting her family. Van Liefde was interviewed regarding this complaint. He recalled knowing the family, but did not recall the children. He categorically denied every abusing REDACTED or her brother

As the Board was preparing to deliberate these two complaints, a third complaint was received in September 2009. In that complaint, REDACTED , who was awaiting sentencing for suddenly recalled having been abused by Van Liefde in 1984 and 1985 when he was 9 or 10 years old. REDACTED used that recollection to argue for a reduction in his prison sentence. With this new allegation pending, the Board suspended its deliberations pending a canonical investigation. However, neither Van Liefde nor the complainant will agree to be interviewed due to the threat of civil litigation. As that could take years to resolve, the Board decided to proceed on the first two allegations and, should it be necessary, address the third allegation when additional information becomes available. We also considered waiting for the Canonical court to make its determination, but that process is unlikely to make factual determinations given that the first complaint did not constitute a delict and the second complainant refused to be interviewed. In fact, for these same reasons, the parties to the trial at an earlier date mutually agreed to abandon the formal process.

The Board has reviewed this case several times over the years. Recently, we have spent many hours over several sessions reviewing the investigation in great detail. The Board's diversity including members with experience as mental health care professionals, law enforcement, the judiciary, abuse victims and their parents, religious and clergy all helped to ensure that every aspect of this case was fully explored. By Charter, the Board is responsible for ensuring that all allegations of sexual misconduct by a priest or deacon are investigated thoroughly. Consequently, the Board's first duty is to determine if all reasonable investigative avenues have been pursued and exhausted. We have considered that aspect of this case and unanimously find that the first two allegations have been investigated thoroughly. We noted that both allegations were referred to local law enforcement officials in a timely manner and that they closed their investigations as the statute of limitations had expired.

With the adequacy of the investigation established, it now becomes the Board's responsibility to recommend an appropriate disposition. Regarding the REDACTED ase, we unanimously concluded there is insufficient evidence to either prove or disprove her allegation. Monsignor Van Liefde was interviewed and categorically denies the allegation. But REDACTED has not been interviewed by any authority regarding the details of her allegation. After the civil suit was settled, the canonical investigator requested an interview, but REDACTED refused and asked that her family not be contacted. Without interviewing her and the people she states could corroborate her complaint there is no way we can come to a conclusion with any degree of confidence. Consequently we had no choice but to give this complaint little or no weight in our deliberations.

CONFIDENTIAL-Personnel Matter
D R A F T

On the other hand, the Gilmore case has been investigated thoroughly and contains extensive interviews and/or sworn depositions. We unanimously find that the evidence in this case supports a conclusion that Monsignor Van Liefde sexually abused on numerous occasions when she was 16 and 17 years of age. While that apparently did not constitute a canonical delict at that time because she was 16, it did violate civil law which places the age of majority at 18 years old. Consequently, the Board concluded that Monsignor Van Liefde's actions with regard to constituted the sexual abuse of a minor. We also noted that this matter received extensive publicity in both the print and broadcast media.

The majority of the Board concluded that Monsignor Van Liefde should be removed from public ministry permanently. That conclusion is consistent with the Los Angeles Archdiocesan Policy on Sexual Abuse by Clergy which states, in pertinent part:

"A. Sexual Abuse of a Minor

"The Archdiocese of Los Angeles will not knowingly assign to any ministry a priest or deacon who has sexually abused a minor. As emphasized by Pope John Paul II, "There is no place in the priesthood or religious life for those who would harm the young...." The Archdiocese will fully implement the provision of the Essential Norms that:

"When even a single act of sexual abuse [of a minor] by a priest or deacon is admitted or established after an appropriate process in accord with canon law, the offending priest or deacon will be removed permanently from ecclesiastical ministry, not excluding dismissal from the clerical state, if the case so warrants. (norm 8)."

A minority of the Board felt that (insert David/Inez material)

Recommendation No. 1: A majority of the Board recommends that Monsignor Van Liefde

be removed from public ministry permanently. A minority

recommends that (insert David/Inez material)

Recommendation No. 2: We recommend that the two Complainants be notified of the

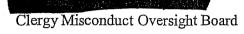
Archbishop's final decision on this matter.

With these findings and recommendations, the Board concludes this case and closes this file.

Respectfully submitted,

¹ Roman Catholic Archdiocese of Los Angeles Priest Policies and Guidelines, updated September 2003, page VIII-10

CONFIDENTIAL—Personnel Matter
DRAFT



c: Msgr. Michael Meyers, Vicar for Clergy



Archdiocese of Los Angeles Clergy Misconduct Oversight Board

October , 2010

CONFIDENTIAL-Personnel Matter
DRAFT

TO:

Cardinal Roger M. Mahony

Archbishop of Los Angeles

FROM:

Clergy Misconduct Oversight Board

SUBJECT: Monsignor Christian Van Liefde (CMOB #012)

Monsignor Van Liefde was born on August 26, 1948. He was ordained a deacon in June 1972 and a priest in May 1973. For the next thirty years Van Liefde served in a number of parishes as well as several high-profile administrative positions within the Archdiocese.

In April 2002 the Archdiocese received a complaint from alleging that Van Liefde, a family friend, had sexually abused her when she was 16 years old. In may 2002 the Vicar for Clergy interviewed Van Liefde and he admitted to engaging in boundary violations with from public ministry. In June 2002 the Archdiocese placed him on administrative leave and restricted him from public ministry. In June 2003, a second complaint was received. This complainant, alleged that Van Liefde, who was her spiritual director and confessor, had sexually abused her when she was 15 years old. Those two complaints ultimately resulted in civil suits and became part of the Clergy I cases.

13 Seftember 2005

In March 2006, Rome authorized a canonical trial for the two complaints and a court was appointed. However, the trial was placed on hold due to the civil litigation. Though the litigation has been settled, the postponement of the canonical trial has been extended due to the receipt of a third allegation in September 2009. This most recent complaint was made by who alleged that Van Liefde sexually abused him when he was 9 or 10 years

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CONFIDENTIAL--Personnel Matter D R A F T

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CONFIDENTIAL--Personnel Matter DRAFT

As the Board was preparing to deliberate these two complaints, a third complaint was received in September 2009. In that complaint, REDACTED who was awaiting sentencing for suddenly recalled having been abused by Van Liefde in 1984 and 1985 when he was 9 or 10 years old. REDACTED used that recollection to argue for a reduction in his prison sentence. With this new allegation pending, the Board suspended its deliberations pending a canonical investigation. However, neither Van Liefde nor the complainant will agree to be interviewed due to the threat of civil litigation. As that could take years to resolve, the Board decided to proceed on the first two allegations and, should it be necessary, address the third allegation when additional information becomes available. We also considered waiting for the Canonical court to make its determination, but that process is unlikely to make factual determinations given that the first complaint did not constitute a delict and the second complainant refused to be interviewed.

The Board has reviewed this case several times over the years. Recently, we have spent many hours over several sessions reviewing the investigation in great detail. The Board's diversity including members with experience as mental health care professionals, law enforcement, the judiciary, abuse victims and their parents, religious and clergy all helped to ensure that every aspect of this case was fully explored. By Charter, the Board is responsible for ensuring that all allegations of sexual misconduct by a priest or deacon are investigated thoroughly. Consequently, the Board's first duty is to determine if all reasonable investigative avenues have been pursued and exhausted. We have considered that aspect of this case and unanimously find that the first two allegations have been investigated thoroughly. We noted that both allegations were referred to local law enforcement officials in a timely manner and that they closed their investigations as the statute of limitations had expired.

With the adequacy of the investigation established, it now becomes the Board's responsibility to recommend an appropriate disposition. Regarding the REDACTED case, we unanimously concluded there is insufficient evidence to either prove or disprove her allegation. Monsignor Van Liefde was interviewed and categorically denies the allegation. But REDACTED has not been interviewed by any authority regarding the details of her allegation. After the civil suit was settled, the canonical investigator requested an interview, but refused and asked that her family not be contacted. Without interviewing her and the people she states could corroborate her complaint there is no way we can come to a conclusion with any degree of confidence. Consequently we had no choice but to give this complaint little or no weight in our deliberations.

On the other hand, the REDACTED case has been investigated thoroughly and contains extensive interviews and/or sworn depositions. We unanimously find that the evidence in this case supports a conclusion that Monsignor Van Liefde sexually abused REDACTED on numerous occasions when she was 16 and 17 years of age. While that apparently did not constitute a canonical delict at that time because she was 16, it did violate civil law which places the age of majority at 18 years old. Consequently the Board concluded that Monsignor Van Liefde's actions with regard to REDACTED constituted the sexual abuse of a minor. We also noted that this matter received extensive publicity in both the print and broadcast media.

CONFIDENTIAL-Personnel Matter
D R A F T

The majority of the Board concluded that Monsignor Van Liefde should be removed from public ministry permanently. That conclusion is consistent with the Los Angeles Archdiocesan Policy on Sexual Abuse by Clergy which states, in pertinent part:

"A. Sexual Abuse of a Minor

"The Archdiocese of Los Angeles will not knowingly assign to any ministry a priest or deacon who has sexually abused a minor. As emphasized by Pope John Paul II, 'There is no place in the priesthood or religious life for those who would harm the young....' The Archdiocese will fully implement the provision of the *Essential Norms* that:

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Recommendation No. 1: A majority of the Board recommends that Monsignor Van Liefde

be removed from public ministry permanently. A minority

recommends that (insert material)

Recommendation No. 2: We recommend that the two Complainants be notified of the

Archbishop's final decision on this matter.

With these findings and recommendations, the Board concludes this case and closes this file.

Respectfully submitted,

Clergy Misconduct Oversight Board

c: Msgr. Michael Meyers, Vicar for Clergy

¹ Roman Catholic Archdiocese of Los Angeles Priest Policies and Guidelines, updated September 2003, page VIII-10

CONFIDENTIAL--Personnel Matter D R A F T

REDACTED

CMOB Administrator



Archdiocese of Los Angeles Clergy Misconduct Oversight Board

October, 2010

CONFIDENTIAL-Personnel Matter
D R A F T

TO:

Cardinal Roger M. Mahony

Archbishop of Los Angeles

FROM:

Clergy Misconduct Oversight Board

SUBJECT: Monsignor Christian Van Liefde (CMOB #012)

Monsignor Van Liefde was born on August 26, 1948. He was ordained a deacon in June 1972 and a priest in May 1973. For the next thirty years Van Liefde served in a number of parishes as well as several high-profile administrative positions within the Archdiocese.

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Monsignor Van Liefde (CMOB #012) Page 5

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Confidential Attorney Client Privilege Attorney Work Product

Record of Investigation/Interview

On November 18, 2009, Detective Juan Perez, Los Angeles Police Department (LAPD), Juvenile Division made available LAPD files for case number S0206023001 related to the investigation of Reverend Christian Van Liefde. Detective Perez advised that the files were available for review in their entirety; however, he was only authorized to provide copies of the initial reports made by the victims. Review of the files revealed the following:

The investigative files for LAPD case number S0206023001 consist of two separate file folders; one for REDACTED and the second for REDACTED

The folder for REDACTED only contains a confidentiality request form and a preliminary investigation report, both dated August 27, 2002. Copies of both documents were obtained from Detective Perez and they are attached hereto.

The folder for REDACTED also contained a confidentiality request form attached to the preliminary investigation report and both documents were dated June 26, 2002. Copies of both documents were obtained and are attached hereto. The folder also contained several other documents, including, but not limited to, declarations made by and other witnesses in connection with REDACTED lawsuit against the Archdiocese of Los Angeles (ADLA) and email correspondence from to LAPD Detective James Brown. It is noted that, with the exception of the email correspondence and a handwritten note of a telephone message from someone named the other documents are identical to items in possession of the ADLA in this matter.

Further, in an email dated August 5, 2002 from REDACTED to Detective Brown, REDACTED makes reference to a girl named REDACTED who Van Liefde had introduced to her as a good friend. REDACTED further stated that when Van Liefde was a deacon at his first parish, came to visit him from Ojai and that she had a crush on Van Liefde. REDACTED did not specifically state that REDACTED was a victim and the file does not reflect that Detective Brown conducted any investigation to determine the relationship between REDACTED and Van Liefde.

In addition, in the same email, REDACTED states that when her mother told Sr.

REDACTED about her concerns regarding the relationship between her and Van Liefde, Sr.

referred her to the REDACTED According to REDACTED Sr.

referred her mother to REDACTED because there had been a "problem with another girl", but her mother never told her because she did not want to hurt her feelings.

Review of Los Angeles Police Department Records
Investigation on: November 18, 2009 at 100 W. First Street, Los Angeles, California
By: Canonical Auditor REDACTED

Page 2 of 2

Confidential Attorney Client Privilege Attorney Work Product

REDACTED claims she only found out when she fully disclosed the extent of her relationship with Van Liefde to her mother.

The last item of interest in the file is a hand written note documenting a telephone call to LAPD on July 18, 2002 from someone named who would not provide a last name. REDACTED reported that in approximately 1981 -1982, when Van Liefde was the Principal at Our Lady of Loretto High School, there were a series of reported incidents of child molestation in the area of the church and the children were coaxed into the church by the perpetrator. She also claims that the police investigated the reports and the incidents were reported by the Los Angeles Times. She further states that the police drawing of the suspect looked like Van Liefde and parents had made a report to the ADLA.

did provide a contact telephone number REDACTED The file reflects that Detective Brown attempted to contact by telephone, but never received a return call.

Review of Los Angeles Police Department Records Investigation on: November 18, 2009 at 100 W. First Street, Los Angeles, California By: Canonical Auditor REDACTED

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On August 27, 2002. 1415 hours, I conducted a telephone interview with the victim, who lives out-of-state. s family was friends with the suspect's (van Liefde) family, and they lived in the same neighborhood in Mission Viejo. It was not uncommon for to spend time at the van Liefde home.

In the summer of either 1973 or 1974, when was 14 or 15 years old, she was swimming with van Liefde in their pool. REDACTED was wearing a bikini. van Liefde came over to her, grabbed her, fondled her breasts over her bikini top, forcibly Fench kissed her, and forced his leg between her legs. All of van Liefde's actions were unsolicited and unwanted by REDACTED broke free and said to van Liefe, "You should not be doing this. You're a priest." Van Liefde replied, "I'm not one yet." This type of conduct never happened again.

At the time of the incident, van Liefde was a seminary student and approimately 25 years old.

did not disclose the incident at that time. However, one year later she told her parents. They told REDACTED Not to get Chirs in trouble." REDACTED never brought the matter up again until recently.

described van Liefde as a "womanizer."

On August 29, 2002, 0945, I telephonec and reviewed this report with her. She concurred with its contents.

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PAGE	NO.	TYPE OF REPORT				BOOKING NO.	DR NO.	
2	of 3		Child Anno	ying			02-11-	19908
ITEM NO.	QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC. DESCRIPTION (EC INSCRIPTIONS, CALIBER,		DOLLAR VALUE

On June 26, 2002, 1000 hours, Officer Shondie Jackson #33033 and I interviewed the victim, REDACTED at her place of business. REDACTED now 45 years old, was reporting an allegation of child annoying by the suspect, Christian van Liefde, who was a Catholic priest and 25 years old at the time. The child annoying occurred when REDACTED was in high school (approximately 1973-1974).

REDACTED first met van Liefde in June 1973. REDACTED had just completed her sophomore year of school at Holy Family Girls High School in Glendale. At the time, REDACTED was living with her parents in Los Angeles. Van Liefde was a new priest, who had been assigned to the Holy Family church. A strong attraction soon developed between REDACTED and van Liefde.

On August 30, 1973, REDACTED family celebrated van Liefde's birthday. That evening, REDACTED and van Liefde shared their first intimate kiss, which REDACTED described as French kissing. Over the next several months, their intimacy increased to include heavy petting, mutual masturbation, and van Liefde fondling REDACTED breasts. On many occasions, REDACTED asturbated van Liefde until he ejaculated. The vast majority of incidents occurred at REDACTED residence, in the living room, after her parents had gone to bed. Most of the touching and fondling occurred under the clothing because they were afraid of being caught by REDACTED parents. They were never naked in REDACTED iome.

REDACTED denied there was any sexual intercourse, oral copulation, or sodomy. She did recall one incident when they were swimming at her grandparents' residence (Los Angeles). The pool had an attached spa, and REDACTED was sitting on the wall separating it from the pool. REDACTED was wearing the bottoms of her bathing suit. Van Liefde swam up to REDACTED and moved his head in a position so as to orally copulate her. REDACTED has no further memory of that incident. REDACTED admitted that there were occasions, while she and van Liefde were swimming in her grandparents' pool, that they would remove their clothing. However, there was never any intimacy beyond kissing, fondling, and masturbation.

REDACTED estimated that she and van Liefde were intimate with each other approximately once a week. In addition to her parents' home and her grandparents' home, they would engage in intimate conduct at local drive-in theaters.

One morning in October or November 1974, at approximately 0400 hours, REDACTED father came out of his bedroom and saw van Liefde and REDACTED kissing on the living room couch. He said nothing, but the next morning REDACTED mother asked REDACTED if van Liefde had kissed her. REDACTED said he had. Her mother asked REDACTED if it was a kiss like her father gives her. REDACTED said no. REDACTED told her mother that this was the first time they had shared a kiss and nothing else had happened.

parents forbid REDACTED to see van Liefde any more, and they advised the school (Sister REDACTED) of van Liefde's conduct. They were told to advise the church, which they did with the REDACTED . Van Liefde was transferred to another parish, allegedly one without high school girls.

REDACTED denied that there was any force or fear involved in her relationship with van Liefde. She admitted to being naïve and innocent at the time and being in love with him. She recalled that when she wanted to attend her junior prom, and because it was impossible for van Liefde to take her, he arranged for his 19-year-old brother to be REDACTED scort.

PAGE	NO.	TYPE OF REPORT			·	BOOKING NO.	DR NO.	
3	of 3		Child Anno	ying			02-11,-	19908
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In April 2002, after allegations of priest abuse and misconduct became public, REDACTED vrote and personally delivered a letter to Sister REDACTED Catholic Archdiocese of Los Angeles. In the letter, REDACTED reiterates her relationship with van Liefde and notes that he served and continues to serve parishes with high school girls. REDACTED asked that the matter be handled in strict confidence and be resolved discreetly. She asked for closure to a, "very serious situation that has been left unresolved for over 25 years."

A short time later. REDACTED and her husband met with Sister and REDACTED of the Archdiocese. REDACTED ask for an investigation to find out if van Liefde had involved himself with other girls. Near the end of May, Sister REDACTED advised REDACTED that van Liefde only admitted knowing REDACTED and her family and denied all the other allegations. Since there was no corroboration to allegations, there would be no further action taken by the Archdiocese.

REDACTED then called her mother and disclosed the full extent of the relationship between her and van Liefde.—REDACTED mother called the Archdiocese and told Sister REDACTED bout finding REDACTED and van Liefde kissing on the living room couch.

On June 6, van Liefde, now Monsignor, was removed as the pastor at St. Genevieve's Catholic Church in Panorama City. A June 7 Daily News article stated that van Liefde had been, "placed on administrative leave over an allegation he engaged in 'inappropriate conduct' 28 years ago...."

On July 1, 2002, 1415 hours, I conducted a telephonic review of this report with REDACTED. She concurred with its contents.

Check Date: 16.Mar.2010

ACCLA

Check No.

246488

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The Roman Catholic Archbishop of Los Angeles

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Date March 16, 2010

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****ONE THOUSAND FIVE HUNDRED NINETY-FIVE AND 74 / 100 US DOLLAR****

To The Order Of **REDACTED**

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ITEM NO.	QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC. DESCRIPTION (ECINSCRIPTIONS, CALIBER,		DOLLAR VALUE

On June 26, 2002, 1000 hours, Officer Shondie Jackson #33033 and I interviewed the victim, REDACTED at her place of business. REDACTED, now 45 years old, was reporting an allegation of child annoying by the suspect, Christian van Liefde, who was a Catholic priest and 25 years old at the time. The child annoying occurred when REDACTED was in high school (approximately 1973-1974).

REDACTED first met van Liefde in June 1973. REDACTED had just completed her sophomore year of school at Holy Family Girls High School in Glendale. At the time, REDACTED was living with her parents in Los Angeles. Van Liefde was a new priest, who had been assigned to the Holy Family church. A strong attraction soon developed between REDACTED; and van Liefde.

On August 30, 1973, REDACTED family celebrated van Liefde's birthday. That evening, REDACTED and van Liefde shared their first intimate kiss, which REDACTED described as French kissing. Over the next several months, their intimacy increased to include heavy petting, mutual masturbation, and van Liefde fondling REDACTED breasts. On many occasions, REDACTED masturbated van Liefde until he ejaculated. The vast majority of incidents occurred at REDACTED residence, in the living room, after her parents had gone to bed. Most of the touching and fondling occurred under the clothing because they were afraid of being caught by REDACTED; parents. They were never naked in REDACTED home.

REDACTED denied there was any sexual intercourse, oral copulation, or sodomy. She did recall one incident when they were swimming at her grandparents' residence (Los Angeles). The pool had an attached spa, and REDACTED was sitting on the wall separating it from the pool. REDACTED was wearing the bottoms of her bathing suit. Van Liefde swam up to REDACTED and moved his head in a position so as to orally copulate her. REDACTED has no further memory of that incident. REDACTED admitted that there were occasions, while she and van Liefde were swimming in her grandparents' pool, that they would remove their clothing. However, there was never any intimacy beyond kissing, fondling, and masturbation.

REDACTED estimated that she and van Liefde were intimate with each other approximately once a week. In addition to her parents' home and her grandparents' home, they would engage in intimate conduct at local drive-in theaters.

One morning in October or November 1974, at approximately 0400 hours, REDACTED father came out of his bedroom and saw van Liefde and REDACTED kissing on the living room couch. He said nothing, but the next morning REDACTED mother asked REDACTED if van Liefde had kissed her. REDACTED said he had. Her mother asked REDACTED if it was a kiss like her father gives her. REDACTED said no. REDACTED told her mother that this was the first time they had shared a kiss and nothing else had happened.

REDACTED parents forbid REDACTED to see van Liefde any more, and they advised the school (Sister REDACTED) of van Liefde's conduct. They were told to advise the church, which they did with the REDACTED Van Liefde was transferred to another parish, allegedly one without high school girls.

REDACTED denied that there was any force or fear involved in her relationship with van Liefde. She admitted to being naïve and innocent at the time and being in love with him. She recalled that when she wanted to attend her junior prom, and because it was impossible for van Liefde to take her, he arranged for his 19-year-old brother to be REDACTED escort.

PAGE	10.	TYPE OF REPORT				BOOKING NO.	DR NO.	
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ITEM NO.	QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC, DESCRIPTION (EG		DOLLAR VALUE

In April 2002, after allegations of priest abuse and misconduct became public, REDACTED wrote and personally delivered a letter to Sister REDACTED Catholic Archdiocese of Los Angeles. In the letter, REDACTED eiterates her relationship with van Liefde and notes that he served and continues to serve parishes with high school girls. REDACTED asked that the matter be handled in strict confidence and be resolved discreetly. She asked for closure to a, "very serious situation that has been left unresolved for over 25 years."

A short time later, REDACTED and her husband met with Sister and REDACTED of the Archdiocese. REDACTED ask for an investigation to find out if van Liefde had involved himself with other girls. Near the end of May, Sister REDACTED advised REDACTED that van Liefde only admitted knowing REDACTED and her family and denied all the other allegations. Since there was no corroboration to allegations, there would be no further action taken by the Archdiocese.

then called her mother and disclosed the full extent of the relationship between her and van Liefde. REDACTED; mother called the Archdiocese and told Sister REDACTED about finding REDACTED and van Liefde kissing on the living room couch.

On June 6, van Liefde, now Monsignor, was removed as the pastor at St. Genevieve's Catholic Church in Panorama City. A June 7 Daily News article stated that van Liefde had been, "placed on administrative leave over an allegation he engaged in 'inappropriate conduct' 28 years ago...."

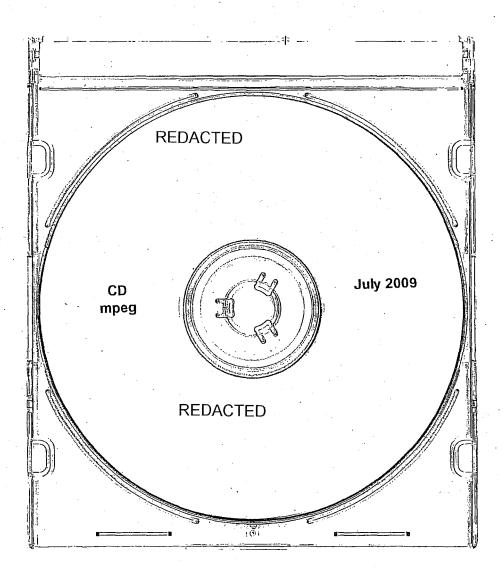
On July 1, 2002, 1415 hours, I conducted a telephonic review of this report with REDACTED She concurred with its contents.

July 18, 2009

Over the last few months, I have begun remembering more things about when I was with Father Chris. I have been losing sleep dwelling on the things that he did to me. He raped me more than once. I can now remember distinct details of the times when it happened. I can remember him always asking me if I had to go to the bathroom before we would do anything. He would first have me perform oral sex on him and then I would stand and turn around so I was facing away from him. He would massage the backs of my upper legs and inside my thighs and he would squeeze and spread open my butt. I can see myself leaning back in a semi-squatting position as he pulls me toward him. His erection felt wet when he pushed against me between my butt cheeks. He would have me sit on top of him while he was in a chair. It was awkward because I felt like I was going to fall backwards. I cannow see myself bracing my weight by putting my hands on the arms of the chair he was sitting in and he would hold me tightly by my waist. I can now remember the pain of him penetrating me and the pain each time he withdrew and then pushed back inside of me. I would hold myself up and he would use his hands on my waist to guide me up and down. The pain was horrible. I was so scared. I know it happened more than once because I can see him doing it to me when he was wearing a robe lifted up above his waist and also when he would have regular pants down to his thighs. I can now remember feeling him lift up the back of my robe while he was inside of me. I can remember the wet feeling of his cum against my underwear after I was dressed again. He would tell me what a good job I was doing and how I was going to be a wonderful altarboy when I was old enough. I was petrified of becoming an altar boy.

The reason why we were doing this was because it was how my parents had sex except, since I was a boy, we had to do it a little different. The premise behind everything we were doing as I understand in my memory was that his having sex with me was one of the sacred things alter boys did for priests to help priests get closer to God and to love God.

REDACTED
July 18, 2009



July 18, 2009

Over the last few months, I have begun remembering more things about when I was with Father Chris. I have been losing sleep dwelling on the things that he did to me. He raped rne more than once. I can now remember distinct details of the times when it happened. I can remember him always asking me if I had to go to the bathroom before we would do anything. He would first have me perform oral sex on him and then I would stand and turn around so I was facing away from him. He would massage the backs of my upper legs and inside my thighs and he would squeeze and spread open my butt. I can see myself leaning back in a semi-squatting position as he pulls me toward him. His erection felt wet when he pushed against me between my butt cheeks. He would have me sit on top of him while he was in a chair. It was awkward because I felt like I was going to fall backwards. I can now see myself bracing my weight by putting my hands on the arms of the chair he was sitting in and he would hold me tightly by my waist. I can now remember the pain of him penetrating me and the pain each time he withdrew and then pushed back inside of me. I would hold myself up and he would use his hands on my waist to guide me up and down. The pain was horrible. I was so scared. I know it happened more than once because I can see him doing it to me when he was wearing a robe lifted up above his waist and also when he would have regular pants down to his thighs. I can now remember feeling him lift up the back of my robe while he was inside of me. I can remember the wet feeling of his cum against my underwear after I was dressed again. He would tell me what a good job I was doing and how I was going to be a wonderful altarboy when I was old enough. I was petrified of becoming an altarboy.

The reason why we were doing this was because it was how my parents had sex except, since I was a boy, we had to do it a little different. The premise behind everything we were doing as I understand in my memory was that his having sex with me was one of the sacred things altar boys did for priests to help priests get closer to God and to love God.

REDACTED July 18, 2009

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> 7 8 9

Birthda

Areas of Most Frequent Current Professional Work

Main specialty qualifications

Clinical Psychology Neuropsychology (2001) (1975)

Forensic

Psychology,

(1983),

Criminal Law

Juvenile and adult criminal, including competency to stand trial, competency to waive Miranda Rights, competency to ender a plea; insanity, diminished actuality; evaluation of dangerousness; persons accused of sexual assault including adult and juvenile offenders; internet sexually related crimes; victims of sexual assault and other crimes, including children; Juvenile 707 fitness hearings; assessment of domestic violence, stalking; homicide; neuropsychological issues.

Civil Law

Child custody, dependency, guardianship, adoption; 300 WI proceedings; personal injury/psychological trauma; work stress; evaluation of alleged abuse perpetrators; neuropsychological issues; evaluation of alleged victims of abuse; evaluation of victims of sexual involvement while in treatment with health care providers for plaintiff or defense; standard of care and malpractice in mental health care providers

Case Review and Consultation

Provision of critiques of experts' psychiatric or psychological evaluations, including determination of reliability and validity of test data findings and conclusions; assisting in the writing of effective cross examination questions; computerized data base searches for relevant/current scientific literature regarding particular mental health issues raised in evaluations or testimony

Formal Education and Supervised Training

10/98 to 1/01

Post-doctoral Certificate program in Neuropsychology, Fielding Institute. Primary Irvine cluster supervisors: Arnold Purisch, Ph.D. and Robert Sbordone, Ph.D. Formal classwork, practica, supervised cases totaling approximately 1,600 clock hours (Adult + pediatric) plus required papers, case presentations, examinations [62 Semester Hours] Completed and passed all requirements for the Certificate on 1/27/01.

9/81 to 6/83

Informal postdoctoral training in forensic psychology, San Bernardino, CA. Supervised experience under Steve Lawrence, Ph.D., ABFP in criminal, civil (personal injury), family law, juvenile dependency, worker's compensation, and social security disability

9/74 to 8/75

APA-approved Clinical Psychology Internship, University of North Carolina School of Medicine, Chapel Hill, NC. Major rotations in Pediatric

9/71 to 5/72

9/70 to 8/74 9/60 to 5/64	Neurology, Pediatrics/Psychiatry Consultation Liaison, psychiatric inpatient services, adult psychiatric outpatient services, rape crisis team, emergency room psychiatric services University of Wyoming, Laramie; MA, PhD in APA-approved clinical psychology doctoral program; substantial work in physiology, physiological psychology, pharmacology, and community psychology University of North Carolina at Greensboro. B.A. in Biology; undergraduate studies in biology, psychology and course work for certification in secondary education
	Academic Appointments
7/01 to 6/02	Pepperdine University, Department of Graduate School of Education and Psychology, Adjunct Faculty. I taught a course in clinical assessment for clinical psychology graduate students.
2/96 to 6/96	University of California at Irvine, School of Social Ecology. Co-Instructor with Alison Clarke-Stewart, Ph.D. Professor in a graduate seminar in child abuse issues
6/78 to 6/98	Rosemead School of Psychology, Biola University, La Mirada, CA. I was an Associate Professor from 6/78 to 6/83, teaching the clinical assessment course sequence to doctoral students in child and adult assessment; supervised doctoral students in educational, clinical outpatient and hospital practica; thereafter mentored students in a forensic psychology practicum rotation in my practice, supervised doctoral dissertation research students, presented occasional seminars, occasionally reviewed articles for publication in their Journal of Psychology and Theology
9/76 to 1/78	Harbor/UCLA Medical Center, Torrance, CA. Adjunct clinical faculty: Supervised intern and postdoctoral trainees in clinical assessment and testing; occasional seminars for several years thereafter
9/75 to 5/76	St. Mary's University, San Antonio, TX. Adjunct Assistant Professor. Taught clinical assessment to MA program in Clinical Psychology on part-time basis
6/73 to 8/73	University of Wyoming Counseling Center: Served as therapist for UW students in individual and group treatment, design and planning of special seminars
9/72 to 5/73	University of Wyoming, Department of Psychology, Teaching Assistant: Supervised doctoral students in the School of Education in intellectual assessment of adults and children

University of Wyoming, Department of Psychology, Teaching Assistant: Advanced undergraduate experimental psychology laboratories

	Professional Societies and Leadership Roles
8/75 to Present	American Psychological Association (APA), Divisions 5 [Measurement], 12 [Clinical Psychology], 40 [Law and Psychology], 41 [Neuropsychology]
1978 to 1999	California Psychology Association (CPA); Served on the CPA Ethics Committee, 5/91 to 11/98
1992 to Present	Orange County Psychological Association (OCPA); served on the OCPA Board from 1992-1995
1978 to Present	Society of Personality Assessment (SPA)
1990 to Present	International Society of Child Abuse and Neglect
1993 to Present	American Professional Society on the Abuse of Children
1993 to Present	International Society for Traumatic Stress Studies; occasional Editorial Reviewer for <u>Journal of Traumatic Stress</u>
2001 to Present	National Academy of Neuropsychology
2001 to Present	International Neuropsychological Society

	Other Professional Milestones
6/96	Invited scholar at the NATO Advanced Study Institute on trauma and memory, Port de Bourganay, France (One of 7 from CA, one of 29 from the US, with the remaining 70 scholars from around the world. Participation was competitively selected and NATO provided funding
12/93	Chair, Research conference on trauma and memory, Clark University, Worcester, Massachusetts; Clark University obtained a grant to fund this closed research conference of 20 researchers and practitioners from the U.S. and Canada involved in the recovered memory issue; I was responsible for setting up the program and involved in the selection of participants
1992 to 2000	Commissioner for the Board of Psychology (Oral examiner for licensure as a psychologist in CA; I chose to cease this volunteer work.
1992 to Present	Case Reviewer and Examiner for the Board of Psychology: Review cases where complaints have been made in order to evaluate standard of care issues; also have consulted with the Medical Board to develop training materials for Medical Board Investigators
1989 to 1995	Board of Prison Terms, California Department of Corrections, Approved Independent Examiner: Evaluate prisoners in regard to future dangerousness and mental illness contributing to their crimes
8/83 to Present	Orange County Superior Court, Expert Witness Panel for adult criminal

	defendants; Superior Court Juvenile Expert Panel for juvenile criminal cases and child dependency cases since inception of this panel in 1992, left panel in 2001; Family Law panel expert in family law since 1982
1982 to Present	Department of Public Social Services, San Bernardino County and Riverside County, consultant in evaluation of minors, parents under court supervision, prospective or current foster parents or adoptive parents and expert witness where required [occasional at present time]
1981 to Present	San Bernardino County Superior Courts and Riverside County Superior Courts expert witness panel from 1981-1983 since 1983, adult or juvenile criminal cases by court appointment on a "call in advance" basis
11/78 to Present	Licensed as Psychologist, California Board of Psychology, License # PSY-5718
1978	Licensed as Psychologist, Arizona Board of Psychology (License inactive)
1978	Licensed as School Psychologist, Arizona State Department of Education (License inactive)
1977 to 2000	National Register of Health Service Providers in Psychology, Certificate $\#$ 19615; I allowed this registration to lapse as I saw no benefit for continuing (No disciplinary or other negative action involved).
1976 to 1978	Licensed as Psychologist with health services provider status, Texas State Board of Examiners (License inactive)
1974 to 1975	Martin S. Wallach Award for Outstanding Intern in Clinical Psychology, Department of Psychiatry, University of North Carolina School of Medicine, Chapel Hill
1974 to 1976	U. S. Air Force Health Service Providers Scholarship (Full tuition, supplies, fees and living expenses)

Selected Past or Forthcoming Presentations, Research and Publications

Note: I have numbers of publications or presentations from 1975-1990 which are not listed here. Earlier works were eclectic in nature, ranging from assessment, family therapy, psychotherapy outcomes, substance abuse issues. My work in the past fifteen years has centered around forensic psychology, child abuse issues, autobiographical memory, cognition, neuropsychology of memory problems in abuse cases. The most important works since 1990 are listed below, from most recent to most remote.

4/25/08

1 2

Morbidity, mortality, and miracles case presentation [for medical residents]

With Clare Matney, MD, Chief Forensic Pediatrician at Loma Linda University School of Medicine. This was a seminar about working with behavioral problems of parents of critically ill/dying children, parents who have been abusive, or Munchausen by Proxy cases.

6/1-5/05

Primer of Legal Issues for Pastoral Counselors

A Primer of Mental Health Emergencies for the Pastoral Counselor: ABC's of What to do First

2005 Convocation of the New Order of Glastonbury, Invited Cortez, Colorado: seminars for ministers, deacons and priests

4/05

Detecting deception in children: experimental study of the effects of event familiarity on CBCA ratings.

Blandon-Gitlin, I., Pezdek, K., Rogers, M. L. & Brodie, L. (April, 2005). Law and Human Behavior, 29(2), 188-197.

11/14/03

Behavioral characteristics of FDP Perpetrators

Symposium on Severe Child Physical Abuse Department of Pediatrics, Loma University School of Medicine. Invited presentation.

08/15/03

Forensic neuropsychological assessment in criminal law cases

Book chapter with Robert J. Sbordone, Martha L. Rogers, Veronica A. Thomas, and Armando de Armas. In Arthur MacNeill Horton Jr. (Editor). Handbook of Forensic Neuropsychology. NY: Springer Publishing Company.

01/04

Detecting deception in children: Event familiarity affects Criterion Based Content Analysis Ratings.

This study entails the use of Statement Validity Analysis (Criterion Based Content Analysis) [SVA-CBCA] to discriminate from children's transcripts which ones have undergone a painful, invasive medical procedure vs. a routine genito-urinary examination. SVA-CBCA is a content-based method for analyzing victim statements regarding characteristics reflecting validity in sexual abuse cases.

Journal of Applied Psychology, 89(1).

Funded research project with Kathy Pezdek, Ph.D., Professor and Associate Director, Center for Organizational and Behavioral Sciences Psychology Department, Claremont Graduate University, and her students, Iris Blandon-Gitlin and Anne Morrow; Gail Goodman, Ph.D., Professor of Psychology, Director of the Center on Social Sciences & the Law, UC, Davis; Jodi Quas, Ph.D. Assistant Professor, Department of Psychology & Social Behavior, UC Irvine; Karen J. Saywitz, Ph.D., Harbor/UCLA Medical Center; Sue Bidrose, University of Otago, New Zealand; Margaret-Ellen Pipe, Ph.D., National Institute of Child Health and Human Development; Martha Rogers, Ph.D. and Laura Brodie, Ph.D., Tustin, CA. Another paper completed and accepted by Journal of Applied Psychology; a third study, in progress.

06/28/02

New Definitions in Munchausen By Proxy Cases: Pediatric Condition Falsification (PCF) and Factitious Disorder by Proxy (FDP)

Pediatrics Grand Rounds Loma Linda University Children's Hospital

04/02/02

Roadmap to opportunities in forensic mental health settings for the aspiring practitioner

Invited presentation to Psy.D. and MFT graduates and current students at Pepperdine University

01/26/02

Factors influencing children's testimonial capacities in sexual abuse cases

Invited presentation to the Los Angeles Bar Association Annual Meeting for Juvenile Court

11/17/01

Four hour seminar on Working in the Juvenile Dependency Courts

Sponsored by the Orange County Psychological Association. This is an invited seminar on problems in evaluation and treatment of adults and children in dependency matters.

1/20/01

Evaluation of juvenile sex offenders: When is it Invited presentation to the Los Angeles Bar 'experimental,' an emerging paraphilic interest Association Annual Meeting for Juvenile Court pattern, or dangerous?

8/23/99

Biola and the Internet: Dealing with risks of pornography and deviant sexual exposure on line

A presentation to the Biola University faculty. Based on work of a special advisory committee to the Provost regarding problems of abusing the internet access on campus

4/23/99

A pot pourri of ethical issues in forensic practice (Child custody, neuropsychology, use of deception by examiners)

Part of a symposium on Ethical Practice sponsored by the Orange County Psychological Association

6/5/98

Paraphilias on the Internet

Presentation to the Southern California SAFE Team which consists of local and federal-level law enforcement, local and federal level prosecutors working to monitor the Internet and prosecuting sex offenders. Held at the Orange County Sheriff's Academy, Orange, CA.

10/98

Use of deception by forensic examiners to assess credibility and motivation

California Psychologist, 31(10), pages 10-12

cases

Psychological evaluations in sexual harassment. Presentation for the Peter M. Elliot Inn of Court, with Veronica A. Thomas, Ph.D.

4/3/98

forensic evaluations

Assessment of autobiographical memory in Part of a Symposium, Application of Ethics in Professional Practice: Forensic Neuropsychology, with Robert A Leark, Ph.D.

and Richard Romanoff, Ph.D. Presented at the California Psychological Association Meeting, San Francisco, CA

4/3/98

Ethics of deception of a litigant in forensic psychological evaluations

Part of a Symposium, Application of Ethics in Professional Practice: Forensic Neuropsychology, with Robert A Leark, Ph.D. and Richard Romanoff, Ph.D. Presented at the California Psychological Association Meeting, San Francisco, CA

1998

Brown, D., Scheflin, A. W. & Hammond, D. C. [Editors]. Memory, Trauma Treatment, and the Law: An essential reference on memory for clinicians, researchers, attorneys, and judges. NY: W.W. Norton

My work on developing forensic criteria for distinguishing between true and false memories of abuse, based on my work between 1993-1995, was described and summarized in the Brown, et al. volume (pp. Table 17.2 Rogers' Variables 624-625 Indicative of Childhood Sexual Abuse]

11/97

Some ethical issues in cases where reporting of <u>California Psychologist</u>, November, 1997 abuse was delayed

11/21/97

After the diagnosis, then what? Issues of treatment of posttraumatic stress disorder

Defense Research Institute seminar, 'Defense and evaluation of psychological injury cases.' Renaissance Stanford Court Hotel, Francisco, CA

11/10/97

Influence of range, frequency, severity and chronicity of stressors and developmental status on PTSD symptomatology

Jody Ward, Martha L. Rogers, & Caleb Ho. Research presentation at the International Society for Traumatic Stress Studies Meeting, Montreal, Canada

10/18/97

Rapid assessment tools

Seminar presented at the Annual Fall Conference, Orange County Psychological Association, Doubletree Hotel, Orange, CA.

7/28/96

Retrospective memory of traumatic events in university students: Parameters of recall and current symptomatology: Preliminary findings.

Martha L. Rogers, Jody Ward, Caleb Ho. Presented at an International Research Conference, sponsored by the Family Research Laboratory, University of New Hampshire

6/18/96

Retrospective memory of traumatic events in university students: Parameters of recall and current symptomatology: Preliminary findings

Martha L. Rogers, Caleb Ho, Jody Ward. Presented at the NATO Advanced Study Institute on trauma and memory, Port de Bourgenay, France, 6/15-25/96.

10/95

Factors influencing later recall of childhood <u>Journal of Traumatic Stress</u>, 8(4), 691-716. sexual abuse survivers.

4/5/95

- (1) Munchausen syndrome
- (2) Case example of MBP

Invited presentations at a Physical Child Abuse Seminar, California District Prosecution Attorneys Association, Newport Beach, CA. Provided overview of Munchausen and Munchausen by Proxy vs. intentional or accidental abuse. The case example of MBP was a fictionalized account created by drawing elements from several MBP cases which the author had handled in the past, with a discussion of typical psychological test findings.

10/94

Factors to consider in assessing adult litigants' complaints of childhood sexual abuse.

Behavioral Sciences & the Law, 12(3), 279-298. Reviews five broad areas which should be evaluated and considered in assessment of validity of forensic cases

3/10/94

The recovered memory controversy: Scientific foundations

A full day workshop sponsored by the California Psychological Association Meeting, Francisco

1/22/94

Ethical dilemmas: Legal and mental health professionals debate the moral and ethical conflicts that impact children and families

Part of a panel presentation, Association of Family and Conciliation Courts, Newport Beach, CA

12/5/93

Factors to consider in assessing complaints by adult litigants of adult sexual abuse survivers.

Invited presentation at closed research conference, Clark University, Massachusetts

6/5/93

Truth finding in child abuse: What do we know? How do we find out? Differentiating between genuine and fabricated allegations of child sexual abuse.

Invited presentation as part of a seminar held at Western State University College of Law, San Diego

5/8/93

Toward a standard of care in the treatment of Minnesota Psychological Association Meeting, adult sexual abuse survivers: Knowledge base, competencies and ethical issues.

Minneapolis, MN. Presentation regarding practices that can engender mistaken beliefs that one has been abused

10/92

Satanic ritual abuse and the current stage of Martha L. Rogers, Special Journal Issue Guest knowledge Editor, Journal of Psychology & Theology,

Martha L. Rogers, Special Journal Issue Guest Editor, Journal of Psychology & Theology, 20(3), Fall, 1992. This issue included invited articles and responses from researchers and practitioners from "pro" and "con" sides of the SRA debate including international authors. Purpose of this issue was education and intervention in a professional/religious community from which many mistaken allegations of sexual abuse were emanating in the wake of the controversies surrounding "recovered memories" and "satanic ritual abuse."

10/92

A call for discernment—natural and spiritual: Introductory editorial to a special issue on SRA

Journal of Psychology & Theology, 20(3), Fall, 1992, pp. 175-186. Points out the areas where religious communities need to be more aware of forms of abuse that are well documented, vs. those for which empirical evidence is substantially lacking. Abuse in some religious communities is frequently ignored.

10/92

The Oude Pekela incident: A case study of alleged SRA from the Netherland;

The Oude Pekela incident: Guest editor's final note

Journal of Psychology & Theology, 20(3), Fall, 1992, pp 257-259. Summarizing the known facts for readers preceding articles by Dutch authors arguing for and against the SRA etiology in the incident; pp. 271-173. Review of forensic and epidemiological aspects not addressed by either side in their discussion

10/92

Journal File: Annotated bibliography of research on SRA

Journal of Psychology & Theology, 20(3), Fall, 1992, pp 306-319. This section of the journal included all of the available research "pro" and "con" as of mid-1992, with critiques.

6/92

Evaluating adult litigants who allege injuries from child sexual abuse.

American Psychological Society, 4th Annual Convention, San Diego, CA

1991

Evaluating an alleged satanic ritual abuser: What we don't know

<u>Issues in Child Abuse Accusations</u>, 3, 166-177. Comparison of purported patterns in alleged SRA perpetrators compared to behavior patterns in known sexual assault perpetrators

1991

Delusional disorder and the evolution of false sexual allegations.

American Journal of Forensic Psychology, 10(1), 47-69. Description of five cases where delusional features led to mistaken sexual abuse allegations in child custody cases, including trends seen in children, their siblings, accused and accusing parents; review of the clinical range of intentionality and level of reality testing in those making mistaken allegations. Article was included in recent book of annotated articles on topic of sexual abuse allegations in the context of divorce

This work was cited and described in a subsequent book: Deaton, W., Long, S., Magana, H. A., Robbins, J. (1995). The Child Sexual Abuse Custody Dispute Annotated Bibliography. Published by Sage, in cooperation with the California Professional Society on the Abuse of Children. Thousand Oaks, CA.

3/91

Interviewing sexual assault victims: How to improve reliability and validity of victim statements and assessing credibility in doubtful cases.

Martha L. Rogers and Laura A. Brodie, Workshop for sexual assault investigators regarding interview techniques to improve reliability and validity. California Juvenile Officers' Association, 42nd Annual Training Program

3/91

A case of alleged satanic ritualistic abuser: In re B.D., P.A., & K. B. by and through her Guardian Ad Litem, B. B., Plaintiffs vs. Ellen Roe, *et al.*, Defendants (1991).

Paper presented at the American Psychology-Law Society, Division 41, APA, San Diego, CA. An overview of a civil lawsuit, testimony, defense's working hypotheses about what happened to lead to the allegations, and review of evidence and outcomes

2/23/91

Ethical issues in forensic psychology for the occasional provider of services to the legal system

Common ethical and procedural pitfalls for psychologist with limited experience in forensic issues. Part of an Ethics Symposium. California Psychological Association Convention, San Diego, CA

1990

The critical role of the investigator in interviewing the child witness and the accused sex offender: Perspective and techniques.

Martha L. Rogers and David Echeandia.

<u>Prosecutor's Brief</u>, 13(4), 11-14. Published by
the California Prosecutors' Association. Reviews
elements of good interviewing of victims and
perpetrators which facilitate the later 288.1 PC
court-ordered exam for sex offenders to aid
determination of dangerousness and
treatability by the psychologist

How we make judgments about child sexual Laura A. Brodie and Martha L. Rogers abuse: What do we know?

Prosecutor's Brief, 13(4), 15-17. Published by the California Prosecutors' Association. Brief review of factors known to contribute to accuracy or inaccuracy in judgments about the validity of child sexual abuse cases

1990

Problems in psychological practice in sexual assault cases.

Martha L. Rogers and David M. Echeandia. Prosecutors' Brief, 13(4), 8-10. Published by the California Prosecutors' Association. Reviews factors involved in People v. Stoll (1989) and People v. Ruiz (1990), psychological evidence and "profiling" in sexual assault cases

1 2

Professional Experience

1981 to Present

Rogers, Thomas, Brodie & Ward, An Association of Sole Practitioners. Clinical, Forensic, and Neuropsychology. Began solo practice part-time in Orange County in 1981; full-time in June, 1983; formed limited partnership with Veronica Thomas, Ph.D. in 1992. Laura Brodie, Ph.D. joined in 1995, and Jody Ward, Ph.D. joined in 2000. Dr. Rogers and other colleagues have each separately incorporated and began to function as completely separate practices in 2005 and no longer are in the same offices.

1975 to 1977

U. S. Air Force, Wilford Hall USAF Medical Center, San Antonio, Texas; Captain, USAF, Biomedical Sciences Corps, Air Force Staff Psychologist; Associate Director of Clinical Psychology Residency Program Admissions, Adult Outpatient psychiatric services;

1966 to 1970

Bakersfield Unified High School District, China Lake/Ridgecrest, CA. High school teacher, part-time community college instructor. High school teacher in sciences, health, driver's education, and development of an experimental learning disabled classroom

1964 to 1966

Department of Neurology, Duke Medical Center, Durham, North Carolina. Research Technician. Engaged in large clinical research grant involved in the study of stroke; animal research in regard to physiological and behavioral changes after experimentally-induced stroke; assistant in clinical neurological procedures and research







Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

November 24, 2009

Christian Van Liefde 26725 Granvian Drive Mission Viejo, CA 92691

Dear Chris,

I believe that you are aware that a new report of abuse has recently been made against you by a young man from Sherman Oaks.

Enclosed is a copy of the <u>Declaration</u> of court by a social worker,

as well as a report to the

Without knowing how this might develop, it is important that you maintain your attorney-client relationship and rights. Therefore, you should provide a copy of these documents to your civil attorney and ask him to please call the attorney for the Archdiocese.



will explain the nature of the accusation and the steps that need to be taken.

I am sorry that this added burden has developed. Know that you continue in our prayers.

Sincerely in the Lord,

Monsignor Micha Vicar for Clergy

Pastoral Regions: Our Lady of the Angels San Fernando Sa

San Gabriel

San Pedro Santa Barbara

MINUTES OF MEETING OF THE

CLERGY MISCONDUCT OVERSIGHT BOARD

Wednesday, March 23, 2005

March 23, 2005, in Room 785 of th	opened the meeting at 9	ter in Los Angeles,
Members present:		
Cox	Also present: Cardinal Ro	ger Mahony, Msgr. Craig
	d Cardinal Mahony and re-app changed law firms and no lon	

The following topics were discussed by the Cardinal and the members of the Board.

- 1. Cardinal Mahony advised the Board that information recently came to the attention of the Archdiocese from a third party that a bishop of the Archdiocese may have been involved in inappropriate behavior with a minor in the 1990s. Since this involves a bishop rather than a priest or deacon, he has requested guidance from both the Congregation of the Bishops and the Congregation of the Doctrine of the Faith as to how to proceed. The Archdiocese is acting with due diligence. Efforts to obtain information from the possible victim have been rebuffed. He will keep the Board advised.
- 2. Cardinal Mahony stated that he agrees that the procedures for investigating allegations of abuse of minors will be improved by having an independent person responsible to the Board direct the investigation and supports the accepted version of the job description of the Independent Review Administrator which was considered by the Board at its last meeting. He believes that the Vicar for Clergy needs to be in the loop. The issue of monitoring priests who are on administrative leave is still a concern locally as well as nationally. It was suggested that this might be a topic to take to the provincial bishops and addressed as a joint effort on a regional basis. Cardinal Mahony will bring this up at the April provincial meeting.
- 3. Cardinal Mahony stated that it is likely that the Holy Father will deem that the sexual abuse of a minor is a canonical irregularity both pre-ordination and post-ordination. This would expand the boundaries of an ecclesiastical crime and allow a canonical trial to go forward in cases where a priest is alleged to have abused a minor before ordination.

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On the civil side, it was agreed to develop proffers listing a historical chronology of the facts in each priest's file from ordination to the present and the point at which the Archdiocese obtained knowledge of sexual misconduct by the priest. The plaintiffs and the court have these proffers and the Archdiocese plans to release them on the website. Attorney who represents a number of the priests, has objected to posting the information on the internet. A hearing is set in April in the Court of Appeal on this issue.

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CMOB-012-01: [Christian Van Liefde] This case was sent to Rome over a year ago and a decision as to what action should be taken is expected soon.



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March 23, 2005

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The meeting adjourned at 12:15 p.m.

Respectfully submitted,

MINUTES OF MEETING OF THE

CLERGY MISCONDUCT OVERSIGHT BOARD

Wednesday, June 14, 2006

The 60th meeting of the Clergy Misconduct Oversight Board was held on June 14, 2006, in room 785 of the Archdiocesan Catholic Center in Los Angeles, California. opened the meeting at 9:45 AM and Sr. offered the opening prayer.
Members present:
Gabriel Gonzales, Also present: Msgr. Craig Cox, Msgr.

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CMOB-012: Christian Van Liefde A canonical trial has been authorized, but it is on hold pending permission to interview the second victim, which has not been granted as yet. The case will remain in the active file pending further developments.

The minutes of the May 24, 2006 meeting were approved as submitted. $^{\sf REDACTED}$ will offer the opening prayer at the next meeting.

The meeting was adjourned at 12:15 PM.

Respectfully submitted,

MINUTES OF MEETING OF THE

CLERGY MISCONDUCT OVERSIGHT BOARD

Wednesday, May 28, 2003

The eighteenth meeting of the Clergy Misconduct Oversight Board was held on May 28, 2003, in Room 785 of the Archdiocesan Catholic Center in Los Angeles, California. California. California. California gave the opening prayer.	;
Members present: Also present: Msgr. Craig Cox.	

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- reported on the following matters:
- Cardinal Mahony designated a chapel in the Cathedral of Our Lady of the Angels to remember those who have been affected by sexual abuse.
- second draft of the revision of the Archdiocesan Policy on Sexual Abuse by Clergy is nearing completion and will be available for review shortly.
- Msgr. Cox are working on a revision of the protocol. Msgr. Cox stated that there was a need to increase the number of auditors who could be used to conduct investigations of alleged sexual abuse and that all of the investigators should be given training by a well qualified and experienced investigator. said he knew of such a person and gave his name and number to Msgr. Cox.
- Cardinal Mahony approved the Board's recommendation that the
 Archdiocese produce a video dealing with sexual abuse and that it be
 developed as part of the overall "Safeguard the Children" program.
 is scheduled to meet with the Cardinal on May 30, 2003
 to discuss the proposal further.

- A workshop for Bishops/Eparchs on the Charter to Protect Children & Young People and Essential Norms was held in El Segundo on May 7 & 8, 2003. It was attended by all of the bishops and eparchs of Region XI of the USCCB as well as other priests, women religious and lay people from the dioceses in Region XI who are involved in the sexual abuse issue.
- REDACTED submitted a written proposal for an Interfaith
 Conference on the Prevention of Cleric/Spiritual Leaders Sexual
 Misconduct. The proposal was distributed and discussed The Board approved the proposal and forwarded it to REDACTED for his consideration.

REDACTED reported on recent developments in two cases.

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stated that he had received a request from Farther Christian Van Liefde for permission to concelebrate two masses at public events involving members of his family. Father Van Liefde is being investigated by the LAPD and has been on administrative leave for a year. He has not been the subject of a document subpoena and, at this point, it does not appear that charges will be filed against him. The request was considered and the Board unanimously agreed that permission should not be given for Father Van Liefde to concelebrate the masses.

REDACTED-

The minutes of April 30, 2003 were approved, as submitted.

The meeting was adjourned at 12:000 noon.

Respectfully submitted,

MINUTES OF MEETING OF THE

ORIGINAL

CLERGY MISCONDUCT OVERSIGHT BOARD

Wednesday, October 8, 2003

The twenty-third meeting of the Clergy Misconduct Oversight Board was held on October 8, 2003, in Room 785 of the Archdiocesan Catholic Center in Los Angeles, California called the meeting to order at 9:40 a.m. opened with a prayer.
Members present: Also present: Msgr. Craig Cox,
asked the members to review the Minutes of the September 24, 2003 meeting. Additions or corrections will be taken at the end of the meeting.
by the Archdiocese to provide investigative services concerning cases of alleged sexual abuse involving clergy. Machine related his background and experience. After graduating from St. Mary's College in the Bay Area, he joined the U.S. Air Force and served in Viet Nam. He joined the FBI in 1971 and retired in 1996. He presently has a private investigator's license and has worked with the Los Angeles Police Commission on the Rampart scandal, with the LAUSD, and others.
REDACTED
REDACTED
REDACTED
REDACTED

October 8, 2003

CMOB-012-01: Christian Van Liefde - In April 2002 there was an allegation of inappropriate conduct 28 years ago. Fr. Van Liefde has been on administrative leave from his position as Pastor and as Chaplain for the Los Angeles Fire Department since June of 2002. Further investigation is required. REDACTED has written to Rome requesting a canonical trial. Mr.REDACTED has been asked to investigate in preparation for the trial.

REDACTED

There was further discussion of the independence of the Board, both in reality and in relation to the perception of the community at large. Msgr. Cox acknowledged that will be notified of new cases no later than the end of the next business day, that will have direct access to Mr. and that the Board will be consulted about the assignment of cases to Mr. It was suggested that the Cardinal be advised of the protocol that the Board recommends to be followed in handling new cases.

Father agreed to give the opening prayer at the October 22, 2003 meeting.

The Minutes of the September 24, 2003 meeting were approved as submitted. The meeting was adjourned at 12:15 p.m.

Respectfully submitted,



MINUTES OF MEETING OF THE

CLERGY MISCONDUCT OVERSIGHT BOARD

Wednesday, November 10, 2004

The fortieth meeting of the Clergy Misconduct Oversight Board was held on November 10, 2004, in Room 785 of the Archdiocesan Catholic Center in Los Angeles, California. It opened the meeting at 9:45 a.m. as acting Chair for vacationing gave the opening prayer.
Members present:
Also present: Msgr. Craig Cox and
circulated an e-mail from Cardinal Mahony sent to suggesting finalization of the job description for the proposed special administrator who would be appointed to investigate allegations of the sexual abuse of minors involving clergy. This position would most likely be part-time. Cardinal Mahony believes that the vast majority of the 20 Deaneries approved this new approach, and it can now be presented and voted upon at the next Council of Priests' meeting scheduled for December 13 th .
The Minutes of the meeting of October 27, 2004, were approved as corrected to reflect that Msgr. Loomis was known as when he was a teacher at Pater Noster High School.
Mear Cay procented the following new cases:

REDACTED

8

Christian Van Liefde [CMOB-012-01] A report was sent with additional information requesting authorization for a trial.

REDACTED

November 10, 2004



There are three ways in which a request can be made of Rome when submitting cases: 1) a direct Papal dismissal; 2) a summary trial whereby Rome would ratify the decree issued by the bishop; and 3) a trial authorized by Rome whereby three judges appointed from outside the Archdiocese would render a decision based on disputed evidence.

It will be proposed to Cardinal Mahony that at the proper time he send a delegation including Msgr. Cox and Father to Rome to meet with the Congregation for the Doctrine of the Faith to follow up on these cases and to answer any questions.

has agreed to give the opening prayer at the next meeting on December 8, 2004.

The meeting adjourned at 11:45 a.m.

Respectfully submitted,

His Eminence Cardinal Joseph Ratzinger Congregation for the Doctrine of the Faith 00120 Vatican City State

Re: Monsignor Christian Van Liefde

Request for Dispensation in accord with Sacramentorum sanctitatis tutela.

CFD Prot.No: 342/03

Your Eminence:

On August 29, 2003, I wrote to you seeking a dispensation from prescription so that a canonical trial could proceed to examine allegations that Msgr. Christian Van Liefde, a priest incardinated in our Archdiocese, and presently domiciled here, violated his responsibility under canon 1395 #2. by engaging in sexual misconduct with minors. With my letter I enclosed selected documentation from Msgr. Van Liefde's file for your review.

In my letter I explained that in accord with canon 1717 a preliminary investigation was initiated, was placed in abeyance because of a danger of perceived interference with the investigations of civil authorities, and was then resumed once that danger passed.

At this point, we have been unable to conclude the preliminary investigation. The first complainant, presented a sworn affidavit describing her contentions in great detail. However, persons mentioned in that affidavit whom she says could substantiate her claims have been interviewed, and all, except for her blood relatives deny any knowledge of wrongdoing.

In January 2004, the other complainant completed a claimant questionnaire in connection with a suit for damages she is bringing against the Archdiocese of Los Angeles as a result of alleged actions perpetrated by Msgr. Van Liefde. The allegations are extremely sketchy in nature, and she offers no suggestion as to how she intends to support them. It appears that any misconduct may have begun while Christian Van Liefde was a seminarian and before he became a cleric, thus ruling out an ecclesiastical crime. According to her complaint, however, the abusive activity continued during the time he was a deacon and a priest. These matters cannot be clarified at this time since her civil attorney has not permitted an interview with her by a canonical auditor.

The evidence discovered thus far certainly meets the criteria of a "semblance of truth" and provides sufficient foundation to suspect that Msgr. Van Liefde may have abused two

minor girls in the years 1973-1976. But, indications are that exonerating or incriminating evidence will be very difficult to develop. My greatest concern is that justice be done to the complainants, if they genuinely were victimized, as well as to Msgr. Van Lifede, if indeed he is innocent. There is, too, bewilderment, if not impatience, evident among members of our presbyterate over the uncertainty of Msgr. Van Liefda's status. The common good would benefit greatly from a just and swift solution to this matter. In my assessment, only by means of a trial can the evidence be fully assessed, additional evidence sought as necessary, and a determination made with moral certitude that will be credible to the presbyterate and people of our Archdiocese.

For these reasons I respectfully request a dispensation from prescription with respect to this action and authorization to initiate a formal penal trial. Should the trial lead to moral certitude that Msgr.Van Liefde did indeed commit these delicts, we would seek the penalty of dismissal from the clerical state.

Should the Congregation not concur with my request for a trial, I would very much appreciate direction on how to proceed.

Thank you for your attention to this difficult matter. Please be assured of my prayers.

Sincerely your in Christ.

Cardinal Roger M. Mahony Archbishop of Los Angeles.

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Christian Van Liefde

DATE:

25 August 2003

I finally connected with _______of the Los Angeles Fire Department today., His number is

Exploited Children Unit, has communicated with him by telephone. In that conversation, Detective Brown had indicated that the police were closing the investigation on Monsignor Van Liefde. The reason communicated was the Supreme Court decision. There was no communication of any of the specifics that the investigation had discovered, and whether that information tended either to incriminate or exonerate Monsignor Van Liefde.

I informed that we would be conducting out canonical process with regard to Monsignor Van Liefde and that I would keep him informed appropriately.



3339 MASSACHUSETTS AVENUE, N.W. WASHINGTON, D.C. 20008-3687

APOSTOLIC NUNCIATURE UNITED STATES OF AMERICA

No. 20.528

September 8, 2003

This No. Should Be Prefixed to the Answer

Dear Monsignor Cox:

In the temporary absence of His Excellency, The Apostolic Nuncio, I acknowledge your kind letter of August 30, 2003 with enclosure.

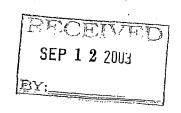
Rest assured that the correspondence regarding the Case of Monsignor Christian Van Liefde will be duly forwarded to His Eminence Joseph Cardinal Ratzinger, Cardinal Prefect of the Congregation for the Doctrine of the Faith.

With cordial regards and best wishes, I remain

Sincerely yours in Christ,

(Rev. Msgr.) Leopoldo Girelli Chargé d'Affaires a.i.

Monsignor Craig A. Cox, J.C.D. Vicar for Clergy for Archdiocese of Los Angeles 3424 Wilshire Boulevard Los Angeles, California 90010-202



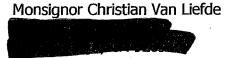




Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2241

December 7, 2010



Dear Chris,

During the last few months the Clergy Misconduct Oversight Board has been able to review the allegations of misconduct which have been made against you and have presented a recommendation to Cardinal Mahony.

Briefly, the Clergy Misconduct Oversight Board recommended that you should "be removed from public ministry permanently". Cardinal Mahony has accepted that recommendation and asked me to share it with you.

At this time you should contact your canonist, to review the decision. I would also request that we have a meeting with you, Father and me to discuss this decision and the next steps and options available to you. With your approval, Father can work with Father as was done for our last meeting, to arrange a suitable day for him to be here with you.

I am sorry that I have to share this with you just before Christmas, but since the Cardinal just accepted the recommendation, it is important for you to be notified.

Know that you continue in our prayers daily.

Sincerely in the Lord,

Monsignor Michael Nevers

Vicar for Clergy

cc:



REDACTED From:

Sent:

Sunday, December 05, 2010 9:08 AM

To:

REDACTED

Subject: Re: Greetings

REDACTED

Thank you for your kind note and update. You are a faithful servant of God, and a very patient man!

I am, with you, chagrined that these matters have taken so long. I have recently been appointed to some new trials, but again with a very part-time staff, and it seems to take forever to move things along. Patience is always the key.

REDACTED

I am very sorry to hear about Chris's case. How very sad the whole matter has been. I will pray for him especially this weekend and hope that he will be able to regain some footing in his life.

I hope you are well and that we might see one another in the not-too-distant future. I may be out on the West Coast for a retreat during the winter months, perhaps we could get together then.

Blessings for the Advent season,

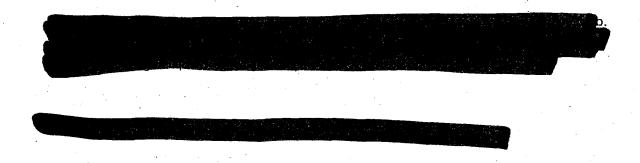
REDACTED

On Dec 3, 2010, at 1:57 PM, REDACTED wrote:



Hope all goes well with you. I tried to call you on your cell; it told me that the mail box is full.

Shamefully, it is only recently that the Clergy Misconduct Oversight Board provided its final recommendation to the Cardinal regarding Chris. As was pretty much expected, the majority recommendation is that Chris "be removed from public ministry permanently". However, two members of the Board felt that this response was too drastic given that the events alleged were 37 years ago and there are no indications of any predatory behavior or risk of re-offending. The Cardinal concurred with the majority recommendation. To my knowledge, Chris had not yet been apprised of this development. That will probably happen some time during this coming week. I cannot begin to thank you enough for your help on that case.



I hope we can make contact soon.

Blessings



1 December 2010



Now that CMOB has made its recommendation to the Cardinal that Van Liefde be permanently removed from ministry, and the Cardinal has accepted the recommendation, the next step would seem to be to inform Chris and his advocate present the point of seeing the need to request laicization.

A lot of Chris' case was handled before came on board, and so he is unfamiliar with the details. As I recall, once the CDF authorized a trial, the matter was put on hold for the duration of the civil litigation. Once that was resolved, CMOB was asked for its thoughts since the cooperation of the claimants was unlikely and the evidence seemed to fall short of the moral certitude required for a conviction. Since Chris had not yet been formally interviewed, this was now done, with the assistance of Lat. As CMOB was about to consider the matter, the third allegation came in, which put everything on hold again. Once it was determined that there was no reasonable hope of obtaining any more information relating to the third allegation, CMOB did in fact finally consider the case and issued its recommendation. Meanwhile Chris and have been waiting to hear from us.

It would probably be best if you, and I met this Monday (the 6th) to discuss the process. Could I ask you to review Chris' file on Friday while I'm out of town, and see what you think.

Copy: Msgr. Michael Meyers



MEMORANDUM

To:

Cardinal Roger Mahony

From: Monsignor Michael Meyers MM

Date: November 29, 2010

RE:

CMOB Recommendation for Reverend Christian Van Liefde

On October 8, 2010, the Clergy Misconduct Oversight Board recommended that as a result of its investigation regarding allegations of misconduct, Monsignor Christian Van Liefde should "be removed from public ministry permanently".

There were two members of the Board who felt that this response was too drastic given that the events alleged were 37 years ago and there are no indications of any predatory behavior or risk of re-offending. These members acknowledge the allegations of abuse, but simply do not agree with the application of zero tolerance in this case.

The investigation and review by the Misconduct Board was very thorough and I recommend that you accept the recommendation of the majority opinion. The commitment of the Bishops' Conference and our own policy precludes a priest from ministry in this situation.

+ RMM 11-29-10

Interview of Msgr. Christian Van Liefde

	On August 17, 2009 at the Los Angeles Archdiocesan Catholic Center reintroduced himself as a Canonical Auditor for the Archdiocese of Los Angeles (ADLA) to Msgr. Christian Van Liefde. Also present were Fr.
•	Msgr. Mike Mevers. ADLA Vicar for Clergy and
	Free Available of Sexual Msgr. Van Liefde this meeting was an opportunity for further formal discussion of matters discussed in this setting with him on July 8, 2009 regarding the allegations of sexual misconduct against him, specifically by
	Msgr. Van Liefde, hereafter referred to as "Msgr. V." thanked the group for reconvening on this later date which gave him the opportunity to review the documents concerning the allegations against him by He said the information in the documents are very upsetting to him and that he doesn't know how to adequately respond to those allegations and doesn't know what he can do to defend himself. He said " my impression is that this is a he said-she said" situation.
•	The interview was started after a short prayer was offered by Fr. Fr. then informed Msgr. V. of his canonical rights including the fact that he had the right not to respond to questions, that he as the interviewee was not under oath and a verbatim transcription of the proceedings would not be made. Msgr. V. was informed he and Fr. would be given a copy of the interview report at a later date. He was advised that no promises could be given that this matter may not result in a future criminal or civil law proceeding.
	Msgr. V. and Fr. where given copies of the report of the July 8, 2009 interview of Msgr. V. and both suggested corrections to the report. Arrangements were made to transmit that report and the report of the August 17 th interview to Msgr. V and Fr.
(
	Msgr. V said he first met in 1973 at Holy Family Parish soon after he was ordained. He cannot recall the exact details of the meeting, but his first recollection of her was when she was attending a weekly prayer group meeting within a month of his assignment at Holy Family parish. He cannot recall his first private meeting with
	Msgr. V. stated that he stands by the statement he made to Msgr. Craig Cox during an interview on May 7, 2002 (which is shown on page 8 of a report compiled by The statement: "Concerning the relationship, (with Monsignor Van Liefde acknowledged that some boundaries had been crossed. The two of them had hugged, given neck rubs and embraced-which had been inappropriate. However he (Msgr.V.) denied genital contact of any kind."

Msgr. V. advised that in and around 2002 the phrase "boundary violation" was a common "buzzword." Msgr. V. said when he told Msgr. Cox that boundaries had been crossed; Msgr. V. was referring to being in a car alone with on a number of occasions and hugging her after bringing other teenagers home from prayer meetings. Msgr. V. said that some behavior with juveniles which was appropriate 30 years ago is not proper under the boundaries accepted today.

When asked by about the specific allegations against him by allegation that he engaged her in any genital, digital or oral sex or that she was partially unclothed at any time in his presence is absolutely untrue. He said he and hugged her on occasion, but never engaged in any sexual contact of any kind with her. He remembers swimming in grandmother's pool with and several of her family members at a backyard family picnic but denies Pallegations that he had sexual contact or attempted sexual contact with her in the pool. Msgr. V. said that statement that he gave her a watch as a gift and afterward took her to a drive-in movie and engaged in sexual contact with her is not true. He said he bought her a Christmas or birthday gift but never bought her a watch. He said that contrary to statements he never told her to keep their relationship a secret and at Mass during the Eucharist, he never gave the unconsumed half of his host and later told her this was his way of letting her know she was important to him.

He said the statement and mother's statement that her mother observed rubbing his bare back in the home at 2:00 or 3:00 AM is not true. He does not ever recall being in the home past 11:00PM nor being asked by either parent to leave the house. Add do no occasion rub his shoulders while sitting on the couch, but at no time did he ever have his shirt off in their home. He remembers that he met with mother, at their home, date unrecalled and she expressed concern about his relationship with her daughter, her better the could not recall exactly what her concerns were, but at no time did Mrs. He could not recall exactly what her concerns were, but at no time did Mrs. He did not beg her not to call the Cardinal, nor did he cry.

Msgr. V. says again in disagreement with statements, that he did not introduce her to her future husband, he believes that a statements, that he did not introduce her to her future husband, he believes that a statement and at the time was the person who introduced to the statement and the had been class mates in the seminary.

after the death of Father a friend of at which time Msgr. V. told her that "we both made mistakes." Msgr. said he had lunch with shortly after the death of Father who was a friend of but did not tell her that "we both made mistakes." He says the conversation was mainly related to the death of

At the conclusion of the interview Fr. REDACTED informed Msgr. V. that this matter will be presented to the Los Angeles Archdiocese Cleric Misconduct Oversight Board (CMOB) and will be forwarded with recommendations to REDACTED

On September 2, 2009 Msgr. V. met with REDACTED in Newport Beach, CA and reviewed and corrected items in this report. Msgr. V. stated the report accurately reflects his statements.

Signed

Msgrc Christian Van Liefde REDACTED

Witnessed

3

Interview of Msgr. Christian Van Liefde

On July 8, 2009 at the Los Angeles Archdiocesan Catholic Center James T. Burns introduced himself as a Canonical Auditor for the Archdiocese of Los Angeles (ADLA) to Msgr. Christian Van Liefde. Also present were Fr.

Msgr. Mike Meyers, ADLA Vicar for Clergy and

Fr. advised Msgr. Van Liefde this meeting was convened at the request of the ADLA Cleric Misconduct Oversight Board (CMOB) to obtain information from Msgr. Van Liefde regarding the allegations of sexual misconduct against him. Fr. informed Msgr. Van Liefde of his canonical rights including the fact that he had the right not to respond to questions, that he as the interviewee was not under oath and the proceedings would not be transcribed. Msgr. Van Liefde was informed he would be given a copy of the interview report at a later date. He was advised that no promises could be given that this matter may not result in a future criminal or civil law proceeding. The interview was started after a short prayer was offered by Fr.

Msgr. Van Liefde, hereafter referred to as "Msgr. V.", stated that approximately four years ago (approx. 2005) in a several minute conversation ADLA Vicar for Clergy Msgr. Craig Cox informed him that a female named made allegations of sexual misconduct against Msgr. V. Msgr. V. could not recall the exact details of the allegation described by Msgr. Cox, but recalls Msgr. Cox saying it didn't sound good for Msgr. V. Msgr. V. said that he informed Msgr. Cox the allegations were untrue and completely denied that he had any sexual contact with

When asked by Burns if Msgr. V. knew he replied he knew the samily who were members of St. Kilian parish and recalls the family had a daughter named whom he probably met in about 1970-71 when he was a seminarian and was at St. Kilian, his home parish on very infrequent home leaves. Msgr. V. outlined the few possible dates he was present at St. Kilian including his first homily as a deacon on Mother's Day in the Mission Viejo High School gym, being rented during construction of the church. Msgr. V. said that his first time in the new church was approximately August 23, 1972 for the funeral of his sister. He said that after his priestly ordination while on vacation he occasionally said Mass there on Sunday's while visiting his family.

Msgr. stated that he knew the parents better than the children and never developed a close relationship with the children. He said he may have been in the family home on one or two occasions and was not in the home often enough to develop a close pastoral relationship with the family including

her signed Claimant's Questionnaire (C.Q.) sworn under penalty of perjury on January 9, 2004. Note: C.Q. is attached hereto.

Msgr. V. said that REDACTED allegations that he had sexual contact or relationships with her are "completely false." He reiterated that he had no sexual contact of any type with her and does not recall ever seeing REDACTED alone without other persons present. Msgr. also denied REDACTED allegation that he sexually abused brother or any other of siblings.

On page 4 of REDACTED C.Q. she claims that Msgr. V. was her "Catholic spiritual director" and was her confessor. asked Msgr. V. if he was Brady's spiritual director and confessor and he replied that to ensure he was not in violation of any canon regarding the seal of confession he desired to confer with Fr. his canonical advisor. After a short conversation with Fr. Msgr. V. said he was never spiritual advisor as he was assigned 70 miles from St. Kilian and he was never her confessor. Fr. hen said that based on the information supplied to him by Msgr. V. there was no confessional relationship between Msgr. V and REDACTED

Msgr V. was informed that REDACTED claimed in her C.Q., page 6 that Msgr. V. was assigned at St. Kilian and St. Nicholas parishes as a priest to oversee and spiritually and temporally direct the parishioners and the school children including her (REDACTED.) Msgr. V. stated that after his priestly ordination he was present at St. Kilian one or two times a year and at no time in his priesthood was he ever assigned to St. Kilian or St. Nicholas parishes. He said the Los Angeles Archdiocesan assignment records would confirm this.

then asked Msgr. V. if he knew of any reason REDACTED made these allegations against him. Fr. stated there had been rumors that a priest assigned to St. Kilian during the time frame in question did sexually abuse children. Msgr. V. was requested to identify the priest and describe the rumors. He said he would not be comfortable identifying the priest based on the rumors he had hear some 35 years ago. Msgr. V. said he was uncertain what type of relationship the unnamed priest had with the REDACTED family. Msgr. V. requested a short break in the interview to confer privately with Fr.

Upon return to the interview room, Msgr. V said he cannot understand why REDACTED and other family members would accuse him of sexual molestation of and her hrother Msgr. V. said he never had a falling out or fight with any of the family members. referred to page 168 of a report compiled by REDACTED Page 168 is a letter dated December 15, 2008 from REDACTED an attorney representing the Archdiocese of Los Angeles to the Archdiocese of Los Angeles Misconduct Oversight Board describing a December 15, 2009 telephone conversation he had with REDACTED that he REDACTED was abused by Fr. REDACTED and was never abused by Msgr. Van Liefde. Fr. REDACTED stated that in his personal opinion the press reports of the REDACTED and the REDACTED and the report of the same pattern as the other charges against Msgr. V. made by REDACTED and the RED

Msgr. V. was asked to respond to allegations made against him by REDACTED Msgr. V. stated that he has not had an opportunity to see the report of REDACTED allegations and is uncomfortable in saying anything until he is able to read the allegations. Msgr. V. requested a break to confer privately with Fr. REDACTED

NOTE: During the break reviewed the ADLA priest assignment data base and determined that Fr. REDACTED was temporally assigned at St. Kilian during the time of the llegations.

Upon the return of Msgr. V. and Fr. REDACTED it was decided to delay the interview of Msgr. allegations until 10:30 AM, August 17, 2009 at the Los Angeles V. regarding the Archdiocesan Catholic Center.

On September 2, 2009 Msgr. V. met with REDACTED; in Newport Beach, CA and reviewed and corrected this report. Msgr. V stated the report accurately reflects his statements.

Witnessec

From: REDACTED

Sent: Thursday, February 11, 2010 1:46 PM

To: REDACTED Subject: Friday

REDACTED

Peace. I hope you are well and look forward to seeing you tomorrow.

I spoke with Chris and he has indeed been in contact with the civil lawyers. He expects a meeting in LA fairly soon, when he hopes to get more of an idea where things are headed.

I may yet meet with him tomorrow, but we shall see how he feels. Right now he seems fairly down.

So... I am still aiming for 12 noon or so to meet you at the Chancery. If plans change, I will call. REDACTED



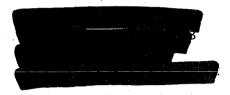
FILE COPY

Archdlocese of Los Angeles



3424 Wilshire Boulevard Los Angeles Callfornia 90010-2241

October 7, 2005



Dear I

Recently Cardinal Mahony received authorization from the Congregation for the Doctrine of the Faith authorizing him to conduct a penal trial in the matter of certain allegations against Rev. Msgr. Christian Van Liefde, a priest of the Archdiocese of Los Angeles, regarding misconduct covered under Canon 1395, §2, and Sacramentorum sanctitatis tutela, Article 4.

In Cardinal Mahony's absence, I am authorized to request your assistance in obtaining the services of three canon lawyers to form a panel of judges for the trial. If it is at all possible, it would be very helpful if at least one member of the panel, to serve as Praeses, could be from one of the westernmost States, excluding those living within the Province of Los Angeles.

I thank you for all of your efforts on behalf of the Archdiocese of Los Angeles in these regrettable matters. May the Lord continue to bless you in your ministry at the Bishops' Conference.

Sincerely in Christ,



Copy: Cardinal Roger Mahony, Archbishop

Check Date: 08.Oct 2009

ACCLA

Check No.

241246

Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Available	Paid Amount
2009 VC	28.Sep.2009	00203729	600.00	0.00	600.00

Vendor Number	Name				Total Discounts	
0000033673	REDACTED			\$0.00		
Check Number	Date			Total Amount	Discounts Taken	Total Paid Amount
·						
	08.Oct.2009			\$600.00	\$0.00	\$600.00

The Roman Catholic Archbishop of Los Angeles (A Corporation Sole) 3424 Wilshire Blvd.

Los Angeles, California 90010-2241 (213) 637-7691

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October 8, 2009

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****SIX HUNDRED AND XX / 100 US DOLLAR****

To The Order Of

REDACTED

REDACTED

,REDACTED

241246

TO:

File

FROM:

Monsignor Craig A. Cox

RE:

Monsignor Chris Van Liefde

DATE:

29 May 2002

I spoke with Monsignor Van Liefde today and communicated briefly the input supplied by the mother of

Monsignor Van Liefde made the following comments:

I do not recall ever having a key to their house.

I do not recall Mrs ever sitting me down to talk to me as she describes it, or making any comments along the line of "If you love her, take off that band aid and marry her."

I don't know what else to say other than I stand by what I told you earlier.

From:

REDACTED

Sent:

Friday May 15, 2009 10:56 AM REDACTED

To:

Subject:

FW: MSGR VAN LIEFDE CMOB 012

REDACTED.

Here is the last status email I have on Van Liefde. I will also forward a few earlier emails I have on him. I should be around through July, so I am available to meet whenever it is convenient to you.

Take care, REDACTED

> [Original Message] > From: REDACTED REDACTED

> Date: 12/26/2008 2:33:51 PM > Subject: MSGR VAN LIEFDE CMOB 012 > FrREDACTED

> On Monday 12-22-08, we all met to review this case. It was decided > that Fr has the canonical lead and that would continue to > provide investigative support for this case. We also concluded that > the following work needs to be done before this case can be brought to > the CMOB for recommendation:

1. LAPD needs to be asked (Deputy Chief Beck) if the two victims they identified are the same victims we already know about, e.g., > REDACTED ex-husband as he also

> 2. A interview needs to be done of REDACTED > roomed with Van Liefde at the Seminary. Caution must be exercised to > respect spousal privilege.

The attorneys representing REDACTED and REDACTED in the civil suit > need to be contacted and asked if they found anything we need to know

> 4. The attorney(s) representing the Archdiocese in the civil cases > needs to be contacted and asked if (s)he found anything we need to > know about

> 5. Finally, Van Liefde needs to be interviewed. { and/or REDACTED > actual interview, but Fr REDACTED need to be present.

> So, the status of this case is returned to Canonical Services for > further investigation as of 12-22-08. Please notify me once the > additional investigation is completed including any significant leads > it may generate, and I will schedule it for a special CMOB review ASAP.

> Thanks,

> I REDACTED

XXI 000911

Page 1 of 1

Confidential Attorney Client Privilege Attorney Work Product

Memorandum

To:

REDACTED

From:

Canonical Auditor/Independent Investigator

Date:

June 15, 2009

Subject:

Christian Van Liefde

Canonical Investigation

Reference: Interview conducted by REDACTED on December 18, 2003 of Detective James Brown, Los Angeles Police Department (LAPD), Exploited Children's Unit.

By referenced interview, Mr. REDACTED determined from Detective Brown that the LAPD case involved two separate victims during the same general time frame. Detective Brown confirmed that the first and most egregious case involved REDACTED He would not provide the name of the second victim, nor would be confirm or deny that the second victim was REDACTED

On June 12, 2009, Canonical Auditor REDACTED contacted Detective Moises Castillo, Los Angeles Police Department (LAPD), Child Abuse Unit, regarding the identity of the victims in the LAPD investigation of Van Liefde. Detective Castillo advised that a review of the Van Liefde matter, LAPD case #029924675, revealed the only victim in the case as REDACTED. He advised that he was not able to locate the name of REDACTED as a victim in the case.

It is noted that Detective Castillo was not the original detective in the investigation and was not privy to information personally collected by Detective Brown, who is now retired.

REDACTED

(1)

His Eminence Cardinal Joseph Ratzinger Congregation for the Doctrine of the Faith 00120 Vatican City State

Re: Monsignor Christian Van Liefde Request for Dispensation in accord with Sacramentorum sanctitatis tutela. CFD Prot.No: 342/03

Your Eminence:

On August 29, 2003, I wrote to you seeking a dispensation from prescription so that a canonical trial could proceed to examine allegations that Msgr. Christian Van Liefde, a priest incardinated in our Archdiocese, and presently domiciled here, violated his responsibility under canon 1395 #2. by engaging in sexual misconduct with minors. With my letter I enclosed selected documentation from Msgr. Van Liefde's file for your review.

In my letter I explained that in accord with canon 1717 a preliminary investigation was initiated, was placed in abeyance because of a danger of perceived interference with the investigations of civil authorities, and was then resumed once that danger passed.

At this point, we have been unable to conclude the preliminary investigation. The first complainant, presented a sworn affidavit describing her contentions in great detail. However, persons mentioned in that affidavit whom she says could substantiate her claims have been interviewed, and all, except for her blood relatives deny any knowledge of wrongdoing.

In January 2004 the other complainant completed a claimant questionnaire in connection with a suit for damages she is bringing against the Archdiocese of Los Angeles as a result of alleged actions perpetrated by Msgr. Van Liefde. The allegations are extremely sketchy in nature, and she offers no suggestion as to how she intends to support them. It appears that any misconduct may have begun while Christian Van Liefde was a seminarian and before he became a cleric, thus ruling out an ecclesiastical crime. According to her complaint, however, the abusive activity continued during the time he was a deacon and a priest. These matters cannot be clarified at this time since her civil attorney has not permitted an interview with her by a canonical auditor.

The evidence discovered thus far certainly meets the criteria of a "semblance of truth" and provides sufficient foundation to suspect that Msgr. Van Liefde may have abused two

minor girls in the years 1973-1976. But, indications are that exonerating or incriminating evidence will be very difficult to develop. My greatest concern is that justice be done to the complainants, if they genuinely were victimized, as well as to Msgr. Van Lifede, if indeed he is innocent. There is, too, bewilderment, if not impatience, evident among members of our presbyterate over the uncertainty of Msgr. Van Liefda's status. The common good would benefite greatly from a just and swift solution to this matter. In my assessment, only by means of a trial can the evidence be fully assessed, additional evidence sought as necessary, and a determination made with moral certitude that will be credible to the presbyterate and people of our Archdiocese.

For these reasons I respectfully request a dispensation from prescription with respect to this action and authorization to initiate a formal penal trial. Should the trial lead to moral certitude that Msgr. Van Liefde did indeed commit these delicts, we would seek the penalty of dismissal from the clerical state.

Should the Congregation not concur with my request for a trial, I would very much appreciate direction on how to proceed.

Thank you for your attention to this difficult matter. Please be assured of my prayers.

Sincerely your in Christ.

Cardinal Roger M. Mahony Archbishop of Los Angeles.

Re:Van Liefde

1. Attached is a proposed votum. Also attached is a copy of your original votum which you sent last year together with a listing of the accompanying documentation. Do you think we need to send that documentation again. If so, I would need to cul it from the file, as a copy was not made. That, however, could easily be done as I am very familiar with the file. The alternative would be to describe the allegations in some detail in the votum.

I do think that there is a common good issue here. I have heard guys talk about this matter and some have expressed bewilderment over what is happening.

- 2. I filled in the needed information on the cover sheet. I don't have the information on the civil suits.
- 3. I will be in on Wednesday morning to complete this matter for you.

Thank you for forwarding the materials provided by REDACTED relating to REDACTED complainant in the Van Liefde case.

In the near future the Van Liefde case is due to come before CMOB for its evaluation preparatory to a final recommendation to REDACTED regarding Msgr. Christian Van Liefde's suitability for ministry.

To avoid making an ill informed recommendation that could possibly place REDACTED in a future embarrassing position, the Board requires written verification that a request has been made of attorneys for complainants and attorneys for the archdiocese in the civil suits to make available any and all pertinent information in their possession to ensure a thorough investigation. Should pertinent information exist, and the request is denied, the record needs to reflect that the effort was made to secure it.

To that end, may I presume on your good offices to document the fact that,

1. a request has been made of the attorneys representing REDACTED and in the Van Liefde suit for any pertinent information to ensure the completeness of the canonical investigation, and the outcome of the inquiry.

2. a similar request has been made of the attorneys for the archdiocese in the same cases and the outcome of the inquiry.

REDACTED I regret being a pain about this. However, The Board's expectation is that this part of the investigation has been carried out and that there is documentation to prove it.

REDACTED

Thank you

REDACTED

August 19, 2009

Memo:

REDACTED To:

REDACTED From:

Re: Van Liefde

Dear

REDACTED has identified a number of matters that need to be investigated preparatory to a review of this case by CMOB. Among the items on the list are the following;

1. The attorneys representing REDACTED and and n the civil suit need to be contacted and asked if they found anything we need to know about (to ensure the completeness of the canonical investigation).

2. The attorney(s) representing the Archdiocese in the civil cases needs to be contacted and asked if he (she) found anything we need to know about (to ensure the completeness of the canonical investigation)

We have on file:

1. Claimant Questionnaire for both REDACTED

2. Record of REDACTED contact with REDACTED brother of REDACTED

3. Summary of deposition of REDACTED REDACTED after from the state of ather from REDACTED REDACTED

4. Record of REDACTED conversation with ₹EDACTED

Can you help me with this

Many thanks, REDACTED

CLERGY MISCONDUCT OVERSIGHT BOARD

Archdiocesan Catholic Center Wednesday, September 23, 2009 9:30 a.m. – 12 Noon

AGENDA

Call to Order 9:30 a.m.

Opening Prayer

Approval of Minutes from July 2009 meeting

Introduction of Board Member Dr. REDACTED

CMOB 012 Ongoing Investigation

Consent Agenda REDACTED

REDACTED

November/December Meeting Schedule

Adjournment

APR 2 6
Personal & Confidential

For Addressee's Eyes Only

Via Personal Delivery

Sr. REDACTED

Assistance Ministry
Catholic Archdiocese of Los Angeles
3424 Wilshire Blvd.
Los Angeles, CA 90010-2241

Dear Sr. REDACTED

This letter is written in the strictest confidence. The contents of this letter, either specifically or generally shall not be discussed with or disclosed to any other person without my written authorization.

The purpose of this letter is to advise the Archdiocese of Los Angeles of sexual misconduct involving a Los Angeles Archdiocese parish priest, Msgr. Christian Van Liefde during the period of 1973 – 1975. During this period, Msgr. Van Liefde was a parish priest at Holy Family Parish in Glendale, where I attended both grade school and high school. At the time of the incident, I was 16 through 17 1/2 years old. Although the incident is legally and in other respects classified as child abuse or molestation, I will refer to the incident as serious sexual misconduct and personal indiscretion, thereby avoiding any possible inference that Msgr. Van Liefde has in the past or is presently engaged in serial child molestation or other aberrant sexual behavior.

A brief chronology of events will place this matter into the proper perspective and will provide the basis for further detailed discussion. In or about June 1973, Msgr. Van Liefde was assigned to Holy Family Catholic Church in Glendale, California as an associate pastor. In or about July 1973, Msgr. Van Liefde became friends with my family, visiting my family's home often for dinner, social events, etc. For the next year and a half, until approximately January 1975, the "relationship" between Msgr. Van Liefde and I evolved from an innocent "friendship" to one that involved sexual activity consisting of kissing, hugging, fondling and other sexual behavior, that occurred on a weekly, sometimes daily basis. I was a 16 year old student at Holy Family High School and Msgr. Van Liefde was a 25 year old associate pastor. The sexual advances were always initiated by Msgr. Van Liefde and typically occurred either in my parents' home, in his car or at the beach.

Although unaware of the extent of the "friendship" or any of the sexual activity, my mother became suspicious and concerned in late 1974 and discussed the matter with Msgr. Van Liefde who advised her that the friendship was "innocent" and "nothing to be concerned with ...", and that we were just good friends. Shortly thereafter, my mother

Catholic Archdiocese of Los Angeles Page 2

discussed the situation with Sr.REDACTED the Dean of Girls at Holy Family High School. Sr. REDACTED told my mother to immediately advise Holy Family Church REDACTED of the situation and demand that he and the archdiocese resolve the matter. My mother spoke with REDACTED in or about January 1975, and almost immediately, Msgr. Van Liefde was transferred to another parish. REDACTED advised my mother that the situation had been "properly handled" and that Msgr. Van Liefde would not be transferred to another parish with high school girls. My information is that Msgr. Van Liefde did, in fact, serve at other parishes with high schools after the incident and, in fact, is currently at a parish with a high school.

In or about May 1975, I met and thereafter became friends with another parish priest, REDACTED In or about December 1980, I advised Fr. REDACTED for the incident with Msgr. Van Liefde and asked him on numerous occasions over the following 3 or 4 years to assist me in filing the proper report with the Los Angeles Archdiocese. Fr. after many discussions, advised me against going to the Archdiocese about the situation, warning me that I would be viewed as a liar or that otherwise my reputation would be at issue. Fr. REDACTED told me that he felt the situation was properly handled by simply transferring Msgr. Van Liefde to a new parish, thereby stopping the misconduct and that further discussing the incident with the Archdiocese would not elicit any further response or action on their part. I was obviously unaware at the time that Fr. REDACTED: was, concurrently, engaging in aberrant sexual behavior and child molestation with young boys.

In or about 1996, after the revelation of Fr. REDACTED actions and his ultimate suicide, I had at least two telephone conversations with Fr.REDACTED of the Los Angeles Archdiocese office. While the initial reason for my call to Fr. REDACTED was to discuss Fr. situation, I took the opportunity to discuss the incident regarding Msgr. Van Liefde as well, in part seeking advice and direction from Fr. REDACTED, and in part, hoping to confirm what was appearing to be an ever-growing problem of sexual misconduct by the clergy. In short, Fr. told me that there was nothing that could be done, beyond what had been done and that I was best off trying to forget about the past, and go forward with my life. My concerns over both matters were promptly dismissed and, in fact, Fr. REDACTED was rude and abruptly ended the last conversation.

It is not my desire nor intention at this time to involve the courts, attorneys, media or persons outside of the Los Angeles Archdiocese regarding this matter. To the contrary, it is my intention to discuss and resolve this matter solely with the Archdiocese in a discreet and highly confidential manner. Any involvement by the courts, media or outside persons would only serve to create a negative environment for discussion in an already media-frenzied atmosphere, and would undoubtedly severely, negatively impact both Msgr. Van Liefde's life and my own life as well. It is not my desire to resolve this matter in today's

Catholic Archdiocese of Los Angeles Page 3

volatile court of public opinion, but rather to bring closure to a very serious situation that has been left unresolved for over 25 years. To bring this matter into the public view would, in my opinion, only victimize me again, in light of my professional career and need for privacy and anonymity regarding the situation.

I am hereby requesting a personal meeting with you to discuss this matter more fully. I reiterate that this letter is written in the strictest confidence, the contents may not be disclosed or discussed with any other person without my written authorization. You may confidentially contact me at my office private lineREDACTED if I am unavailable, I will promptly return your call.

Chronology of Events Re: Chris Van Liefde

REDACTED 73	REDACTED 16 th birthday
5/26/73	Chris ordained a priest
	· · · · · · · · · · · · · · · · · · ·
6/73	Met Chris Van Liefde
REDACTED 73	Chris 25th birthday (vestment)
8/30/73	Chris birthday – dinner - First sexual contact
2/74	Valentine's Day - Rec'd tulips from Chris - dinner/movie
3/10/74	REDACTED 17th birthday – dinner
4/27/74	Junior Prom - Chris' brother REDACTED
5/74	Introduced to REDACTED after Mass
7/5/74	Postcard from Chris from Sequoia
8/26/74	Chris' 26 th birthday (vestment) - dinner
10 - 11/74	REDACTED mom's discussion with Chris re: situation
10-11/74	mom's discussion with Sr. REDACTED
11-12/74	Last sexual contact with Chris
,,,	
1/75	REDACTED mom's discussion with REDACTED
2/75	Re-met REDACTED after Macs
3/75	REDACTED 18 th birthday
4-5/75	Met REDACTED and REDACTED
6/75	REDACTED graduated High School
4/77	Married to REDACTED
12/80	Tole about Chris
8-9/84	Marriage to REDACTED: annulled
1995/96	Discussions with Fr. REDACTED re: and Chris

	45y/o DOB:
,	See attached chronology and letter from the second of the
1	Ms told her story using the attached chronology. She said that she had pieced it together from high school memories kept in boxes. The dates are approximate but are within months of the actual date.
1	8/26/73 - She had cloth from a vestment she made for Father Chris for his 25 th birthday, saying she was a seamstress. She claimed this birthday was their first sexual contact. She was 16. They continued this relationship until her 18 th birthday. The sexual contact included foreplay and oral sex. They never had intercourse because they were both afraid of pregnancy.
	It was like a dysfunctional dating relationship. She never had normal dating because of what Father Chris did. He kept her from going out with boys her own age. He did not even want her to go to the Junior Prom (4/74) with someone so he set her up with his own brother, He wanted to keep her away from boys. On top of her mother not allowing her to go out.
. (Father Chris said that they had a "special kind of love." In reality, less elescribes it as emotionally abusive but never physically abusive. She did not have a normal date until after she divorced her first husband.
	5/74 - Introduced her to the state of the last after Mass. Eventually she married him. Divorced after seven years. He was gay.
	In November or December of 1974, monther caught them necking. Father Christaid they were just good friends and that it was all innocent. Our sexual contact ended December of 1974. Through Sister it was reported to it was reported to the chronology breaks down here. Father Christaid not move until June of 1976.
	said that she told Father about herself and Father Chris.

REDACTED also recounted that she knew REDACTED and REDACTED (met them in 4/75 or 5/75). She became very good friends with saying that they became "girlfriends" (going shopping together, etc.). REDACTED said she was his champion until it was clear he had indeed done what his victims said. She said that she smoked marijuana for the first time with REDACTED After speaking of two other priests who never did anything sexual to her but were very inappropriate (REDACTED), she asked, "Why did I have contact with so many bad people (all priests)? And my mother sent me someplace safe (Catholic high school)!" Interesting point: how did one person meet so many priests all of whom had problems?

spoke with REDACTED about this situation at length and he encouraged her to let it go. She said that, somewhere around 1980, when she told him, and Chris confronted each other and it ended their friendship.

"The most Chris has ever said to me is that we both made serious mistakes."

presented photos of Father Chris in their home in Glendale, photos that appeared to be his brother in a tuxedo taking her to the Prom, and a postcard from a vacation in which Father Chris said it was nice where he was but that "he missed the back scratches."

REDACTED said that she discussed her situation with Father no 1995 or '96. He told her not to be so naïve. She said that REDACTED gave her no resolution but told her it was her own fault.

November 30, 2006

VIA U.S. MAIL AND FAXREDACTED REDACTED

Re: The Clergy Cases

Our Client: Jane GM Doe

Dear Mr. REDACTED

Prior to the aged and infirm deposition of REDACTED my client's father, we discussed issues of how I might get my client's case advanced and released. In the course of that discussion you suggested that I might consider submitting a "reasonable" section 998 Offer To Compromise to the Archdiocese in an effort to resolve this dispute without necessity of full discovery and litigation. We have considered your suggestion carefully, and have elected to submit such an offer, which I enclose herewith. In this accompanying letter, I would like to explain, under full protections of confidentiality of settlement discussions, and under the express understanding that nothing stated in this letter shall be admissible for any purpose at the trial of this matter, our basis for the formulation of the enclosed Offer To Compromise.

Our Guiding Approach In Making This Offer

Two general guidelines have controlled the formulation of the accompanying settlement offer. The first guideline is that the offer must be in a fair amount, considering not only the potential value of the case, appropriate risk factors, and expense savings associated with settlement at this point, but also must be reasonable if we hope for it to stand any chance of acceptance. The second guideline is the language of Section 998 itself, which compels us to set our offer at an amount which we believe we will be able to exceed at trial if we wish to obtain the statutory benefits available if the Church elects to refuse a reasonable offer.

Incidentally, due to confidentiality concerns, we are not electing to post either this letter or our 998 Offer To Compromise on CaseHomePage, believing such posting not to be required in this specific context.

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In discussing whether our settlement offer is fair, we need to place the facts of this case in some perspective. Mark Twain once said: "Show me a man who knows what's funny, and I'll show you a man who knows what's not". By way of analogy, I will in this letter attempt to show you what this case truly is in terms of its merits, but I also know what it is not. It is not the most dangerous case in the Clergy abuse portfolio, because it does not involve homosexual child molestation, rape by instrumentality, gang rape or seduction, pregnancy followed by priest-compelled abortion, or some of the other and worst allegations generally appearing in the Clergy abuse litigation. It does not even involve sexual intercourse. Moreover, the perpetrator is not among the very worst, since we know of only two victims, and he appears to have abandoned his predatory ways after completing his victimization of my client. Therefore, my client's case does not belong on the top rung in terms of settlement value, and I believe our offer is discounted accordingly.

On the other hand, as I will explain, this is a very strong and a very sad case, and what it presents is one of the truly stark "before and after" photos of the kinds of damage that priest abuse will produce. This is because my client had the benefit of a virtually perfect, loving upbringing in the most stable of households, under the watchful eye of two parents and a grandmother who were as protective of my client as family members can be. Nevertheless, because of the family's inherent trust in the Catholic Church and its priesthood, there was one person, Father Van Liefde, who, posing as a friend of the family, surrogate son, and big brother, was able to slip under their protective radar and effectively ruin the life of their loved one. REDACTED my client, was earnest, devout, compliant, a good student, and entirely accepting of the Italian-American mores of her family. Her future predicted nothing other than marriage accompanied by children and grandchildren, with the offspring being raised happily in the ways of the Church. Unfortunately, as seems to have happened in so many cases in which priests have abused young females, her life following her victimization pursued a disturbingly altered path. Having been socially and sexually isolated by her perpetrator before she established her own sexual identity or sense of self, REDACTED did not get the opportunity to learn to connect sexual conduct with love; instead, such activity became associated with manipulation, deception, and sin. She followed the lead of her priest thinking that doing so would bring her closer to God, but in the final analysis, the path he took her down led to a complete loss of faith in herself and in the Church she had always loved. With her own self-esteem shattered by her experience, and with her spiritual anchor having been destroyed, REDACTED descended into a childless lifestyle of promiscuous sport sex and even prostitution, frozen in place by the thought that if she ever had children she would be

November 30, 2006 Page 3

unable to protect them, and held down as well by her belief that she did not qualify for a more stable and committed kind of relationship. Thus, others might have been the subject of a greater form of initial or repeated violation, but what is clear in this matter is simply how far REDACTED got thrown off track by what happened to her. There really is no explanation other than the priest abuse for the altered path she followed.

Preliminary Issues Of Notice And Proof

you and I both know that the Clergy cases are a mixed bag. There are instances of horrible abuse, and there seem to be instances in which either the abuse may never have occurred, or there was simply nothing the Church could have done to prevent it. One of the challenges of any kind of global settlement is the stark variance from case to case. In this case, however, the proof of the violation, its duration, and the Church's awareness of the propensities of the perpetrator are solid.

As you know from the deposition of my client's father, REDACTED, Father Van Liefde was caught by both of his victim's parents in the act of sexual conduct with a minor, and that conduct was reported to various Church representatives, including REDACTED Holy Family's Sister REDACTED to whom REDACTED REDACTED made a confession despite being prohibited by her perpetrator from doing so. Both Sister REDACTED nd REDACTED e acknowledged to my client's mother that Father Van Liefde had been the subject of a prior complaint, which from subsequentlyacquired knowledge we were able to tie to Father Van Liefde's other victim in these Clergy I cases. That prior complaint indicated that Father Van Liefde had attempted sexual intercourse with a minor about ten years his junior after a grooming period of approximately two years, and such conduct occurred before Van Liefde was even ordained. As you know, the model complaint in these cases includes a cause of action for negligent hiring, which in most instances is a throw-away claim. In this matter, however, it is very significant that a deaconate with a history of attempted statutory rape would have nevertheless been promptly ordained and placed within the mouth-watering confines of a girls' school such as Holy Family. That was simply a terrible mistake, and one which ordinary prudence would not have permitted. Moreover, REDACTED promised my client's mother that Father Van Liefde would be immediately removed from the school and parish and that his opportunities to molest other young girls would be cut off. In actual fact, there were subsequent instances of sexual conduct between Father Van Liefde and my client after REDACTED made this promise, and our documents include a newspaper photo taken months after that report, showing REDACTED with his parish co-priests, including Father Van Liefde.

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The evidence in this case demonstrates clearly the existence of a prompt and longenduring program pursuant to which Father Van Liefde groomed my client to prepare her to be physically available to him. The very first time that Father Van Liefde met my client, at a general introduction to numerous parish members, he nevertheless took her aside, told her how pretty she was and how she reminded him of his beloved late sister, who had the same first and middle name (as well as birth month), and he told her that they had been brought together for a reason. REDACTED was a very devout and somewhat overprotected young girl of about 15 at the time, and this kind of flattery was overpowering. She and her mother arranged for a special Mass to be celebrated in their home, by Father Van Liefde, and at that Mass, he received an invitation to a future dinner household. Thereafter, for well over two years, he was a regular dinner guest, and probably visited the home on average three times per week over that span. For his 26th birthday, which arrived only months after he came to Holy Family, REDACTED presented him with a hand-sewn vestment that she had spent almost the entire time she had known him making. In thanking her privately for the gift, he kissed her romantically for the first time, telling her it was all right; the next time he saw her, this goodbye ritual extended to French kissing. These were REDACTED first kisses, and threw her into a combined state of excitement, flattery, and confusion. In context, however, there was absolutely no one other than Father Van Liefde with whom she could speak about these developments.

For the next two years, Father Van Liefde, with his protected and guaranteed entrée into the REDACTED household, continued to sexually abuse the daughter of the people to whom he referred as his surrogate parents, in his "home away from home". Father Van Liefde would stay at the home until both of my client's parents went to bed, explaining to REDACTED mother that he and REDACTED were going to talk for a short while or watch television. During these after-hours interludes, he would provide REDACTED with tobacco and alcohol, mixed with flattery about her maturity and beauty. The initial kissing already described led in these sessions to fondling, and soon Father Van Liefde was directing 's hand to his penis, and guiding the movement of her hand until he was ready to ejaculate, at which point his hand would replace hers while he finished. This scenario would sometimes play out several times before he would actually leave for the night.

These episodes should not be mistaken for the normal young couple getting physically carried away by their passions. Though a young priest, Father Van Liefde was eleven years my client's senior and had about that same number of years of additional education. He was not a date or a boyfriend; he was a priest and the closest thing she knew to God, and she was doing what this unquestioned authority figure was having her

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do, while he was generally telling her that it was alright. At the same time, however, he knew that he was committing a terrible sin, but, as between the two of them, he was in the position to assign blame, and he would often require to pray and confess her participation in sin promptly after she followed his explicit lead in committing it.

The inappropriateness, and even sickness, of the conduct which occurred extends well beyond the mere age disparity of the "couple", and, indeed, it was this twisted aspect which caused my client the greatest damage. Father Van Liefde had charmed and seduced her with flattery and special attention, singling her out from all the other young girls at Holy Family and telling her that she was more beautiful, intelligent, and mature than the rest. He chose her family over all others in the parish. In his oversight of the CCD program at Holy Family, he gave her a catechism teaching assignment, the second grade, which included the introduction to Holy Communion; this was a position always reserved for an adult instructor because of the significance of the subject matter, and Father Van Liefde's appointment of my client was a compliment of extraordinary proportion to a devout girl of her age. He told her that he felt more comfortable, even serene, when she was in attendance at his morning Masses, and so she became a regular attendee at 6:00 a.m. weekday proceedings, even after having been kept up until 3:00 a.m. the night before attending to his sexual desires. At Mass, he would often save half of the special host reserved solely for the celebrant, and give it to REDACTED underscoring her apparent importance to him while simultaneously corrupting the sacrament.

Eventually, Father Van Liefde even purchased a breviary for REDACTED and taught her how to use it. As a non-Catholic, did not personally appreciate the significance of this when I first learned of it. Although I was familiar with the regimen of prayer engaged in my monastics, I did not know that ordinary parish priests were charged with the duty to pray five times a day, or that the Catholic year was divided into several sections, and that each prayer for each portion of the day during every section of the year was organized into a special priest's prayer book (the breviary), which was formulated for the sole purpose of permitting priests to fulfill a duty of prayer specific to their calling. When Father Van Liefde gave REDACTED a breviary, and taught her how to use it (there is a system of ribbon-markers which are used to keep the priest oriented to the proper prayer for the time of the year and the time of the day designated for the particular prayer), and when he had her join him in his priestly prayers, he was beckoning her with the opportunity to bring her closer to God. Being devout, REDACTED followed.

Disgustingly, however, Father Van Liefde was bartering God to gain sexual satisfaction, and he corrupted REDACTED sexual and spiritual life in the process. Sexually,

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she was introduced to kissing, fondling, and genital conduct not as an expression of love, but as a sin to be hidden, then confessed. Unlike what occurs in any normal male-female relationship, REDACTED was not an actual participant in the fondling, because it was not playful, exploratory, or reciprocal. Instead, he fondled her breasts and digitally penetrated her merely as a means of heightening his own selfish excitement, and she never once reached for him without being told or guided to do so. She was a deer in his headlights, robotically giving in to what he wanted, without any kind of ordinary, human, mutual exchange. He used her as a virtual hand-job machine, and yet she never even saw his penis, because it always remained inside his underwear, and her hand was always used to get him ready to ejaculate, but was removed for the grand finale, in which she was not allowed to participate. The sickness of all of this conduct was only exacerbated by its schizophrenic and confusing nature. In this regard, you will recall that Father Van Liefde sent REDACTED the message that she was special by sharing his communion host with her; at the same time, however, he was corrupting the very sacrament designed to lead her to God. Similarly, he would orchestrate her satisfaction of his sexual urges, telling her that it was okay to do so, and then assign moral blame to her conduct, reminding her that her disclosure to anyone of what was going on would likely result in her excommunication as well as his. Thus, by trying to get closer to God and by following Father Van Liefde's lead, REDACTED found herself constantly confused, and worried that the distance between her and the Almighty was constantly growing.

Father Chris, as he had REDACTED call him, also made a point of isolating for his own exclusive use, and thereby stunted her social growth. He warned her off boys her own age, telling her that they only had one thing in mind, and when she expressed an interest in going to her own senior prom, he refused to allow it unless she went with his own younger brother, whom he could control. Between his possessiveness and the need to keep secret the sinful side of their late-night encounters, Van Liefde closed off REDACTED life to normal romantic or sexual relationships, and isolated her psychologically as well as spiritually. Because of Father Van Liefde, she never had the opportunity to judge for herself the motives or behavior of boys in a dating relationship, and she was entirely denied any ability to speak to peers or parents and obtain their input on what Father Van Liefde was doing to her. During a key developmental stage in her social and sexual life, REDACTED therefore had neither a sounding board nor any kind of baseline for judgment.

The results were insidious. Drawn by the prospect of being someone special and by getting closer to God, REDACTED was ultimately left faithless and utterly without self-esteem. Central to the teachings of the Church she loved was the belief that only through

November 30, 2006 Page 7

its priesthood and the sacraments it celebrated could she find God's grace. However, such sacraments are without value if they are not sincerely attended and performed, and REDACTED: was ultimately robbed of the ability to faithfully participate in the sacraments. In this regard, she was having a relationship with a priest which featured repeated and forbidden sexual contact, which she was being told was acceptable (she was even told that she was his angel on earth, and that she was making him a better priest by relieving his stresses); what this meant was that she could never have a true and sincere confession, especially not to him, her exclusive confessor, because for the confession to be effectual, the confessing soul needs to be penitent, must believe that a sin was committed, and must intend not to commit that sin in the future. How could she confess in that manner when her priest was directing her conduct, telling her it is all right, and fully intending to continue such conduct in the future? And so long as Father Van Liefde remained her exclusive confessor, how could she truly bare her soul about her guilt and her concerns without insult to him and possible reproachment to her? Because of the peculiar situation in which REDACTED found herself, confession became a sham, and the value of the sacrament was lost to her, with predictable ripple-effect results, for the sacraments are the pillars upon which the Catholic faith stands. When REDACTED through Father Van Liefde's insidious conduct lost the sacraments, she lost her faith in the entire Catholic Church. In the meantime, of course, she continued to accept blame for the sins exercised upon her, thinking that since a priest must by definition be a good man, then Father Van Liefde's waywardness is probably best explained by his having encountered a seductive whore or temptress. With her self-esteem being battered in this manner, and deprived of the spiritual anchor of her faith, REDACTED was thrown into a chronic depression as a result of the molestation and mental cruelty of Father Van Liefde.

REDACTED subsequent life bears many of the noticeable scars of these injuries. REDACTED interest in being a student, and in the educational process itself, waned. Her grades fell off dramatically, and her college aspirations disappeared, replaced by vocational training. Her church attendance declined and then terminated altogether. REDACTED; depression produced thoughts of suicide and hopelessness, and anxiety became her dominant state. Although she obtained a great deal of therapy, she continued to battle with sexual dysfunction (sport sex, bisexual adventures, and even prostitution), addictive behavior, weight gain, insomnia, and other problems of mood and outlook, most notably distrust of authority figures and fear of betrayal. As we will discuss further below, REDACTEDalso emerged from her abuse with a terrible fear that she would be unable to protect any child that she had, and so she has lived, regrettably, a childless life.

November 30, 2006 Page 8

Let us then briefly summarize some of the broad-brush characteristics of this case. It is uncontestable that Father Van Liefde engaged in sexual misconduct with REDACTED for two parents caught him in the act, and among our documents is a postcard written to an absent REDACTED from Father Van Liefde telling her that he misses the "backscratches", which rather strikingly reveals how far outside appropriate bounds this relationship was. Fortunately for her case, REDACTED is a most articulate third witness to the inappropriateness and sickness of her encounters with Father Chris. demonstrable that he had done and attempted this kind of thing before, that he subjected REDACTED to a very extended regimen of grooming and abuse, and that her life spiraled into a path completely unexplained, and in fact, fully denied, by the values with which she was raised. For these reasons, we view this as a case in which notice and sexual abuse will readily be proven. To the extent that REDACTED chooses to deny, or, for medical reasons, cannot recall that he was told of the abuse, and to the extent that the Church's records do not reflect the prior report by another Van Liefde victim, the resulting factual contest, in my view, will not only go my clients' way, based on highly credible proof, but will actually tend to fuel the jury against the Church and suggest possible perjury and destruction of evidence, even if neither is actually the case. Such are the dynamics of trial. Therefore, we believe that this is a legitimate liability case, involving an error the Church might best acknowledge in the interests of healing. Let us now turn our attention to the damages analysis.

Our Assessment Of The Damages Issue

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

Declaration of Canonical Auditor

I, appointed as a Canonical Auditor for the Archdiocese of Los Angeles by Cardinal Roger M. Mahony on December 5, 2003 declare the following statements are true and correct.
On January 20, 2009 in my capacity as a canonical auditor at the request of Fr.
the former husband of the interview was to verify Management in a legal deposition that while dating and when married to she informed that prior to their marriage in or about 1974-75, she was sexually abused when a minor while in high school by Fr. Christian Van Liefde a priest incardinated in the Archdiocese of Los Angeles. Supplied the following signed sworn statement:
Declaration of
"I, I declare:
My business address is
phone number is
I married in 1977, we were divorced in 1985, and subsequently the marriage was annulled. At no time during our courtship or marriage did inform me that she had a sexual relationship with, or was sexually abused as a minor by Fr. Christian Van Liefde.
In approximately 2006 or 2007, exact date unrecalled, telephoned me and said she had brought legal charges against Fr. Van Liefde for sexually abusing her as a minor when she was in high school. This phone call was the first time I ever heard of Michelle's claim of sexual abuse by Fr. Van Liefde and I was very surprised at this statement. Executed this day of January, 2009 at Huntington Beach, CA.
I swear under the oath administered to me by Mr. who has identified
himself as a Canonical Auditor for the Archdiocese of Los Angeles, that the information in this declaration is true and correct."
Signed:
Witnessed:
During the interview Mr. appeared to be sincere in his statements and gave me no reason to question his veracity
I swear under oath administered to me by Fr. That my statements in this declaration are true and correct.
Signed: Date:
Witnessed: Date:

To: REDACTED

Subject: RE: Interview of REDACTED former husband REDACTED

REDACTED

Thanks so much!

REDACTED

Fr.

From:REDACTED

Sent: Wednesday, January 21, 2009 9:02 AM

To:REDACTED

Subject: Interview of REDACTED

ormer husband REDACTED

Fr. REDACTED

Attached is a copy of the signed sworn declaration of REDACTED Also attached is my declaration stating that I believe Mr. REDACTED was truthful in his declaration.

I will be at the ACC next week and will bring you the signed declaration.

Thanks

Declaration of REDACTED

I,REDACTED declare:	•
My business address is REDACTED phone number is REDACTED	y business
I married REDACTED in 1977, we were divorced in 1985, and subsect marriage was annulled. At no time during our courtship or marriage did REDA me that she had a sexual relationship with, or was sexually abused as a marriage Van Liefde.	inform
In approximately 2006 or 2007, exact date unrecalled, relatively telephoned in she had brought legal charges against Fr. Van Liefde for sexually abusing her when she was in high school. This phone call was the first time I ever heard of claim of sexual abuse by Fr. Van Liefde and I was very surprised at this statem	as a minor REDACTED
Executed this day of January, 2009 at Huntington Beach, CA.	
I swear under the oath administered to me by Mr. REDACTED who has himself as a Canonical Auditor for the Archdiocese of Los Angeles, that the in this declaration is true and correct.	s identified nformation
Signed:	
Witnessed:	

LIBELLUS OF THE PROMOTER OF JUSTICE

Petition in accord with Canon 1504 to the Tribunal of the Archdiocese of Los Angeles for a penal trial in the matter of Reverend Monsignor Christian M. Van Liefde, accused of the sexual abuse of minors.

I, duly appointed promoter of justice, at
the direction of the diocesan bishop, hereby request the Tribunal of Los Angeles to
conduct a penal trial to determine the truth of allegations brought against Reverend
Monsignor Christian M.Van Liefde, residing at
that he committed the canonical delict mentioned in Canon 2359 #2. of
the 1917 Code of Canon Law, and preserved in Canon 1395 #2. of the 1983 Code of
Canon Law and Sacramentorum sanctatis tutela #4. If he is found guilty, I further request
that he be permanently removed from ministry, not excluding dismissal from the clerical
state. This petition is being made so that public order might be restored and that scandal
might be repaired.

The General Facts

Christian M. Van Liefde was born on August 26, 1948. He attended St. John's Seminary, Camarillo, California. He was ordained a deacon on June 15, 1972, and was ordained a priest on May 26, 1973. He is incardinated in the Archdiocese of Los Angeles.

His first assignment was as associate pastor at Holy Family Parish, Glendale, California, beginning on June 11, 1973. Subsequently, he had several assignments in schools and parishes within the Archdiocese. He served Treasurer on the Archdiocesan Personnel Board, then as Chairman of the Archdiocesan Council of Priests, and as Vicar Forane of Deanery #18 of the Archdiocese. He also served as a part-time chaplain of the Los Angeles City Fire Department. His most recent assignment is as pastor of St. Genevieve Parish, Panorama City, California.

The first report of an allegation of sexual misconduct with a minor against Christian Van Liefde was received by the Archbishop of Los Angeles on April 19, 2002. He directed his Vicar for Clergy to begin a preliminary investigation in accord with Canon 1717. Simultaneously, the civil authorities initiated a criminal investigation. In May 2002, Msgr. Van Liefde was asked to leave the parish and not engage in public ministry pending the outcome of the investigation. A second report alleging a separate incident of sexual misconduct was received on June 13, 2003. The allegations date back approximately thirty years.

The evidence discovered during the preliminary investigation provided sufficient foundation to suspect that Monsignor Van Liefde might have sexually abused two minor girls in the years 1973 to 1976. The <u>Acta</u> of the investigation were forwarded to the Congregation for the Doctrine of the Faith in accord with the provision of

<u>Sacramentorum sanctatis tutela</u> #4.1. After a careful examination of the <u>Acta</u>, and in the light of the archbishop's <u>votum</u>, that Congregation granted derogation from prescription for action concerning the delict of sexual abuse of a minor by a cleric, and authorized a penal process to determine the truth of the matter. (Congregazione per la Dottrina della Fede, 13 September 2005: Prot. N. 342/2003-21555).

Competence

The Tribunal of the Archdiocese of Los Angeles has legal competence in this case by virtue of authorization, and a grant of derogation from the terms of prescription for criminal action concerning the crime of sexual abuse of a minor by the Congregation for the Doctrine of the Faith. (13 September 2005: Prot: N. 342/2003-21555)

Basis for action

The basis for this action is an allegation of sexual abuse of a minor under the age of 16 against Christian Van Liefde when he was a cleric brought by REDACTED These actions are alleged to have occurred within the years 1972 to 1976 in violation of Canon 2359 #2. of the 1917 Code of Canon Law.

The Allegation

born REDACTED alleges that, during the years while she was in the 9th and 10th grades, Christian Van Liefde perpetrated acts against the sixth commandment with her. These acts included, but were not confined to messaging genitals, buttocks and breasts, over and under the clothes, masturbation, and attempted vaginal penetration. An aggravating circumstance is that Christian Van Liefde was REDACTED spiritual director and confessor.

During the time in question, Christian Van Liefde was an ordained priest, and REDACTED had not reached her 16th birthday. Therefore, the allegation rises to the level of the delict of Canon 2359 #2. of the 1917 Code of Canon Law.

Proofs

- 1. Declaration under penalty of perjury of REDACTED
- 2. Declaration of Greg Brady, brother of REDACTED

3 Almost simultaneous with the allegation of sexual abuse by against Christian Van Liefde there came the allegation of REDACTED

REDACTED born REDACTED alleges that, beginning on August 30, 1973, Christian Van Liefde, an ordained priest, began to perpetrate acts against the sixth commandment with her. These acts included, but were not confined to kissing, fondling, hugging, messages, attempted oral sex, digital penetration and attempted intercourse. These acts were perpetrated two to four times per week between August 1973 and February 1975. An aggravating circumstance was the use of the alleged perpetrator's knowledge of catholic doctrine, human psychology and philosophy to elicit trust in his words and actions.

Since REDACTED ; 16th birthday preceded by about five months the date on which the alleged first act of sexual abuse was perpetrated, these actions do not qualify as the delict of Canon 2359 #2. of the 1917 Code of Canon Law. Nevertheless, they will be used as <u>adminicula</u> in evaluating the principal complaint.

4. Declaration under penalty of perjury of REDACTED

(Claimant Questionaire)

5. Declaration under penalty of perjury of REDACTED her claim with the Archdiocese of Los Angeles.

for purposes of settling

- 6. Declaration under penalty of perjury of REDACTED
- 7. Minutes of meeting between REDACTED and SisterREDACTED of the Archdiocese with REDACTED and her husband.
- 8. Correspondence between Sister REDACTED and REDACTED
- 9. Interview of Canonical Investigator REDACTED with Detective James Brown.
- 10.Documentary evidence of publicity that attended the case.



Clergy Misconduct Oversight Board Consent Agenda October 28, 2009

CMOB #012 Fact Sheet September 18, 2009

This case involves a 61 year old priest who was ordained a priest in May 1973. In June 2002, he was placed on administrative leave and restricted from public ministry. Those restrictions remain in effect. In March 2006, Rome authorized a canonical trial, but that trial is on hold pending an interview with a second complainant.

Complainant #1:

- 1. Born REDACTED
- 2. Alleges she was abused 2 to 4 times a week from August 1973 to February 1975
- 3. She was 16 years 5 months old when the alleged abuse began, so it did not constitute a delict under canon law at that time. (A delict now occurs in the United States when the person is under 18.) ART 4-557, APRIL 30, 200/
- 4. The priest was 25 years old and became a priest 3 months before it started
- 5. The abuse consisted of fondling, hugging, messages, attempted oral sex, digital penetration and attempted intercourse.
- 6. The priest was close friend of the complainant's family
- 7. The complainant's ex-husband was the accused priest's roommate in the seminary
- 8. The complainant's father was becoming suspicious that the priest's relationship with his daughter had become inappropriate.
- 9. Late one night the father alleges he found them kissing on the couch. He confronted the priest who admitted what had happened.
- 10. The complainant's father was deposed and corroborated those statements.
- 11. The complainant was part of the Clergy I settlement and she received a median amount of money as part of that settlement.
- 12. The priest acknowledges that some boundaries had been crossed. The two of them had hugged, given neck rubs, kissed and embraced. But, he denied genital contact of any kind or that either of them was ever partially unclothed.

Complainant #2:

- 1. REDACTED
- 2. Alleges the priest abused her about 6 times between 1972 and 1976, when she was in the 9th & 10th grades.
- 3. She was under 16, so the acts constitute a canonical delict.
- 4. The priest would have been about 25 years old and either a deacon or priest.
- 5. The abuse consisted of touching her genitals, buttocks & breasts over and under the clothes, masturbation and attempted vaginal penetration.
- 6. This occurred during a pastoral relationship.
- 7. She claims this priest also abused her brother, but her brother adamantly denies it.
- 8. The priest states he recalls the family, but denies every abusing this victim or anyone
- 9. This complainant and her brother both received median settlements from the Clergy I suits.

In causa: Van Liefde

General Facts

Chris Van Liefde, born August 26, 1948, was ordained deacon June 15, 1972, priesthood May 26, 1973.

First assignment Holy Family, Glendale, beginning June 11, 1973. Several assignments in parishes and schools. Served as treasurer on the Personnel Board, Chairman of the Council of Priests, and as Dean of Deanery 18. Also, part time chaplain to LA fire department. Last assignment as pastor of St. Genevive, Van Nuys.

First accusation received April 19, 2002, from REDACTED born March 10, 1957. Beginning on August 30, 1973, Van Liefde began to perpetrate acts against the sixth commandment with her. These acts included kissing, fondling, hugging, messages, attempted oral sex, digital penetration and attempted intercourse. These acts were perpetrated two to four times per week between August 1973 and February 1975. An aggravating circumstance was Van Liefde's knowledge of catholic doctrine, human psychology and philosophy to elicit trust in his words and actions. Since the accuser's 16th birthday preceded by about five months the date on which the first act of sexual abuse was perpetrated, these actions do not constitute the delict of c.2359 #2. of the 1917 Code.

Second accusation received June 13, 2003. born March 24th. 1959, alleged that while she was in the 9th and 10th. Grades, Van Liefde perpetrated acts against the sixth commandment with her. These acts included messaging genitals, buttocks and breasts over and under the clothes, masturbation, and attemnted vaginal penetration. An aggravating circumstance is that Van Liefde was spiritual director and confessor. During the time period in question, REDACTED had not yet reached her 16th. birthday. Therefore, this allegation rises to the level of the delict of c.2359 #2. of the 1917 Code. The allegation dates back 30 years.

Basis For Action.

The basis for action in this case is the accusation of REDACTED She alleges sexual misconduct on the part of Chris Van Liefde during the years 1972-1976. She had not yet reached her 16th.birthday. The matter would qualify as the delict of c.2359.2. of the 1917 Code.

Evidence:

In the claimant questionnaire REDACTED states that she was born on March 24, 1959, and that her religion is catholic. She has been married once and is presently not married. She has no children. The highest educational level achieved is two years of Junior College. Between the years 1980 and 2004 she has had eight different employers. Her occupations were exotic animal handler, tennis instructor, flight attendant, part time sales, sales consultant.

Sexual problems she has experienced are confusion about sexual identity and orientation, loss of desire and function, inability to be sexually intimate with men, physical illness and nausea after sexual intimacy with men, constant fear of intimacy with men, chronic problems with intimacy.

REDACTED claims that Chris Van Liefde was "a visiting priest at her parish" (p.3.1.d), he developed a close personal relationship with her parents and siblings and with her; he ingratiated himself into her family.

She claims that she was abuse 6-7 times when she was in the 9th and 10th grade. This consisted in physical molestation of her genitals, buttocks and breasts, over and under the clothes, masturbation and attempted vaginal penetration. In addition she claims that Chris Van Liefde, in addition to molesting her, "also abused at least one of my brothers; (**REDACTED** cf.p.7.V1).perpetrator may have molested my siblings". (p.4.1) As aggravating factors relating to the abuse she cites; "Perpetrator was my catholic spiritual director; perpetrator was my confessor".

She claims that she "told various members of my immediate family, mother, and siblings etc. about the abuse". While the abuse was occurring they did not know. Presently, her mother, spouse and siblings know about the sexual abuse. She claims that the archdiocese of Los Angeles or the diocese of Orange knew that the sexual abuse was happening during the time the abuse was occurring (p.5. H), and, that one or other diocese had reason to know of this conduct before or during the time it was occurring. (p5)

She claims that shortly after the sexual abuse began, she suffered psychological injury; loneliness, inability to be touched by men, nausea, headaches, anxiety, depression, suicidal ideation, anger, guilt. Etc.

"I've lived the last 30 years thinking that a priest's life was more important than mine, because of their statement, 'don't hurt Chris'. Their denial that someone in the church could do such a thing shattered my trust in my parents. It took an article in the LA Times about my perpetrator for my parents to fully believe me...Because of this abuse that was perpetrated to myself and my brother REDACTED any kind of spiritually (sic) that we had has been shattered..."

Her statement was declared under penalty of perjury on January 9, 2004.

Supporting evidence:

On June 13, 2003. REDACTED brother of called to speak to REDACTED The call was forwarded to Sr.REDACTED Mr. Called to speak to REDACTED The call was forwarded to Sr.REDACTED Mr. Called to speak to REDACTED Mr. Called to speak to REDACTED was angry and ventilating in response to media coverage on June 12&13, 2003. In the course of his distraught outburst he said that his sister, REDACTED was abused by Msgr. Chris Van Liefde. No specific data was given. Since Mr. Charlet had an attorney, Sr. REDACTED did not believe that she could, from an ethics perspective, further the conversation.

On 12/18/03 Canonical Investigator, REDACTED telephonically contacted Detective Brown, LAPD Children's Exploitation Unit.

Brown told him that had the statute of limitations not run out, the facts of the case against Msgr. Van Liefde were sufficient to have sustained a criminal child molestation criminal charge against him. He advised that there were two separate victims in the same general time frame. He confirmed that the first and most egregious case involved REDACTED REDACTED He would not provide the name of the second victim. He would neither confirm or deny that the second victim was REDACTED

I find no interview with Chris Van Liefde relative to the $^{\text{REDACTED}}$ allegation.

I enquired of REDACTED if CMOB or SAAB offered any opinions or reports to the REDACTEDHe believes not. He acted *motu proprio* in removing Chris from ministry.

Thus, all we have at the moment on the matter is that which is listed above. To pursue the matter at trial, it would be necessary to cite REDACTED her mother and siblings. I have pursued with REDACTED the possibility of having REDACTED testify. As of now, I have not heard back.. We have no indication whether or not she, her mother of siblings will testify or not.

What now?

Re: REDACTED

Allegation.

priest May 26th.1973, began to perpetrate acts against the sixth commandment with her. These acts included kissing, fondling hugging, messages, attempted oral sex, digital penetration and attempted intercourse. These acts were perpetrated two to four times per week between August 1973 and February 1975. An aggravating circumstance was the use of the alleged perpetrator's knowledge of catholic doctrine, human psychology and philosophy to elicit trust in his words and actions.

Since REDACTED 16th birthday preceded by five months the date on which the alleged first act of sexual abuse was perpetrated, these actions do not qualify as the delict of Canon 2359.2 of the 1917 Code of canon Law.

Evidence:

Declaration of REDACTED

under penalty of perjury January 8th.2003.

Met Fr. Chris in June 1973 in his capacity as associate pastor at Holy Family Glendale and chaplain to the high school there. Claims that she was singled out by him from the first time they met allegedly because she reminded Fr. Chris of his younger sister who had died in name and looks. He would make it a point to speak with her privately after various group meetings and activities.

Fr. Chris became good friends with her parents, often coming to her home for dinners and relaxation. After a dinner at a restaurant, celebrating Fr. Chris' 26th birthday (August 30th.1973), sitting on a sofa in her parent's home, the first physical contact took place. This consisted of hugging and kissing on the lips.

Developed into removal of his shirt for back rubs an a partial undressing of her. Over a period of five to six months, the physical contact continued to occur and become more sexual and intimate in nature, (p.4) French kissing, fondling under clothes. "Fr. Chris said he had experience and told me he would teach me what to do and not to worry and just relax" (p.5).

Fr. Chris bought her a watch for her 17th birthday, took her to dinner and a drive-in movie' kissed and fondled her. "This was the first time Fr. Chris placed my hand on his groin and he had an erection. He guided my hand with his to masturbate himself. This was also the first time Fr. Chris touched my genitals. We did not remove our under garments". (p.6) Similar activity took place on a regular basis. "..there was no intercourse or penetration at any time". (p.6)

Declaration of IREDACTED (Mother of REDACTED

Confirms that REDACTED had reached her 16th, birthday when the alleged sexual misconduct began. Confirmed that Fr. Christ became a close and trusted family friend. Confirms the dinner on Fr. Chris' 26th, birthday. Became suspicious that a relationship was developing other than friendship. She confronted Fr. Chris about the relationship. He assured her that there was nothing to worry about. Affirms that she found REDACTED rubbing his hack at 3am. Confirms seeing the postcard from the sequoias which talked of back rubs. Confronted Chris about late nights and back rubs. He assured her their relationship was nothing more than brother/sister. October 1974 her husband found them kissing in the middle of the night. Next day Chris admitted what happened. Reported the matter to REDACTED told her they had physical and sexual contact for 18 to 20 months.

Declaration of REDACTED (Father of REDACTED)

Confirms that REDACTED had reached her 16th. birthday. Fr. Chris was a frequent visitor to his home. Witnessed kissing in the middle of the night. (p.26) "A very passionate kiss". (p.28) Reaction "Get that son of a bitch out of this house or I'll kill him".

In causa: Van Liefde

General Facts

Chris Van Liefde, born August 26, 1948, was ordained deacon June 15, 1972, priesthood May 26, 1973.

First assignment Holy Family, Glendale, beginning June 11, 1973. Several assignments in parishes and schools. Served as treasurer on the Personnel Board, Chairman of the Council of Priests, and as Dean of Deanery 18. Also, part time chaplain to LA fire department. Last assignment as pastor of St. Genevive, Van Nuys.

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"I've lived the last 30 years thinking that a priest's life was more important than mine, because of their statement, 'don't hurt Chris'. Their denial that someone in the church could do such a thing shattered my trust in my parents. It took an article in the LA Times about my perpetrator for my parents to fully believe me...Because of this abuse that was perpetrated to myself and my brother REDACTED any kind of spiritually (sic) that we had has been shattered..."

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What now?

Re: REDACTED

Allegation.

REDACTED , born March 10th.1957, in a Claimant Questionnaire for purposes of mediation, alleges that beginning on August 30th.1973, Christian Van Liefde, ordained priest May 26th.1973, began to perpetrate acts against the sixth commandment with her. These acts included kissing, fondling hugging, messages, attempted oral sex, digital penetration and attempted intercourse. These acts were perpetrated two to four times per week between August 1973 and February 1975. An aggravating circumstance was the use of the alleged perpetrator's knowledge of catholic doctrine, human psychology and philosophy to elicit trust in his words and actions.

Since REDACTED 16th birthday preceded by five months the date on which the alleged first act of sexual abuse was perpetrated, these actions do not qualify as the delict of Canon 2359.2 of the 1917 Code of canon Law.

Evidence:

Declaration of REDACTED

, under penalty of perjury January 8th.2003.

Met Fr. Chris in June 1973 in his capacity as associate pastor at Holy Family Glendale and chaplain to the high school there. Claims that she was singled out by him from the first time they met allegedly because she reminded Fr. Chris of his younger sister who had died in name and looks. He would make it a point to speak with her privately after various group meetings and activities.

Fr. Chris became good friends with her parents, often coming to her home for dinners and relaxation. After a dinner at a restaurant, celebrating Fr. Chris' 26th birthday (August 30th.1973), sitting on a sofa in her parent's home, the first physical contact took place. This consisted of hugging and kissing on the lips.

Developed into removal of his shirt for back rubs an a partial undressing of her. Over a period of five to six months, the physical contact continued to occur and become more sexual and intimate in nature, (p.4) French kissing, fondling under clothes. "Fr. Chris said he had experience and told me he would teach me what to do and not to worry and just relax" (p.5).

Fr. Chris bought her a watch for her 17th birthday, took her to dinner and a drive-in movie' kissed and fondled her. "This was the first time Fr. Chris placed my hand on his groin and he had an erection. He guided my hand with his to masturbate himself. This was also the first time Fr. Chris touched my genitals. We did not remove our under garments". (p.6) Similar activity took place on a regular basis. ".. there was no intercourse or penetration at any time". (p.6)

REDACTED reiterates her story in a letter to Sr. REDACTED. She also provided a chronology of events, and with the aid of that chronology spoke with Sr. REDACTED mid REDACTED with he husband present.

Declaration of REDACTED Mother of REDACTED

Confirms that REDACTED had reached her 16th. birthday when the alleged sexual misconduct began. Confirmed that Fr. Christ became a close and trusted family friend. Confirms the dinner on Fr. Chris' 26th. birthday. Became suspicious that a relationship was developing other than friendship. She confronted Fr. Chris about the relationship. He assured her that there was nothing to worry about. Affirms that she found REDACTED rubbing his hack at 3am. Confirms seeing the postcard from the sequoias which talked of back rubs. Confronted Chris about late nights and back rubs. He assured her their relationship was nothing more than brother/sister. October 1974 her husband found them kissing in the middle of the night. Next day Chris admitted what happened. Reported the matter to REDACTED told her they had physical and sexual contact for 18 to 20 months.

Declaration of REDACTED (Father of REDACTED)

Confirms that REDACTED had reached her 16th. birthday. Fr. Chris was a frequent visitor to his home. Witnessed kissing in the middle of the night. (p.26) "A very passionate kiss". (p28) Reaction "Get that son of a bitch out of this house or I'll kill him".

Memo from REDACTED to REDACTED : May 21, 2002.

"Chris Van Liefde readily admitted that he knew REDACTED and admitted that there had been boundary violations with her, as well as hugging and embracing. He denies, however, any genital activity of any kind and specifically denied the allegation of oral sex. He also said that if there had been a report about him, REDACTED would have confronted him immediately".

REDACTED

"There appear to be substantial holes in Ms story. All the people she named for us as corroboration do not back up her claims. This is somewhat balanced, however, by Msgr. Van Liefda's admission of boundary violations. We seem to have a he-said, she-said situation with some definite inappropriate behavior".

REDACTED advised that the matter be brought to SAAB for full review. There is no record that this was done.

What to do? Perhaps a discussion with his advocate?

LIBELLUS OF REDACTED

Petition in accord with Canon 1504 to the Tribunal of the Archdiocese of Los Angeles for a penal trial in the matter of Reverend Monsignor Christian M. Van Liefde, accused of the sexual abuse of minors.

I,REDACTED , duly appointed promoter of justice, at the direction of the diocesan bishop, hereby request the Tribunal of Los Angeles to conduct a penal trial to determine the truth of allegations brought against Reverend Monsignor Christian M.Van Liefde, residing at REDACTED REDACTED, that he committed the canonical delict mentioned in Canon 2359 #2. of the 1917 Code of Canon Law, and preserved in Canon 1395 #2. of the 1983 Code of Canon Law and Sacramentorum sanctatis tutela #4. If he is found guilty, I further request that he be permanently removed from ministry, not excluding dismissal from the clerical state. This petition is being made so that public order might be restored and that scandal might be repaired.

The General Facts

Christian M. Van Liefde was born on August 26, 1948. He attended St. John's Seminary, Camarillo, California. He was ordained a deacon on June 15, 1972, and was ordained a priest on May 26, 1973. He is incardinated in the Archdiocese of Los Angeles.

His first assignment was as associate pastor at Holy Family Parish, Glendale, California, beginning on June 11, 1973. Subsequently, he had several assignments in schools and parishes within the Archdiocese. He served Treasurer on the Archdiocesan Personnel Board, then as Chairman of the Archdiocesan Council of Priests, and as Vicar Forane of Deanery #18 of the Archdiocese. He also served as a part-time chaplain of the Los Angeles City Fire Department. His most recent assignment is as pastor of St. Genevieve Parish, Panorama City, California.

The first report of an allegation of sexual misconduct with a minor against Christian Van Liefde was received by the Archbishop of Los Angeles on April 19, 2002. He directed his Vicar for Clergy to begin a preliminary investigation in accord with Canon 1717. Simultaneously, the civil authorities initiated a criminal investigation. In May 2002, Msgr. Van Liefde was asked to leave the parish and not engage in public ministry pending the outcome of the investigation. A second report alleging a separate incident of sexual misconduct was received on June 13, 2003. The allegations date back approximately thirty years.

The evidence discovered during the preliminary investigation provided sufficient foundation to suspect that Monsignor Van Liefde might have sexually abused two minor girls in the years 1973 to 1976. The <u>Acta</u> of the investigation were forwarded to the Congregation for the Doctrine of the Faith in accord with the provision of

Sacramentorum sanctatis tutela #4.1. After a careful examination of the Acta, and in the light of the archbishop's votum, that Congregation granted derogation from prescription for action concerning the delict of sexual abuse of a minor by a cleric, and authorized a penal process to determine the truth of the matter. (Congregazione per la Dottrina della Fede, 13 September 2005: Prot. N. 342/2003-21555).

Competence

The Tribunal of the Archdiocese of Los Angeles has legal competence in this case by virtue of authorization, and a grant of derogation from the terms of prescription for criminal action concerning the crime of sexual abuse of a minor by the Congregation for the Doctrine of the Faith. (13 September 2005: Prot: N. 342/2003-21555)

Basis for action

The basis for this action is an allegation of sexual abuse of a minor under the age of 16 against Christian Van Liefde when he was a cleric brought by REDACTED These actions are alleged to have occurred within the years 1972 to 1976 in violation of Canon 2359 #2. of the 1917 Code of Canon Law.

The Allegation

born REDACTED , alleges that, during the years while she was in the 9th and 10th grades, Christian Van Liefde perpetrated acts against the sixth commandment with her. These acts included, but were not confined to messaging genitals, buttocks and breasts, over and under the clothes, masturbation, and attempted vaginal penetration. An aggravating circumstance is that Christian Van Liefde was REDACTED spiritual director and confessor.

During the time in question, Christian Van Liefde was an ordained priest, and REDACTED had not reached her 16th birthday. Therefore, the allegation rises to the level of the delict of Canon 2359 #2. of the 1917 Code of Canon Law.

Proofs

- 1. Declaration under penalty of perjury of JREDACTED
- 2. Declaration of REDACTED , brother of REDACTED
- 3 Almost simultaneous with the allegation of sexual abuse by REDACTED against Christian Van Liefde there came the allegation of REDACTED

born March 10, 1957, alleges that, beginning on August 30, 1973, Christian Van Liefde, an ordained priest, began to perpetrate acts against the sixth commandment with her. These acts included, but were not confined to kissing, fondling, hugging, messages, attempted oral sex, digital penetration and attempted intercourse. These acts were perpetrated two to four times per week between August 1973 and February 1975. An aggravating circumstance was the use of the alleged perpetrator's knowledge of catholic doctrine, human psychology and philosophy to elicit trust in his words and actions.

Since REDACTED 16th birthday preceded by about five months the date on which the alleged first act of sexual abuse was perpetrated, these actions do not qualify as the delict of Canon 2359 #2. of the 1917 Code of Canon Law. Nevertheless, they will be used as <u>adminicula</u> in evaluating the principal complaint.

4. Declaration under penalty of perjury of REDACTED

(Claimant Questionaire)

5. Declaration under penalty of perjury of REDACTED her claim with the Archdiocese of Los Angeles.

for purposes of settling

- 6. Declaration under penalty of perjury of REDACTED
- 7. Minutes of meeting betweer REDACTED and Sister REDACTED of the Archdiocese with REDACTED and her husband.
- 8. Correspondence between SisterREDACTED and EDACTED
- 9. Interview of Canonical Investigator REDACTED with Detective James Brown.
- 10.Documentary evidence of publicity that attended the case.

REDACTED

3424 Wilshire Blvd. Los Angeles, 90010-2241. 18627 Brookhurst St. #607 Fountain Valley, CA 92708 eanta ana ta 927



Archdiocese of 2.72, ingeles 3424 Wilshire Blvd Los Angeles, CA 90010-2202

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REDACTED

December 15, 2008

Clergy Misconduct Oversight Board Archdiocese of Los Angeles 3434 Wilshire Boulevard Los Angeles, California 90010-2202

Re: Monsignor Christian Van Liefde

Dear Members of the Board:

Today I contacted REDACTED , the brother of REDACTED who has accused Monsignor Van Liefde of childhood sexual abuse. I explained that I represented the Archdiocese, that the Archdiocese was initiating a canonical proceeding to remove Monsignor Van Liefde from the clerical state and that the Archdiocese would appreciate his cooperation in testifying about any abuse that he suffered from Monsignor Van Liefde. I told him that his sister had testified that Monsignor Van Liefde had abused him. In her claimant questionnaire, she testified that, "Because of this abuse that was perpetrated on myself and my brother REDACTED , any kind of spirituality that we had has been shattered!"

Mr. REDACTED was quite hostile. He said he has been trying to get the Church to act for over a decade and now all of a sudden it wants to do something. He said he is tired of the whole thing, hates the Catholic Church, does not care any more about what happens to the priests, blames REDACTED for everything, and does not want to be involved in any way. I said that we needed victim testimony to remove the offending priests from ministry. He then said that he was not abused by Monsignor Van Liefde. But he was abused by Fr.REDACTED He did not want to discuss the details and told me never to call again.

Clergy Misconduct Oversight Board December 15, 2008 Page 2

Sincerely,

REDACTED

REDACTED

REDACTED REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

REDACTED

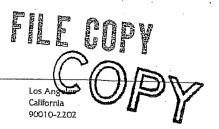
REDACTED

REDACTED



REDACTED

3424 Wilshire Boulevard



Archdiocese of Los Angeles

6 February 2009

Msgr. Christian Van Liefde REDACTED

Dear Chris,

The task has fallen to my office as REDACTED to try to resolve the outstanding cases in which a penal trial has been authorized for allegations of sexual misconduct by clergy with minors. It is in this capacity that I am writing you now.

Given the settlement of the lawsuits against the Archdiocese that occurred a little over a year ago, additional efforts were made to secure testimony and any other information relevant to your case. This has taken much effort and time but is now almost complete.

The final step of the so-called preliminary investigation is to invite you to an interview in which you will have the opportunity to review all the material and to make any statement that you may wish to give.

For this interview you will need to have your canonical advisor with you. The principal reason for this letter is to learn from you if indeed you have such a person. Please be aware that he must be a cleric. If you have not secured anyone's services as yet, I will be happy to supply you with a list of qualified priests to select from.

While we will advise you of your rights and apprise you of our estimate of the case as it has developed, it is important that you have access to professional, independent advice.

If you wish, a simple phone call will suffice to give me the name of your advisor or to ask that I send you a list. My direct office line is REDACTED A written reply is also fine.

I realize that this has been a very long, difficult road. I will make every effort to move the matter to a suitable conclusion. Praying for God's blessing on you, I remain,

Sincerely yours in Christ, REDACTED





Archdiocese of Los Angeles

Office of Vicar for Clergy (213) 637-7284 3424 Wilshire Boulevard Los Angeles California 90010-2202

June 2, 2009

Rev. Msgr. Chris Van Liefde



Dear Chris,

This letter is by way of following up on my previous letter of May 15, in which I sent you the names of two canonists who be able to offer you canonical counsel.

I am writing to ask if you have selected an adviser yet, and if so, who it is, so that we can make arrangements for him.

Since it is in everyone's interest not to delay the resolution of the matter, I need to inform you that will appoint Father as your ex officio adviser if we have not heard from you by the 15th of this month.

He is an excellent canonist and will have other duties this fall, so it is necessary that we schedule him soon.

Thank you for your understanding.

Sincerely yours in Christ,

Plane

Reverend Monsignor Gabriel Gonzales Vicar for Clergy you can reach me at

	REDACTED	REDA	CTED	
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10	FOR THE COU	NTY OF LOS	ANGELES	- CENTRAL DISTRICT
	JANE BJ DOE, an ind	ividual,) Ca:	se number: BC307034
11			,	OGE
12	Plaintiff	7 ·) DE:	PT:
13	vs.) coi	MPLAINT FOR DAMAGES
14	DOE 1; DOE 2; DOE 3	and		CHILDHOOD SEXUAL ABUSE
15	DOES 4 through 100,	inclusive		NEGLIGENCE NEGLIGENT
16	Defendant:	.)	SUPERVISION/FAILURE TO WARN
				NEGLIGENT HIRING/RETENTION
17		•		FRAUD BREACH OF FIDUCIARY
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1 | 16) PREMISES LIABILITY | 17) SEXUAL ASSAULT and BATTERY | 2 | 18) NEGLIGENT MISREPRESENTATION | [FILED PURSUANT TO CCP 340.1] | 3 | [DEMAND FOR JURY TRIAL] | 4

Plaintiff JANE BJ DOE, an individual, alleges and complains as follows:

GENERAL ALLEGATIONS AS TO THE PARTIES

- 1. At all times mentioned herein, Plaintiff JANE BJ DOE (hereinafter PLAINTIFF) was a resident of the County of ORANGE, State of California. The name used by PLAINTIFF in this Complaint is not the real name of PLAINTIFF but is a fictitious name utilized to protect the privacy of PLAINTIFF, a victim of childhood sexual abuse. Plaintiff JANE BJ DOE (hereinafter Plaintiff) is an adult male, but was a minor at the time of the sexual abuse alleged herein.
- 2. Defendant DDE 1 (hereinafter DOE 1), was and is a corporation organized and existing under the law of the State of California, having its principal office in the County of Los Angeles, State of California.
- 3. Defendant DOE 2 (hereinafter DOE 2), was and is a corporation organized and existing under the law of the State of California having its principal office in the city of Mission Viejo, County of Orange, State of California.
- 4. Plaintiff is informed and believes and based thereon alleges that Defendant DOB 3 is an individual, presently residing in the City of Los Angeles, California. During the period of time in which the childhood sexual abuse alleged herein took place, DOE

COMPLAINT

- 3 (hereinafter DOE 3) was an individual living in the County of Orange, State of California and at all times was a priest ordained and encardenated by the DOE 1 and/or employed by the DOE 1.
- 6. At all times mentioned herein, each and every defendant, including fictitiously named defendants, and DOE 3 were employees, agents, and/or servants of the DOE 1 and DOE 2, and/or DOES 4 through 100, inclusive, and/or were under its complete control and/or active supervision. Defendants and each of them and DOE 3 are individuals, corporations, partnerships and/or other entities which engaged in, joined in and conspired with DOE 3, other defendants and wrongdoers in carrying out the tortious and unlawful activities described in this Complaint.
- 7. Defendants DOES 1,2,3,and 4 through 100 ("DOE Defendants"), inclusive, and each of them, are sued herein under said fictitious names. Plaintiff is ignorant as to the true names and capacities of such DOE Defendants, whether individual, corporate, associate, or otherwise, and therefore sues said Defendants by such fictitious names. When their true names and capacities are ascertained, Plaintiffs will request leave of Court to amend this Complaint to state their true names and capacities herein.
- 8. Plaintiff is informed and believes, and on that basis alleges, that at all times mentioned herein, each fictitiously named Defendant is responsible in some manner or capacity for the occurrences herein alleged, and that Plaintiff's damages, as herein alleged, were proximately caused by each said DOE Defendant.
 - 9. Defendants, including DOE 1, DOE 2, DOE 3, and DOES 4 -

100, inclusive, are some times collectively referred to herein as "Defendants" and/or as "All Defendants"; such collective reference refers to all specifically named defendants as well as those fictitiously named herein.

- 10. Plaintiff is informed and believes, and on that basis alleges, that at all times mentioned herein, there existed a unity of interest and ownership among defendants and each of them, such that any individuality and separateness between Defendants, and each of them, ceased to exist. Defendants and each of them, were the successors-in-interest and/or alter egos of the other defendants, and each of them, in that they purchased, controlled, dominated and operated each other without any separate identity, observation of formalities or other manner of division. To continue maintaining the facade of a separate and individual existence between and among Defendants, and each of them, would serve to perpetrate a fraud and an injustice.
- 11. Plaintiff is informed and believes, and on that basis alleges, that at all times mentioned herein, Defendants and each of them and DOE 3 were the agents, representatives and/or employees of each and every other defendant. In doing the things hereinafter alleged, Defendants and each of them and DOE 3 were acting within the course and scope of said alternative personality, capacity, identity, agency, representation and/or employment and were within the scope of their authority, whether actual or apparent.
- 12. Plaintiff is informed and believes, and on that basis alleges, that at all times mentioned herein, Defendants and each of them and DOE 3 were the trustees, partners, servants, joint

venturers, shareholders, contractors, and/or employees of each and every other Defendant, and the acts and omissions herein alleged were done by them, acting individually, through such capacity and within the scope of their authority, and with the permission and consent of each and every other Defendant or that said conduct was thereafter ratified by each and every other Defendant, and that each of them is jointly and severally liable to Plaintiff.

- 13. At all times material, DOE 3 was under the direct supervision, employ, agency, and control of Defendants DOE 1, DOE 2, DOE 3, and DOES 4 through 100, inclusive.
- 14. At all times material, DOE 3's employment duties with the named defendants, included, in part, providing for the spiritual, educational, physical and emotional needs and well-being of parishioners, including plaintiff, of the ROMAN CATHOLIC CHURCH, and more specifically of DOE 1 and DOE 2.
- 15. At all relevant times, Plaintiff was a parishioner of DOE 2, the parish and church controlled by Defendants and each of them. It is under these circumstances that Plaintiff came to be under the direction and control of DOE 3, who used his position of trust to molest and sexually abuse Plaintiff.
- 16. As a parishioner at DOE 2, where DOE 3 was (employed and worked ??), Plaintiff was under DOE 3's supervision and care, creating a special fiduciary relationship or special care relationship with Defendants, and each of them. As the responsible party and/or employer controlling DOE 3, and as the operators of the parish, Defendants were also in a special relationship with Plaintiff.

Msgr Christian Van Liefde (CMOB #012) **Review Dec 22, 2008**

Born 8-26-48; ordained deacon 6-15-72; priesthood 5-26-73.

June 2002

Placed on administrative leave, restricted from public ministry

March 22, 2006

Rome authorized a canonical trial, but that trial is on hold pending an interview of a second victim.

Victim #1: REDACTED

- 1. Bor.
- 2. Abused 2 to 4 times a week from 8-73 to 2-75
- 3. She was 16 years 5 months old when it began, so it did not constitute a canonical delict.
- 4. He was 25 years old and became a priest 3 months before it started
- 5. Abuse consisted of fondling, hugging, messages, attempted oral sex, digital penetration and attempted intercourse.
- 6. He was close family friend
- 7. IV by REDACTED
- 8. Her ex-husband was seminary room mate with Van Liefde
- 9. Father was deposed and corroborated the abuse.

Victim #2: REDACTED

- 1. Born. . . .
- 2. Abused 6 or times between 1972 and 1976, when she was in the 9th & 10th grades.
- 3. She was not yet 16, so the acts constitute a canonical delict.
- 4. He would have been about 25 years old and either a deacon or priest.
- 5. Abuse consisted of touching her genitals, buttocks & breasts over and under the clothes, masturbation and attempted vaginal penetration.
- 6. Occurred during pastoral relationship.
- Claims he also abused her brother, but her brother adamantly denies that occurred.
- contacted LAPD investigator who opined that, had statute not run, the facts 12-03 were sufficient to sustain a criminal child molestation charge.

Detective confirmed that REDACTED was the more egregious case and that they knew of a second victim, but would not confirm or deny that REDACTED was 2nd victim.

To do:

- 1. Follow-up with LAPD to identify second victim.
- 2. While denying that VanLiefde abused him, REDACTED alleges that 'REDACTED add abuse him—who is he?
- 3. IV REDACTED ex-husband who roomed with Van Liefde at the Seminary

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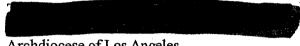
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DIOCESE OF CHEYENNE

Post Office Box 1468 • Cheyenne, Wyoming 82003-1468 • 307-638-1530 • Fax: 307-637-7936

December 2, 2005



Archdiocese of Los Angeles 3424 Wilshire Blvd Los Angeles, CA 90010-2202

Dear Father

Thank you for your letter of November 17, 2005. I am pleased to be able to be of service to you, His Eminence Cardinal Mahony and the People of God of Los Angeles. My heartaches that the need for my assistance is due to the scandal of sexual abuse of minors by clerics and allegations against some specific clerics. Be assured I will do my best to be impartial, thorough, fair and just.

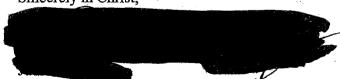
I have served as an associate judge in a trial involving the allegations of sexual abuse of minors by a cleric, and have been through the special training offered by the United States Conference of Catholic Bishops. I also bring eleven years of marriage case experience. I will not require a dispensation from the academic requirement of a doctorate in canon law, as I have this degree (see Sacramentorum sanctitatis tutela, normae, art. 8; Faculties to Dispense, February 7, 2003).

In addition to being Judicial Vicar for the Diocese of Cheyenne, I am pastor of a parish of 900 families. I appreciate your efforts to minimize my time away from these duties.

I can be reached at the above numbers, and my email address is Please address all correspondence to the above address. If need be, I may be reached in my parish, Holy Trinity, at 1 (307) 632-5872, ext. 15.

Please know my prayers for all involved.

Sincerely in Christ,







Archdiocese of Los Angeles

Office of the Archbishop (213) 637-7288 3424 Wilshire Boulevard Los Angeles California 90010-2202

November 2, 2005

One Peter Yorke Way San Francisco, CA 94109

Dear Bishop Wester:

The Congregation for the Doctrine of the Faith has given permission for the Archdiocese of Los Angeles to proceed with two canonical trials involving priests who have been accused of the sexual abuse of minors.

Conference of Catholic Bishops, has appointed the on one of the judicial panels.

We are not permitted to proceed until you have given your permission to have Father serve on a canonical panel dealing with a canonical trial here in the Archdiocese of Los Angeles.

I would be most grateful if you would inform me in writing if you would permit him to accept this assignment.

Thanking you for your kindness in considering this request, and with kindest personal regards, I am

Gratefully yours in Christ,

His Eminence

Cardinal Roger Mahony

Archbishop of Los Angeles

Fax: (213) 637-6510



Archdiocese of Los Angeles

Office of the Archbishop (213) 637-7288 3424 Wilshire Boulevard Los Angeles California 90010-2202

November 2, 2005

Most Reverend Thomas Olmsted Bishop of Phoenix 400 E. Monroe Phoenix, AZ 85004

Dear Bishop Olmsted:

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Thanking you for your kindness in considering this request, and with kindest personal regards, I am

Gratefully yours in Christ

His Eminence

Cardinal Roger Mallony

Archbishop of Los Angeles

Fax: (213) 637-6510

	CMOB #	012
Co	onsidered by CMOB	
	Inactive Date	9/22/2010
	Case Name	Christian Van Liefde
	Active Case?	
	Priest Name	Van Liefde, Christian M.
	DOB	8/26/1948
	Ethnicity	Belgian
	Diocese	Archdiocese of Los Angeles
	Canon State	Prelate of Honor/Chaplain of His Holiness
	Religious Order	
	Incardination	
	Date Of Ordination	5/26/1973
	Clergy Status	Administrative Leave
	Clergy (Faculties)	•
¥*	Religious	
	Diocesan	
	Description	
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	Deacon	
	DOB	
	Diocese	
	Ethnicity	
•	Ordination	
	Status	
Dat	te Referred to Vicar	5/28/2003
Date	Of Alleged Incident	1973
	Alleged Victim	Minor Female
,	Multiple Victims	
	Accusers	
Inv	estigation Complete	
	Investigator Name	and the second s
Remo	oved From Ministry	
Date Remo	oved From Ministry	
Date Re	eturned To Ministry	
	Case Disposition	Substantiated
Di	spositionComments	
	Intervention	
	Description	Father is being investigated by the LAPD and has been on administrative
	-	leave for a year. He has not been the subject of a document subpoena and,
		at this point, it does not appear that charges will be filed against him. Father
		has requested permission to concelebrate two masses at public events involving members of his family.
	Case Status	
r		Th
,	May 28, 2003	The request was considered and the Board unanimously agreed

	that permission should not be given for Fati an Liefde to concelebrate the masses.
October 08, 2003	The Board was advised that the Cardinal has written Rome requesting a formal finding on this matter, and that the investigator is involved.
November 10, 2004	A report was sent to Rome with additional information requesting authorization for a trial.
March 25, 2005	Expecting to hear from Rome regarding request for a canonical trial soon.
March 22, 2006	Trail has been authorized, but is on hold.
June 14, 2006	Permission has not been received to interview the second victim. Trial is on hold until this interview has been completed.
November 14, 2007	Cardinal has declared his term as officially concluded.
December 02, 2009	V/C gave Board an update, including the information that a new allegation against Fr. X has been received and, while it is inconsistent with previous complaints against him, it must be investigated. This will result in a delay in sending the case to Rome.
April 28, 2010	A new allegation arose in late 2009 involving a boy who accused the priest of molestation in 1984-85. Canonical Investigator preported that the
	Van Liefde's attorney will not consent to an interview but stated that the priest categorically denies each and every allegation. The case will be carried over to the next meeting.
August 25, 2010	After reviewing the case again and some discussion, the Board concluded that a recommendation should be made that Father not be returned to ministry and that a report should be
	submitted to the Cardinal about the Board's discussion, including dissenting opinions. A draft of the report will be presented at the next CMOB meeting for ratification (there was no quorum at the 8/24/2010 meeting).
September 22, 2010	Since there was a quorum, the Board reviewed the facts of the case again. A letter to the Cardinal from the Board Chair will be prepared detailing the case and all Board actions with the recommendations that: 1) a majority of the Board recommends that Msgr. Van Liefde be removed from public ministry
	permanently; a minority recommends that he be restored to full ministry and 2) the Board recommends that the two complainants be notified of the Archbishop's final decision on these matters.
December 02, 2010	Memo from Cardinal to Board Chair stating that he (Cardinal) agrees with majority of Board in recommending that Van Liefde be removed from ministry permanently and that the two complainants be notified of the Cardinal's final decision.

Follow Uf	
Follow Up Date	. ••
Legal Proceedings	
Legal Proceedings?	
Court Cases Settled	
Response	
Response Date	
Sent To Rome?	Date Sent To Rome
Canonical Trial	Canonical Trial Date
Canonical Disposition	
Page	2
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CMOB#.	υ12
Considered by CMOB	
Inactive Date	9/22/2010
Case Name	Christian Van Liefde
Active Case?	
Dut and Manua	Van Vielle Chalein M
Priest Name	Van Liefde, Christian M.
DOB	8/26/1948
Ethnicity	Belgian
Diocese	Archdiocese of Los Angeles
Canon State	Prelate of Honor/Chaplain of His Holiness
Religious Order	
Incardination	
Date Of Ordination	5/26/1973
Clergy Status	Administrative Leave
Clergy (Faculties)	
Religious	
Diocesan	
• •	
Description	
Deacon	
DOB	
Diocese	
Ethnicity	
Ordination	
Status	
Date Referred to Vicar	5/28/2003
Date Of Alleged Incident	1973
Alleged Victim	Minor Female
Multiple Victims	
Accusers	
Investigation Complete	
Investigator Name	•
Removed From Ministry	
Date Removed From Ministry	
Date Returned To Ministry	
Case Disposition	Substantiated
DispositionComments 2	
Intervention	
Description	Father is being investigated by the LAPD and has been on administrative leave for a year. He has not been the subject of a document subpoena and,
	at this point, it does not appear that charges will be filed against him. Father
	has requested permission to concelebrate two masses at public events
	involving members of his family.
Case Status	

Tuesday, October 12, 2010

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Priest Nam	e Van Liefde, Christian M.
DO	B 8/26/1948
Ethnich	y Belgian
Dioces	e Archdiocese of Los Angeles
Canon Stat	e Prelate of Honor/Chaplain of His Holiness
Religious Orde	7
Incardination	n 1
Date Of Ordination	n May 26, 1973
Clergy Statu	s Administrative Leave
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Intervention	$_{n}$ \square
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Case Statu	
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Follow Up	Awa	iting canonical resolution.
Follow Up Date		
Legal Proceedings		
Legal Proceedings?		
Court Cases Settled		
Response		
Response Date		
Sent To Rome?		Date Sent To Rome
Canonical Trial		Canonical Trial Date
Canonical Disposition		
Page		2

CMOB A	012
Considered by CMOB	
Inactive Date	
Case Name	Christian Van Liefde
Active Case?	
Priest Name	Van Liefde, Christian M.
DOB	8/26/1948
Ethnicity	Belgian
Diocese	Archdiocese of Los Angeles
Canon State	Prelate of Honor/Chaplain of His Holiness
Religious Order	
Incardination	
Date Of Ordination	Thay 26, 1973
Clergy Status	Knay 26, 1973 Administrative Leave
Clergy (Faculties)	
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Diocesan	
Description	
Deacon	
DOB	
Diocese	
Ethnicity	
Ordination	
Status	
Date Referred to Vicar	5/28/2003
Date Of Alleged Incident	1973
Alleged Victim	Minor Female
Multiple Victims	
Accusers	
Investigation Complete	П
Investigator Name	
Removed From Ministry	
Date Removed From Ministry	
Date Returned To Ministry	
Case Disposition	Unresolved
Disposition Comments	Cincadivod
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Intervention	
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	8

Follow Up Date
Legal Proceedings
Legal Proceedings?
Court Cases Settled
Response
Response Date
Sent To Rome?
Canonical Trial
Canonical Disposition
Page

Policy Awaiting canonical resolution.

Date Sent To Rome
Canonical Trial
Canonical Trial Date

Confidential Attorney Client Privilege Attorney Work Product

Memorandum

REDACTED

To:

From:

Date:

January 14, 2010

Subject:

Rev. Christian Van Liefde;

REDACTED

St. Francis de Sales Church

Sherman Oaks, CA

Case #:

CMOB 012

Enclosures:

REDACTED

dated September 27, 2009.

Reports from REDACTED Report from REDACTED

Government's Response to REDACTED Sentencing

Position Paper.

Summary

In June of 2002, Rev. Christian Van Liefde was placed on administrative leave after two women made allegations that he had sexually abused them in 1973 and 1974 when they were fifteen and sixteen years old.

In October of 2009, REDACTED through an attorney made an allegation that Rev. Van Liefde sexually molested him in 1984 or 1985 when he was nine or ten years old.

REDACTED did not recall the molestation until June of 2008, four months after he pled guilty to REDACTED and sixteen months before he was sentenced.

REDACTED used the allegations of the molestation in his defense to argue for a lesser prison sentence.

A review of REDACTED; criminal court file was done along with interviews of REDACTED the former pastor at St. Francis, and SisterREDACTED teacher at the school.

Results of Investigation

REDACTED

who graduated from St. Francis de Sales Elementary School in 1989 alleged that when he was nine or ten years old, he was sexually abused by Rev. Christian Van Liefde in 1984 or 1985. On June 1, 2008, REDACTED claimed that his repressed memory of the abuse by Rev. Van Liefde resurfaced for the first time.

REDACTED prepared a DVD through his attorney in July of 2009 and a written declaration on September 27, 2009. On January 8, 2010, Auditor REDACTED REDACTED viewed the DVD.

In both the DVD and declaration, REDACTED recounted his alleged abuse by Rev. Van Liefde in the sacristy of the church. REDACTED claimed that in two instances he was in his altar boy robes wearing only underwear underneath while Rey. Van Liefde was in his priestly robes but naked underneath. Rev. Van Liefde performed oral sex on REDACTED and then forced REDACTED to perform oral sex and also sodomized him. In a third instance Rev. Van Liefde allegedly sodomized REDACTED but was wearing pants instead of his robes.

REDACTED cited details of various problems to includeREDACTED REDACTED

REDACTED

ÉDACTED

REDACTEDhas seen

eight different therapists. REDACTED a therapist, began treating REDACTED in January of 2007 and questioned him whether he was exposed to trauma, sexual molestation, or inappropriate sexual stimulation at an early age. After REDACTED recovered his memory of the molestation in June of 2008, he continued to see REDACTED who wrote a report of how his molestation affected his later life choices.

On October 12, 2006, federal agents serve a search warrant for REDACTED computer at his work place for investigation of REDACTED REDACTED REDACTED

REDACTED

On September 19, 2007, REDACTED was indicted

by a federal grand jury in Los Angeles for REDACTED

REDACTED

initially was facing 70 to 87 months

in prison.

On February 25, 2008, REDACTED pled guilty to REDACTED REDACTED On November 4, 2009, REDACTED was sentenced to 36 months in federal prison and is required to surrender himself on February 8, 2010.

In REDACTED arguments to the court for a reduced sentence, he claimed that his alleged abuse by Rev. Van Liefde contributed to his later problems to include viewing child pornography. REDACTED a clinical psychologist, wrote a report for the prosecution in response to the report by REDACTED therapists. In her conclusion paragraph wrote:

"The alleged molestation may be true. If this was a case of so-called recovered memories, there are factors that could reduce the reliability of the account, including therapist pursuit of the issue and the fact that he was under indictment. Recovered memory accounts are less common in victims who are as old as age ten at the time of the abuse, because their cognitive development has matured to the point that they have adequate source memory, they have continuous autobiographical (episodic) memory functioning." (line 27, page 28 or 29 or actual page 17)

The U.S. Attorneys Office filed a court document entitled "Government Response to DefendantREDACTED Sentencing Position Paper" that contains comments starting on page 22 of 30 (or page 17, paragraph C of the actual document) about the molestation. It includes the statement: "Accordingly, defendant's attempt to explain his REDACTED that he possessed by pointing to the recently remembered abuse he purportedly suffered is plagued with some obvious and significant flaws." (page 26 of 30 or document page 21, line 5).

REDACTED attorney representing the ADLA, proposed a \$\text{REDACTED} settlement. However REDACTED rejected it and countered with \$\text{REDACTED} is having a staff psychologist review REDACTED declaration and \$\text{REDACTED}\$ report. Because \$\text{REDACTED}\$ was over 26 years old in 2003, this a *Hightower* case.

REDACTED

has been the pastor at St. Francis de Sales Church from 1981 until he retired in 2009. Rev. Chris Van Liefde was an associate priest there from 1982 until 1986. REDACTED last saw Rev. Van Liefde six weeks ago at an annual retreat called the House of Prayer. He was with a group of other priests. REDACTED was aware that accusations had been made against Rev. Van Liefde and that he was out of ministry but did not know the details. He is living with his parents in Mission Viejo. Prior to Rev. Van Liefde coming to St. Francis, he was a principal at a high school.

When Rev. Van Liefde was at St. Francis, he was a fine priest. REDACTED never had any problems with him or had received any complaints from parents.

When REDACTED took over as pastor at St. Francis in 1981, REDACTED had been accused of sexual abuse against alter servers. Because of that case, REDACTED was very cognizant of not allowing something like that to occur again by oversight of parish activities. There was an atmosphere at St. Francis of awareness of proper protocol and behavior. Because Rev. Van Liefde replaced REDACTED Rev. Larkin would have made him aware of this policy. Besides Rev. Van Liefde, there was another associate at St. Francis.

REDACTED was responsible for the training of the altar servers in the 1984 to 1985 time frame. He felt that the associates did not train them properly. All the servers at that time were boys who began as altar servers in the fifth grade. Almost all the boys at school were altar servers. REDACTED tried to have adults present whenever he was training altar servers. He also had an open door policy for the sacristy and encouraged the parents of altar servers to come in to help the boys get dressed. Adult lay persons acted as sacristans to help-set up the Mass. There were five to six altar servers for each Sunday Mass. Therefore there usually were many people around the sacristy before and after Mass. However REDACTED said that the victims of REDACTED were altar servers whom he molested in the sacristy.

Adults were the altar servers for the weekday Masses. REDACTED said that no school age boys were servers for the weekdays. Sometimes the boys served at funeral Masses but eventually REDACTED had adults perform that duty.

REDACTED did not remember REDACTED nor did he recognize a picture of REDACTED_{as} an adult from REDACTED DVD declaration. REDACTED did not recognize a photograph of REDACTED brother, REDACTED as a youth depicted with Rev. Van Liefde on the DVD. REDACTED did remember the parents REDACTED and that REDACTED was active in the church. He could not provide any other details about the family. REDACTED could not say whether REDACTED was an altar server. His eighth grade teacher was REDACTED She was a friend of family.

REDACTED advised that the St. Francis sacristy has not changed since the 1980's. He described it as large. He provided a tour of the sacristy which consisted of four rooms all connected to each other with doors: the priest's sacristy that had a small restroom and walk-in safe as part of it; the altar servers sacristy that had a closet for the server's robes; a smaller flower room; and a storage room that formerly had been a men's restroom. A door from the priest's sacristy and a door from the altar servers opened into a curved hallway behind the altar. REDACTED advised that usually the priests had the doors open to their sacristy room because they did not require any privacy to put on their robes. He explained that the priests would come to the sacristy already dressed and just put the Mass vestments over their clothing.

REDACTED

Montebello, CA REDACTED

January 14, 2010 (telephonic)

REDACTED had taught eighth grade at St. Francis de Sales School from 1979 to 1987. She knewREDACTED and their sonsREDACTED staughtREDACTED but not REDACTED who was the youngest because she left before he reached the eighth grade. REDACTED knewREDACTED the least of the REDACTEDboys.

The REDACTED were an affluent family as the father owned a construction company.

REDACTED remained friends with REDACTED after she left. REDACTED received a Christmas card and note from this year. However did not say anything about REDACTED

REDACTED never heard that REDACTED had any problems or illness while attending school.

REDACTED knew Rev. Christian Liefde. She thought he was a good priest and never suspected that there were any issues with him. He was well liked by everyone. REDACTED was not involved in the altar servers. She was shocked to hear about the original allegations against him and was not aware of the complaint by REDACTED

Rev. Van Liefde used to take four eighth graders one day each week during school hours to visit the residents of a convalescent home. He would say Mass there and the students would visit with the residents. He would take both boys and girls. He never took any students alone. Permission from the parents was obtained for the students to go on these visits.

REDACTED whose two daughters attended St. Francis, were good friends with Rev. Van Liefde. They now live in Newport Beach and still see him.

Page 1 of 2

Confidential Attorney Client Privilege Attorney Work Product

Record of Investigation/Interview

On November 18, 2009, Detective Juan Perez, Los Angeles Police Department (LAPD), Juvenile Division made available LAPD files for case number S0206023001 related to the investigation of Reverend Christian Van Liefde. Detective Perez advised that the files were available for review in their entirety; however, he was only authorized to provide copies of the initial reports made by the victims. Review of the files revealed the following:

The investigative files for LAPD case number S0206023001 consist of two separate file folders; one for REDACTED and the second for REDACTED

The folder for REDACTED only contains a confidentiality request form and a preliminary investigation report, both dated August 27, 2002. Copies of both documents were obtained from Detective Perez and they are attached hereto.

The folder for REDACTED also contained a confidentiality request form attached to the preliminary investigation report and both documents were dated June 26, 2002. Copies of both documents were obtained and are attached hereto. The folder also contained several other documents, including, but not limited to, declarations made by REDACTED and other witnesses in connection with REDACTED lawsuit against the Archdiocese of Los Angeles (ADLA) and email correspondence from REDACTED to LAPD Detective James Brown. It is noted that, with the exception of the email correspondence and a handwritten note of a telephone message from someone named REDACTED the other documents are identical to items in possession of the ADLA in this matter.

Further, in an email dated August 5, 2002 from REDACTED to Detective Brown, makes reference to a girl named REDACTED who Van Liefde had introduced to her as a good friend. REDACTED further stated that when Van Liefde was a deacon at his first parish, Stewart came to visit him from Ojai and that she had a crush on Van Liefde. REDACTED did not specifically state that REDACTED was a victim and the file does not reflect that Detective Brown conducted any investigation to determine the relationship between REDACTED and Van Liefde.

In addition, in the same email, REDACTED states that when her mother told about her concerns regarding the relationship between her and Van Liefde, referred her to the pastor, REDACTED According to REDACTED REDACTED referred her mother to REDACTED because there had been a "problem with another girl", but her mother never told her because she did not want to hurt her feelings.

Review of Los Angeles Police Department Records
Investigation on: November 18, 2009 at 100 W. First Street, Los Angeles, California
By: Canonical Auditor REDACTED

Page 2 of 2

Confidential Attorney Client Privilege Attorney Work Product

REDACTED claims she only found out when she fully disclosed the extent of her relationship with Van Liefde to her mother.

The last item of interest in the file is a hand written note documenting a telephone call to LAPD on July 18, 2002 from someone named REDACTED who would not provide a last name. REDACTED reported that in approximately 1981 -1982, when Van Liefde was the Principal at Our Lady of Loretto High School, there were a series of reported incidents of child molestation in the area of the church and the children were coaxed into the church by the perpetrator. She also claims that the police investigated the reports and the incidents were reported by the Los Angeles Times. She further states that the police drawing of the suspect looked like Van Liefde and parents had made a report to the ADLA.

REDACTED did provide a contact telephone number REDACTED. The file reflects that Detective Brown attempted to contact REDACTED by telephone, but never received a return call.

Review of Los Angeles Police Department Records
Investigation on: November 18, 2009 at 100 W. First Street, Los Angeles, California
By: Canonical Auditor